Evening Sermon Notes

Rev. D. Leonard Gulstrom

The Good Life of the Wicked

Job 21

You cannot judge the spiritual state of anyone by their present prosperity or suffering.

1.Job's Introduction. vv 1-6

2. Because the wicked are often happy. v 7-16

3. Because the wicked are rarely punished. vv 17-26

4. Because the wicked prosper even in death. vv 12-19

5. Job's conclusion. v 34



CCLI # 473612 Psalm 117:1-2 From The Seedbed Psalter AZMON C.M. Carl G. Gläser, 1784-1829 From The Trinity Hymnal (Rev.) 1990



The Lord's Day Evening

Sunday, February 11, 2024, 4:00 p.m.



The Reverend Mr. D. Leonard Gulstrom, *Presiding* Ruling Elder Mr. LeRoy Osborn, *Assisting*

The Silent Preparation

The Announcements

The Greeting and Call to Worship

Psalm 96:7-9

*The Psalm of Praise Psalm 96D Psalm 96:7-13—Ascribe Unto the LORD

*Confession of Faith

The Apostles Creed

*The Psalm of Doxology

Psalm 100:1-5 – Make a Joyful Noise

The Pastoral Prayer

The Old Testament Reading

Psalm 73

The New Testament Reading

Luke 12:13-21

The Prayer of Thanksgiving

The Worship of God with Our Offerings

*The Psalm of Adoration

Psalm 73:1-12 – Yes, God is Good to Israel Psalm 73A

The Prayer of Illumination

The Prayer of Application

The Preaching of God's Word

The Good Life of the Wicked

Job 21

*The Hymn of Response

Day by Day and With Each Passing Moment

*The Benediction—II Corinthians 13:14

ol . . .

*The Extroit see bulletin

* Please stand as you are able



The Lord's Day Morning

Sunday, February 11, 2024, 9:30 a.m. The Reverend Mr. D. Leonard Gulstrom, *Presiding* Ruling Elder Mr. LeRoy Osborn, *Assisting*

The Silent Preparation

The Announcements

The Greeting and Call to Worship

Psalm 98:1-3

*The Hymn of Praise

Hymn 16

Come, Let us Sing unto the Lord

*The Prayer of Invocation and Adoration

*The Reading of the Law and Confession of Sin

see bulletin

Deuteronomy 5:11; James 3:8-10; Romans 3:9-12

*The Gospel Promise Romans 3:21-26

*The Response of Thanksgiving

see bulletin

see bulletin

Psalm 122A

Hymn 735

Psalm 95:6-7

*The Doxology

see bulletin

Psalm 100D

Hymn 676

The Pastoral Prayer

The Old Testament Reading

Psalm 122

The New Testament Reading

Matthew 13:24-30

The Prayer of Thanksgiving

The Worship of God with Our Offerings

*The Psalm of Preparation

Psalm 122:1-9 – I Was Filled with Joy and Gladness

The Prayer of Illumination

The Preaching of God's Word

To Live is Christ and to Die is Gain—Part 3

Philippians 1:21

The Prayer of Application

*The Hymn of Response

Hymn 469

How Sweet and Awesome Is the Place

*The Benediction—Revelation 22:20-21

*The Gloria Patri

* Please stand as you are able

The Reading of the Law

Deuteronomy 5:11; James 3:8-10

You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so.

The Confession of Sin

Romans 3:9-12

What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, as it is written: "None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one."

The Gospel Promise

Romans 3:21-26

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

The Response of Thanksgiving

Psalm 95:6-7

Oh come, let us worship and bow down; let us kneel before the Lord, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand.

Church Officers

Session:

Armor.Session@gmail.com Gary Goeddertz, ruling elder Jonathan Bergmann, ruling elder LeRoy Osborn, ruling elder, clerk Leonard Gulstrom, ministerial advisor Aaron Masters, elder nominee

Diaconate:

deacons@armorchurch.org Rick Hunt Caleb Henning, clerk Rick Weber, moderator Jonathan Rogers, diaconal treasurer

Morning Sermon Notes

Rev. D. Leonard Gulstrom

To Live is Christ and to Die is Gain—Part 3

Philippians 1:21

The gains of the Christian in death are enjoyed forever.

- 1. The gain of the company of Saints.
- 2. The gain of the communion of Christ.
- 3. The gain of the fullness of God.

Announcements

Children's Sunday School & Adult Fellowship following AM Service Please sign up to bring food for the fellowship in the Library.

Sunday School Verse - Col. 4:6

WSC #72

Wednesday Prayer Meeting at 6:00 pm

Trinity Hymnals are available for use by those who prefer to read music. The songs will no longer be printed in the bulletin, but will still be on the slides each week.

The deacons have a new email address. Please use <u>deacons@armorchurch.org</u> to contact the deacons in the future.

Mission of the Month

The OPC Uruguay Mission

Missionaries Mark & Jeni Richline and Steven & Catalina Payson are proclaiming Christ in Uruguay. We rejoice with them for God's blessings on Iglesia Presbiteriana Salvos por Gracia (Saved by Grace Presbyterian Church) in Montevideo and we join in prayer for their church planting efforts elsewhere in Uruguay.

The Confession of Faith The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Comment:

While the Apostles' Creed does not cover all points of doctrine, you cannot be a believer in Jesus Christ if you cannot say that you believe what is taught in the Creed. The Creed is divided into three parts. It begins by confessing belief in God the Father. The second paragraph contains seven affirmations that deal with the person and work of God the Son. The third paragraph contains four affirmations, beginning with God the Holy Spirit and then moving to the church, salvation, and the Christian's hope. The first affirmation of the Creed confesses belief in the Trinitarian God and states three things. First, it states that God is our Father. Second, the Creed affirms that God is almighty. And third, the Creed affirms that God is the Creator, the maker of heaven and earth. The universe didn't come into being by random chance, but by the word of God's power. To summarize this first affirmation of the Creed points us to the true and living God, who is our Father, who is almighty, and who has created and continues to sustain everything that exists. (Gleaned from New Horizons, March 2010 article by Sandy Finlayson)

Coming Up:

02/18/24 AM Service:

Rev. D. Leonard Gulstrom

For to Me, to Live is Christ and to Die is Gain—Part 4
Philippians 1:21

02/18/24 PM Service:

Rev. D. Leonard GulstromRepent and Prosper
Job 22

Giving:	Budgeted:
02/04/24\$3,196.26	Weekly\$4,808.00