## Jerusalem Confirms Paul's Apostolic Authority Galatians 2:1–10

Introduction: Review the history of Paul.

Radical rebirth on the road to Damascus.

Immediately began preaching Christ.

Traveled to Arabia:

Returned to Damascus:

Saul traveled to Jerusalem to get acquainted with Peter and James.

Traveled to Tarsus. Acts 9:26–31

The gospel is spreading. Acts 11:19–24

Saul is needed. Acts 11:25–26 Famine is prophesied. Acts 11:27–28

Saul takes famine relief to Jerusalem. Acts 11:19-30

The Antioch Church commissions Paul to the mission field. Acts 13:1–4

The gospel opposes the Law as a means of salvation Acts 13:38–39

The Gospel's huge success and persistent resistance. Acts 13:48–50.

Saul travels to Jerusalem.

## Consider Paul's confirmation by the Jerusalem council. 2:1–10 The occasion. Galatians 2:1

Paul has returned to Antioch. Acts 14:26–28

The gospel is under a relentless attack. Acts 15:1

Jesus' parables illustrated such relentless attacks on the gospel. Matthew 13:24–30 Paul will warn against such relentless attacks on the gospel. Acts 20:28–30. Paul identifies the demonic origin of such relentless attacks on the gospel. 1 Tim.4:1–2

## Paul returns to Jerusalem. Acts 15:2–3

Barnabus, was an encourager who gave freely to the church. Acts 4:36–37 Barnabus was extremely open to mighty works of God. Acts 11:25–26 Barnabus lived by his convictions. Acts 15:36–39, Col.4:10; 2 Tim 4:11 Barnabus was not perfect. Galatians 2:13

Titus received the gospel from Paul. Titus 1:4

Titus was instrumental in Paul's ministry at Corinth. In this regard Paul would refer to Titus as his partner and fellow worker.

Paul entrusted an entire church to Titus. **Titus 1:5** 

A revelation is received. Galatians 2:2

Paul recounts the gospel he preaches. Galatians 2:2

Paul's reservations about the leaders. Galatians 2:2