

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas, Presbytery Meeting on Feb 27th
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Terpstra/Koller wedding	March 4
Lord's Supper	March 5

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Dec: \$5,811.50 **Expenses for Dec:** \$10,341.97

Offerings for Jan: \$5,105.78 **Expenses for Jan:** \$8,310.43

Upcoming Sermons: John 17-21, Psalm 40, Communion

Psalms for next week: 19A, 100A, 39A / 47A, 8A, 39B

Readings for next week: 2 Kings 1-2 / Romans 6-7

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



Then Moses pleaded with the Lord his God, and said: "Lord, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians speak, and say, 'He brought them out to harm them, to kill them in the mountains, and to consume them from the face of the earth?' Turn from Your fierce wrath, and relent from this harm to Your people. Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, 'I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit it forever.'" So the Lord relented from the harm which He said He would do to His people.

Exodus 32:11-14

The Lord's Day
Dallas Reformed Presbyterian Church

February 12, 2017
Morning Worship – 10:30 am

Call to worship	Exodus 32:11-14
*Prayer of Adoration and Confession	
*Psalm	Psalm 45C
Old Testament Reading	1 Kings 22:1-28
New Testament Reading	Romans 4
*Psalm	Psalm 8A
Pastoral Prayer	
Sermon	“I am a stranger” Psalm 39:12-13
*Prayer	
*Psalm	Psalm 39B
*Benediction	

(* Please stand)

WLC Q. 154. What are the outward means whereby Christ communicates to us the benefits of his mediation? A. The outward and ordinary means whereby Christ communicates to his church the benefits of his mediation, are all his ordinances; especially the Word, Sacraments, and prayer: all which are made effectual to the elect for their salvation. **WLC Q. 181.** Why are we to pray in the name of Christ? A. The sinfulness of man, and his distance from God by reason thereof, being so great, as that we can have no access into his presence without a mediator; and there being none in heaven or earth appointed to, or fit for, that glorious work but Christ alone, we are to pray in no other name but his only. **WLC Q. 182.** How doth the Spirit help us to pray? A. We not knowing what to pray for as we ought, the Spirit helpeth our infirmities, by enabling us to understand both for whom, and what, and how prayer is to be made; and by working and quickening in our hearts (although not in all persons, nor at all times, in the same measure) those apprehensions, affections, and graces, which are requisite for the right performance of that duty. **WLC Q. 183.** For whom are we to pray? A. We are to pray for the whole church of Christ upon earth; for magistrates and ministers; for ourselves, our brethren, yea, our enemies; and for all sorts of men living, or that shall live hereafter; but not for the dead, nor for those that are known to have sinned the sin unto death. **WLC Q. 184.** For what things are we to pray? A. We are to pray for all things tending to the glory of God, the welfare of the church, our own or others' good; but not for any thing that is unlawful.

- I. Prayer in the journey
- II. Support in the journey
- III. Sorrow in the journey
- IV. Strangers in the journey
- V. Mercy in the journey

The Lord's Day
Dallas Reformed Presbyterian Church

February 12, 2017
Afternoon Worship – 2:00 pm

Call to worship	Exodus 32:11-14
*Prayer of Adoration	
*Psalm	Psalm 104C
Old Testament Reading	1 Kings 22:29-53
New Testament Reading	Romans 5
*Psalm	Psalm 16D
Prayer	
Sermon	“Christ the Prophet” John 16:16-33
*Prayer	
*Psalm	Psalm 39A
*Benediction	

(* Please stand)

WLC Q. 43. How doth Christ execute the office of a prophet? A. Christ executeth the office of a prophet, in his revealing to the Church in all ages, by his Spirit and Word, in divers ways of administration, the whole will of God, in all things concerning their edification and salvation. **WLC Q. 34.** How was the covenant of grace administered under the Old Testament? A. The covenant of grace was administered under the Old Testament, by promises, prophecies, sacrifices, circumcision, the passover, and other types and ordinances, which did all fore-signify Christ then to come, and were for that time sufficient to build up the elect in faith in the promised Messiah, by whom they then had full remission of sin, and eternal salvation. **WLC Q. 35.** How is the covenant of grace administered under the New Testament? A. Under the New Testament, when Christ the substance was exhibited, the same covenant of grace was and still is to be administered in the preaching of the Word, and the administration of the sacraments of baptism and the Lord's supper; in which grace and salvation are held forth in more fullness, evidence, and efficacy, to all nations.

- I. Christ speaks in proverbs
- II. The confusion of the disciples
- III. The knowledge of Christ
- IV. The mercy of Christ
- V. The weakness of men
- VI. The summary of Christ