

Jesus Deals with _____
John 7

I. Jesus and his _____ Vs 1-10

- A. The time frame of the conversation Vs 1-2
1. After these things-Jesus healing the crippled man at the pool and the events that followed Cf. 5:18-6:71
 2. Vs 1 Jesus chose not to go to Judea but to remain in the Galilean region to minister
- B. Vs 2 Jewish Feast of Tabernacles (Booths) Cf. Leviticus 23, Numbers 29, Deuteronomy 16
1. A time of _____ to the Lord for the harvest of crops and fruit
 2. A time of _____ sacrifices and worship for 7 days
- C. Jesus brothers did not _____ His ministry purpose Vs 3-4
- D. The _____ for the conversation Vs 5
- E. Jesus _____ to his brothers Vs 6-9
1. The righteousness of Christ rubbed the _____ the wrong way because it exposed their desire to keep people in bondage to the OT Law Vs 6-7
 2. All of Jesus actions were _____ by the will of the Father Vs 8-10 Cf. 2:4

II. Jesus and the _____ listening Vs 11-31

- A. The leaders were hunting for Jesus because they desired to do him harm Vs 11-13 Cf. Vs 1
- B. Jesus entered the Temple at Jerusalem and began to teach Vs 14
1. The audience was _____ at His ability to teach the Scripture Vs 15
 2. Jesus pointed out that what He taught came _____ from God Vs 16-18
- C. Jesus references the miracle he had performed at the pool Vs 19-24
1. He points out that their _____ of Him is causing them to violate the Law, when they use Jesus' violation of the law as the basis of their hatred for Him Vs 19
 2. The people _____ their desire to kill Jesus Vs 20
 3. Jesus uses the illustration of circumcision on the Sabbath to prove His point Vs 21-23
 - a. They will perform circumcision on the _____, a command given to Abraham, but repeated as part of the OT Law.
 - b. This is work and a _____ violation of the "no work on the Sabbath" commandment
 - c. The people were condemning Jesus for _____ on the Sabbath because it was work-the man had been commanded to pick up his mat and go home from the pool of Bethesda Cf. 5:8-10
 - d. Jesus asks the audience why they are angry with him for _____ on the Sabbath when they will perform circumcision on the Sabbath Cf. Matt 7:1-5
 4. Jesus challenge to draw conclusion accurately, not based on _____, what something _____ to be, or what someone _____ it to be Vs 24
- D. The audience references Jesus and the Messiah they looked for Vs 25-29
1. As the audience listened, they began to wonder if Jesus could be the Messiah that was to come Vs 25-27
 2. Jesus _____ His Messiahship which stirs up the Jewish leaders and proves what Jesus had said to the people in verse 19 Vs 28-29
- E. The religious leaders become enraged and attempt to arrest Jesus so as to _____ His ministry among the people Vs 30-31
1. His reference to being from _____ caused them to want to stop him Vs 30
 2. The remarks of the _____ also caused them to want to stop Jesus Vs 31-31
 - a. _____ people began to consider the facts and drew proper conclusions
 - b. The people were doing what Jesus had _____ in verse 24

III. Jesus and the _____ Vs 32-53

- A. The Pharisees sent the " _____ " to arrest Jesus Vs 32
- B. Jesus remarks Vs 33-44
 - 1. Jesus referenced His _____ to heaven Vs 33-34
 - 2. The religious leaders did not _____ Vs 35-36
 - 3. Jesus used the current events to teach an important Biblical truth Vs 37-39 *
 - a. Jesus was offering the crowd _____ life Vs 37-38
 - b. Explanation by John Vs 39
- C. The truth of the Gospel again _____ the unbelieving Vs 40-44
- D. Jesus remarks so penetrated the _____ of the guards they did not arrest Jesus Vs 45-46
- E. Jesus remarks further _____ the religious leaders Vs 47-49
- F. One _____ Pharisee spoke to the frustrated Pharisees Vs 50-51
- G. Further frustration develops Vs 52-53
 - 1. Accusing Nicodemus of being from Galilee was an _____
 - 2. Cf. Isaiah 9:1-2
 - 3. It is thought that possibly _____ and _____ came from that part of the world

*"The Feast of Tabernacles was coming to a close. Each day, during the Feast, a priest would go to the pool of Siloam and draw a vessel of water that was ceremonially poured over the altar. Its purpose was to call the favor of God upon the growing season by bringing life-giving rains. Now Jesus uses the water allegory to refer to Himself." [The Signs of The Christ: A New Perspective on John's Gospel.]