

# ORDER OF WORSHIP

Lord's Day, February 7, 2010

*I will sing of the mercies of the LORD forever; With my mouth will I make known Your faithfulness to all generations. For I have said, "Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens." (Psalm 89:1,2)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship by silent prayer**

**\*The Call to Worship**

**\*Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

**\*God's Welcome to His People**

**\*Psalm of Response**

Psalter-Hymnal #169 (1,2,3)

**\*Opening Prayer**

**God's Law**

Acts 17:29-31

**Prayer of Confession and Praise** (God's assurance of pardon: Psalm 103:11-13)

**\*Psalm of Praise**

Psalter 103A (1,2,4)

**Confession of Faith**

(see insert)

**Prayer of Requests with Thanksgiving**

**\*Song of Preparation**

Psalter-Hymnal #75 (1,3,4)

**Scripture Reading:**

Rom. 10:1-13; Heb. 9: 11-18; Col. 2:11-14

**Sermon:**

(see below)

**\*Respond in Song**

Psalter 63B (all)

**\*Benediction (God's parting Word of blessing)**

**\*(Moment of Silent Meditation)**

Sermon: **God's Word as summarized in Belgic Conf. Article 33 & 34**

***In holy baptism, the Lord visibly proclaims the everlasting Gospel.***

We see:

1. By the work of Christ, the new covenant sign of water baptism replaced the old covenant sign of circumcision, but both pictured the Gospel.
2. Water baptism is a visible sign (picture) of Holy Spirit baptism, within the one who repents and believes.
3. Water baptism is a seal (confirmation) of the Gospel (covenant promise), which must be received by grace through faith.

## CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion, and study.

## ANNOUNCEMENTS AND PRAYER REQUESTS

### RECEIPTS & DISBURSEMENTS:

Offerings:

Disbursements:

**BE FAITHFUL IN PRAYER:** *(Let us know your needs for prayer!)*

**"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God"** (Phil. 4:6)

- Pray for our country and government (and military).
- Pray for the persecuted church in the world. **Church in Haiti.**
- Pray for King's:
  - God's blessing on the testimony of King's, that through word and deed the Lord may draw others to hear the Word and unite with us in worship.
  - God to use the SermonAudio website of King's to minister to others who listen to the sermons. Work of our pastors.
  - Session meeting planned for this week.
  - Each of our daily callings, and all we do, as service to the Lord.
  - Dave's ongoing training at FPL and frequent exams.
  - The Lord's discipline to Jason; to grant true repentance.
  - Good News Bible Study—Pray for students' needs and a grader.
  - **Andrea & Piera Modolo** (oldest son of Giorgio, friend of King's); grieving the death of their new-born son who lived about 40 mins.
  - **Fay** (ongoing radiation treatment); friends, **Susan Kueffer** (body to react well to new chemo) & her mother Olive (health & strength of faith); **Sharilyn** (recovery from second hip operation); Pastor Donnan (glaucoma & heart); Nancy's cousin Llew Aho (treatment for Parkinson's Plus); Gloria Donnan (Alzheimer's); Denise Sproul (Fay's friend; radiation); Lacy Keeler (Nancy's niece; kidney transplant).
  - The Lord's blessing on the joyful tithing/giving (in box on back table).
- Pray for Regional Presbytery and sister churches and their needs.
  - Ministry of First Presbyterian Church in Suriname—Rev. Hamid. (Membership classes being taught).
  - Ministry of "Church of Christ the King" in Italy—Giorgio Modolo
- Pray for King's mission work through Reformation Christian Ministries:
  - Ministry of Grace Reformed Church (Philippines)—Roldan Aquino.
  - RCM's various needs & challenges, including finances.

The church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

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**Session announces request for Membership:**

With joy and thanks to the Lord we announce that brother and sister Michael and Kaylene Kelley have requested to become members of King's. We have met with them and are able to present them to the Congregation for approbation. If any members have any biblical concern regarding this, please make this known to the Session by Monday, Feb. 8<sup>th</sup>. Lord willing we will receive them into membership on Sunday, Feb. 14<sup>th</sup>.

**Session announces request for Profession of Faith:**

It is with joy and thanks to the Lord that we announce that Tabitha Card and Jonathan Card have asked to make public profession of their faith. We have duly examined them and found their confession and life to be in order. If any members have any biblical concern regarding this, please make this known to the Session by Monday, Feb. 8<sup>th</sup>. Lord willing we will receive them into communicant membership on Sunday, Feb. 14<sup>th</sup>.

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# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

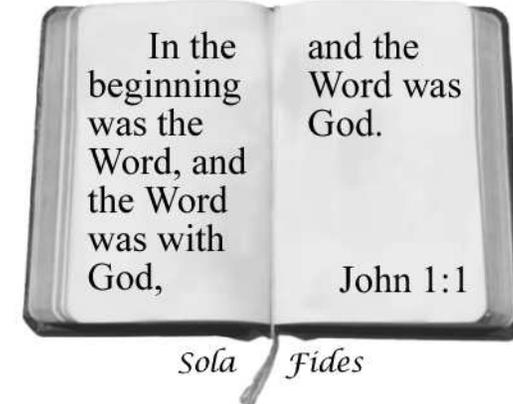
Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

**Church Office and Mailing address  
13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411  
Phone: From Brevard County (321) 676-3373  
Phone: From Indian River County (772) 571-8030**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

**Rev. Geoffrey W. Donnan**

[Ph. 772-571-8030; Email: [gwd@reformation.edu](mailto:gwd@reformation.edu) ]

**Rev. Rudy E. Poettcker**

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**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, February 7, 2010*

## **Belgic Confession –Articles 33 & 34 (in part)**

### **Article 33: The Sacraments**

We believe that our gracious God, taking account of our weakness and infirmities, has ordained the sacraments for us, thereby to seal unto us His promises, and to be pledges of the good will and grace of God towards us, and also to nourish and strengthen our faith; which He has joined to the Word of the gospel, the better to present to our senses both that which He declares to us by His Word and that which He works inwardly in our hearts, thereby confirming in us the salvation which He imparts to us. For they are visible signs and seals of an inward and invisible thing, by means whereof God works in us by the power of the Holy Spirit. Therefore the signs are not empty or meaningless, so as to deceive us. For Jesus Christ is the true object presented by them, without whom they would be of no moment.

Moreover, we are satisfied with the number of sacraments which Christ our Lord has instituted, which are two only, namely, the sacrament of baptism and the holy supper of our Lord Jesus Christ.

### **Article 34: The sacrament of baptism**

We believe and confess that Jesus Christ, who is the end of the law, has made an end, by the shedding of His blood, of all other sheddings of blood which men could or would make as a propitiation or satisfaction for sin; and that He, having abolished circumcision, which was done with blood, has instituted the sacrament of baptism instead thereof; by which we are received into the Church of God, and separated from all other people and strange religions, that we may wholly belong to Him whose mark and ensign we bear; and which serves as a testimony to us that He will forever be our gracious God and Father.

Therefore He has commanded all those who are His to be baptized with pure water, into the name of the Father and of the Son and of the Holy Spirit, thereby signifying to us, that as water washes away the filth of the body when poured upon it, and is seen on the body of the baptized when sprinkled upon him, so does the blood of Christ by the power of the Holy Spirit internally sprinkle the soul, cleanse it from its sins, and regenerate us from children of wrath unto children of God. Not that this is effected by the external water, but by the sprinkling of the precious blood of the Son of God; who is our Red Sea, through which we must pass to escape the tyranny of Pharaoh, that is, the devil, and to enter into the spiritual land of Canaan.

The ministers, therefore, on their part administer the sacrament and that which is visible, but our Lord gives that which is signified by the sacrament, namely, the gifts and invisible grace; washing, cleansing, and purging our souls of all filth and unrighteousness; renewing our hearts and filling them with all comfort; giving unto us a true assurance of His fatherly goodness; putting on us the new man, and putting off the old man with all his deeds.