Intro: One of the hardest things for the believer to do is be with his/her self about where they really are spiritually. Many believers like to think they are more spiritual than they probably are. One the best things the believer can do is get before God and allow Him to reveal to us what we are really like spiritually. There is a good possibility we will not like what He shows us about ourselves. However the cleansing Blood of Christ will do a good work from which we will never be the same again, nor should we want to to the ways of the past. The joy that will come and the sense of fulfillment and will be of far more value than that which God shows us we must give up or ask Him to change in our life. The fear comes in the of what God will do in and through us. But, knowing what we do know about the Lord, we need not be afraid—John 3:16-18 I. Vs. 23 Keep your heart with all diligence; for out of it are the issues of life. A. Keep 1. To guard, keep 2. To preserve, guard from 3 To observe and guard with fidelity B. Your heart 1. The must be on your heart 2 heart is the heart you can change C. Issues of life-it determines the course of your life 1. "The heart is the depository of all wisdom and the source of whatever affects life and character" JFB Commentary 2. Mat 12:35 A goad man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. D. Other Verses: 1. Ps 139:23-24 Search me, O God, and know my heart: try me, and know my thoughts: 24 And see if there be any wicked way in me, and lead me in the way everlasting, 2. Pr 28:26 He that trusts in his own heart is a fool: but whoever walks wisely, he shall be delivered. 3. De 4:90 (n) take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life: but teach them your sons, and your sons' sons; 4. Pr 23:19 Heary				Inventory of my Litestyle and Behavior Proverbs 4:23-27				
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3. Epn 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to			3.	Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to				
the use of edifying, that it may minister grace to the hearers.				· · · · · · · · · · · · · · · · · · ·				
4. Jas 1:26 If any man among you seem to be religious, and <u>bridles not his tongue</u> , <u>but deceives his own heart</u> , <u>this man's religion is vain</u> .			4.					

			<u>froward mouth, do I hate.</u>	
		6.	Pr 3:32 For the froward i	s abomination to the LORD: but his secret is with the righteous.
III.	Vs 25	Let you	ur eyes look right on, an	d let your eyelids look straight before you.
	Α.	Pursue	a sincere and	purpose, avoiding temptations
	B.		ht-the opposite of	
	<i>C</i> .	_	Verses:	,
		1.	Pr 23:5 Will you set your	eves on that which is not?
		2.	Job 31:1 I made a covena	·
		3.		yes from beholding vanity; and quicken you me in your way.
		4.	• •	our treasure is, there will your heart be also. 22 The light of the
			•	re thine eye be single, thy whole body shall be full of light. 23 But if
			• •	e body shall be full of darkness. If therefore the light that is in thee
			be darkness, how great is	•
IV.	Vs 26	Ponder	_	and let all your ways be established.
	A .			serious thought to the consequences. Life without
	В.		_	direction you are headed with your
	D.	action	•	an ection you are neaded with your
	С.			والمراجعة
	C.	•	•	you are traveling clearly thought out and understanding the
	_	•	le consequences	
	D.		Verses:	
		1.		also out of an horrible pit, out of the miry clay, and set my feet on a
		_	rock, and established my g	
		2.		y ways, and turned my feet to your testimonies.
		3.		siders, and turns away from all his transgressions that he has
		4	committed, he shall surely	
		4.		nus said the LORD of hosts; Consider your ways.
		5.	·	ou walk circumspectly, not as fools, but as wise,
		6.		ood man are ordered by the LORD: and he delights in his way.
.,	V- 27	T		of life"; as ordered by God, failures will not be permanent. <u>JFB</u>
٧.				to the left: remove your foot from evil.
	Α.		•	ous counsel, stay on the you have set for
	_	yourse		
	В.		•	ou are deviating from the correct course you should be
		traveli	ing, and g	get back on the correct path
	С.	Other	Verses:	
		1.	Eph 4:28 Let him that sto	le steal no more: but rather let him labor, working with his hands the
				e may have to give to him that needs.
		2.		to do therefore as the LORD your God has commanded you: you shall
			not turn aside to the right	
		3.	· · · · · · · · · · · · · · · · · · ·	t go aside from any of the words which I command you this day, to
			_	eft, to go after other gods to serve them.
		4.	, ,	g and very courageous, that you may observe to do according to all
			•	ervant commanded you: turn not from it to the right hand or to the
			left, that you may prosper	
		5.		he upright is to depart from evil: he that keeps his way preserves
			his soul.	
Concl:	God is	not loo	king for	, He is only expecting faithfulness. Thus, there is
				disobedience. We must continually inventory our
				our heart with all diligence.
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Pr 8:13 The fear of the LORD is to hate evil: pride, and arrogance, and the evil way, and the

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