

The Expected King in the Psalms (Motyer)

- *The expected king would
 - meet world-opposition (**2:1-3; 110:1ff**)
 - but, as victor (**45:3-5; 89:22-23**)
 - and by the activity of the Lord (**2:6, 8; 21:1-13; 110:1-2**)
 - he would establish world-rule (**2:8-12; 45:17; 72:8-11; 89:25; 110:5-6**)
 - based on Zion (**2:6**)
 - and marked by a primary concern for morality (**45:4, 6-7; 72:2-3; 101:1-8**)
- *He would
 - rule for ever (**21:4; 45:6; 72:5**)
 - in peace (**72:7**)
 - prosperity (**72:16**)
 - and undeviating reverence for the Lord (**72:5**)
- *Pre-eminent among men (**45:2, 7**)
 - he would be the friend of the poor and the enemy of the oppressor (**72:2-4, 12-14**)
- *Under his rule the righteous would flourish (**72:7**)
- *He would possess an everlasting name (**72:17**)
 - and be the object of unending thanks (**72:15**)
- *He is the recipient of the Lord's everlasting blessing (**45:2**)
 - the heir of David's covenant (**89:28-37; 132:11-12**)
 - and of Melchizedek's priesthood (**110:4**)
- *He belongs to the Lord (**89:18**)
 - and is devoted to him (**21:1, 7; 63:1-8, 11**)
- *He is his son (**2:7; 89:27**)
 - seated at his right hand (**110:1**)
 - and is himself divine (**45:6**)