Sunday Morning, February 17, 2019 In Remembrance of Me 1 Corinthians 11:17–26

- I. The Lord's Supper Is God's Command
 - A. The Command in the Text 1 Cor. 11:23, 24, 26; Lk. 22:19
 - B. The Command of Analogy Exo. 12:47; Num. 9:13
 - C. The Implications of the Lord's Supper Being God's Command
- II. The Lord's Supper Is God's Remembrance. Read 11:24–25
 - A. Consider the Parallels:
 - 1. The Ot Sacrificial System Was God's Remembrance Heb. 10:1–3; Heb. 10:2
 - 2. Passover Was God's Remembrance Exo. 12:13–14
 - 3. Noah's Rainbow Was God's Remembrance. Gen 9
 - B. The Implications of the Lord's Supper Being God's Remembrance
- III. The Lord's Supper Is God's Sermon to Us 1 Cor. 11:26
 - A. What it Means That the Supper Is God's Sermon 1 Cor. 11:26
 - B. What Are the Implications That the Supper Is God's Sermon?
 - 1. Pay Attention to Observe the Sermon of the Supper Ac 20:7; Matt. 26:27; Lc 174
 - 2. Say the Amen as You Observe the Sermon of the Supper 1 Cor. 11:26

QUOTES

"Therefore when we feel our faith to be imperfect, and our conscience not so pure as not to accuse us of many vices, this must not hinder us presenting ourselves at the Holy Table of our Lord; provided that amid this infirmity we feel in our heart that, without hypocrisy and deceit, we hope for salvation in Christ, and desire to live according to the rule of the gospel."

(John Calvin)

Heidelberg Catechism in answer to the Question: "For whom is the Lord's Supper instituted?" Answer: "For those who are truly displeased with themselves for their sins and yet trust that these are forgiven them for the sake of Christ, and that their remaining infirmity is covered by His passion and death' who also desire more and more to strengthen their faith and amend their life."

"Let us therefore, be wise and learn to know Christ well, and to know that in his kingdom there are only weak and sickly people, and that it is nothing but a hospital where the weak and infirm, who need care, are gathered. And yet, there are so few who understand that! And this fact seems so obscured that even they who have the Gospel and the Spirit are lacking in the knowledge of it; for it is the most profound wisdom that man can attain."

(Martin Luther)

"God's promise comes before my obedience; in fact, it is always God's pledge that creates my response of faith and love."

(Horton)