### Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at **www.dallasrpc.org**. Follow us on Facebook for up-to-date information and events: **www.facebook.com/DallasRPCNA**.



Lord's Day Schedule

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

### **Church Officers**

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

### **Readings for Next Lord's Day**

MorningIsaiah 441 Corinthians 14:20-39AfternoonIsaiah 451 Corinthians 15:1-19

### **Upcoming Events**

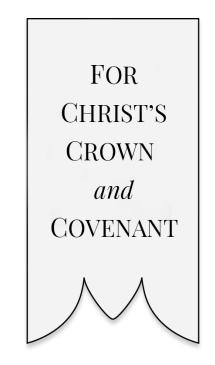
February 25	Romans Bible Study at the Christian's home.
February 27	Dinner and Doctrine.
March 11	Hosting Midwest Presbytery

Please remember that this is the Lord's Day and His desire we set the day apart for Himself should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America (RPCNA)



Hearken, O daughter, and consider, and incline thine ear; Forget also thine own people, and thy father's house; So shall the king greatly desire thy beauty: For he is thy LORD; and worship thou him.

Psalm 45:10-11

## **Morning Worship**

Lord's Day February 20<sup>th</sup>, 2022

Call to worship	l to worship Psalm 45:10-11	
* Prayer of ador	ration	
* Psalm		Psalm 99A BOPFW
Old Testament reading		Isaiah 42
New Testament reading		1 Corinthians 13
* Psalm		Psalm 119E BOPFW
* Prayer of inter	rcession	
Sermon	Love your enemies	Luke 6:27-36
* Prayer of appl	ication	
* Psalm		Psalm 35:13-18 smv
* Benediction		Numbers 6:24-26
Tunes: Psalm 35:13-18 (M	/artyrdom, 120B)	

#### Love your enemies and demonstrate that you are a child of God

- I. The understanding of "love your enemies".
- II. The application of "love your enemies".
- III. The power of "love your enemies".

Larger Catechism *Q*. 194. *What do we pray for in the fifth petition?* In the fifth petition, (which is, Forgive us our debts, as we forgive our debtors,) acknowledging, that we and all others are guilty both of original and actual sin, and thereby become debtors to the justice of God; and that neither we, nor any other creature, can make the least satisfaction for that debt; we pray for ourselves and others, that God of nis free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved, continue his favour and grace to us, pardon out daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather imboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offences.

## Afternoon Worship

Lord's Day February 20th, 2022

Call to worship	Psalm 45:10-11
* Prayer of adoration	
* Psalm	Psalm 87B BOPFW
Old Testament reading	Isaiah 43
New Testament reading	1 Corinthians 14:1-19
* Psalm	Psalm 119C BOPFW
* Prayer	
Sermon The Lord's Supper: Joint Participation	1 Cor. 10:16-22
* Prayer of application	
* Psalm	Psalm 116:13-19 SMV
* Benediction	2 Corinthians 13:14
Tunes: Psalm 116:13-19 (Bedford, 119E)	

 Our joint participation in Christ is seen when the Supper is purely administered

 I.
 Joint participation at the table.

 II.
 Joint participation in the bread.

 III.
 Joint participation in the cup.

### Confession of Faith XXIX: *Of the Lord's Supper*

III. The Lord Jesus hath, in this ordinance, appointed his ministers to declare his word of institution to the people, to pray, and bless the elements of bread and wine, and thereby to set them apart from a common to a holy use; and to take and break the bread, to take the cup, and (they communicating also themselves) to give both to the communicants; but to none who are not then present in the congregation.