## DOWN BUT NOT OUT Luke 22:54-62

All	4	record Peter's denial and its aftermath and they must be harmonized to yield a full account	
Pet	ter fo	ollowed the soldiers who arrested Jesus to the house of the father-in-law of the high priest	
		also followed Jesus that night; he knew the high priest and asked that Peter be permitted to enter	
Α.		stared at Peter in the firelight and accused him; he said: "I don't know what you are talking about"	
A li	ttle la	ater when several accused Peter of being with Jesus, he replied, "I I do not know the man"	
Wh	nen th	nose in the crowd recognized Peter as being from Galilee, one also accused him of being in the	
Pet	ter fir	nally replied by swearing/invoking a curse: "I swear I do not know Him; May God strike me if I do."	
As	Pete	er uttered his final denial, the cock crowed—not necessarily at ; roosters crow at all times of night	
"Th	ne Lo	ord turned andat Peter"—it is uncertain how this circumstance was possible, but Luke records it	
l.	PETER'S DENIAL		
	A.	Peter voluntarily chose to put himself in company that him into his denial	
		1) Sometimes we do not get to pick ourand ought to use the opportunity for evangelism	
		2) But many also construct their peer groups by who they connect to/pay attention to on	
	B.	Peter was not forced to his denial by threat of physical violence/death, but rather bypressure	
		1) Before we find ourselves in court facing fines or prison, our views will be and ridiculed	
		2) Those attuned to the power of media feel the most pressure when they are shamed online	
	C.	The solution is not picking; Peter's first response to the crowd was to start swinging his sword	
		1) Jesus immediately stopped Peter—"Stop! Enough of this!"—and Malchus' ear with a touch	
		2) It is easy to pick fights on media, particularly on sites that permit anonymous comments	
		3) The solution is to speak the truth in: neither swing the sword nor deny our faith or Biblical truth	
II.	PE	TER'S RESTORATION	
	A.	Peter did not remain long in hisstate before repentance and restoration occurred	
		It is best if we never sin, but if we do sin, it is better that webegin to repent of our sin	
	В.	God used a dumb animal to bring about Peter's restoration; God can even use sinful	
		1) The crowing of the rooster had this effect because it caused Peter to remember the of Jesus	
		2) We must never get discouraged in seeking to get children to or know God's Word	
	C.	Peter responded to the look of Jesus, the that made the crowing and the words effective	
		1) It was a look of; from this look Peter had no doubt that he had failed his Lord	
		2) It was a look of ; Peter broke the heart of Jesus before He ever got to the cross	
		3) In this look was an offer of; earlier Jesus said, "when you have returned to me," not if	
	D.	The indications of Peter's true repentance and restoration (Luke 22:62):	
		1) Peterout: when Christians repent they leave the companions that led them astray	
		2) Peter:Spurgeon—"If any of you have sinned like Peter, go and weep like Peter."	