Colossians

| The ci | ty of C | olossae 1 | was loca | ited the Lycus Ri | ver valley in who | at is now part of Tu | rkey. Its citizens were a | | |
|---------|----------|-----------|---|---------------------|-------------------|----------------------------|------------------------------------|--|--|
| mixtur | e of G | reek, Je | wish, an | ıd native Phrygiar | ns, along with Ro | oman soldiers. Paul, | although he had never visited | | |
| Coloss | ae (2:1) |), wrote | his lett | er to combat a he | eresy which was | greatly influencing | the Christians. The exact | | |
| shape | of that | heresy | is | , howe | ever it clearly c | ontained both pagar | n and Jewish elements and, | | |
| | | | | | | | entral place, and distorted | | |
| _ | • | _ | | | • | | form of angel worship | | |
| | | • | | | | • | 18), along with OT Law carry | | |
| _ | | practic | | | orror was impac | orning the orial or (2) | 10), along with 0 / 2aw carry | | |
| | • | • | _ | | iona fon Chnisti | and today. In wannin | ng those being influenced by | | |
| | - | - | | | | • | , | | |
| | • | • | • | | _ | | of Jesus Christ and His | | |
| | | • | | • | | | the most important of the | | |
| | | | | | | nip of Jesus Christ | in the Church, and | | |
| explan | ation o | f how Je | esus rel | ates to our every | day experience: | S. | | | |
| This le | tter w | as writte | en by th | ne Apostle Paul di | uring his first R | oman imprisonment | , most likely between AD 59 | | |
| and 61 | • | | | | | | | | |
| I. | Intro | duction | 1:1-14 | | | | | | |
| | Α. | | | g Vs 1-2 | | | | | |
| | В. | | | | > | _ of the Gospel Vs | 3_8 | | |
| | D. | 1. | | | | | | | |
| | | 1. | Saints Vs 4 The word, means holy ones or apart ones, and is used to describe "believers" or "Christians." | | | | | | |
| | | 2 | | | | | | | |
| | | 2. | Bringi | • | • | | olks come crying for | | |
| | | | | _ | | • | its vitality and life- | | |
| | | nanging | _ | power the worl | ld over, in every | age | | | |
| | С. | A pray | | | • | | Vs 9-11 | | |
| | | 1. | God's will for our life Vs 9 | | | | | | |
| | | 2. | Have the enablement to walk in God's will Vs 10 | | | | | | |
| | | | α. | Producing | | spiritually | | | |
| | | | b. | | | knowledge of God | | | |
| | | 3. | Stren | igth spiritually to | be patient and | longsuffering while | finding in the | | |
| | | | | Vs 11 | • | 3 | | | |
| | | 4. | | | beca | use of Christ Vs 12 | -14 | | |
| | | •• | α. | | | | nge that has brought eternal | | |
| | | | ۵. | results in the S | | or rito opii rraai oriai | ige mar nas er eagm erer nar | | |
| | | | b. | | | ave been | from our own self- | | |
| | | | ъ. | | | | citizenship in heaven Vs 13 | | |
| | | | | | _ | | • | | |
| | | | C. | | | • | ctivity of Christ and not our | | |
| | | | | | " Vs | s 14 | | | |
| II. | | | | of Chri | | | | | |
| | Α. | Christ | | all | | | | | |
| | | 1. | Paul quickly draws the Colossians' attention to Christ. The Jesus Paul describes | | | | | | |
| | | | is the | real Christ: The | One in whom we | e find redemption a | nd forgiveness. This Christ is | | |
| | | | the vi | sible manifestati | on of the invisit | ole God, the heir of | all creation Vs 15 | | |
| | | | a. | Image | | _, to be like, resem | ble | | |
| | | | b. | | | | ifestation of the God who is | | |
| | | | | invisibl | | | | | |

| | | s Christ is the | | | | | | | |
|---------------|--|---|--|--|--|--|--|--|--|
| | wh | not only made all things but w | vhose power holds all thir | igs together Vs 16-17 | | | | | |
| | a. | Christ is the Creator, thus | s He is Vs | 16 Cf. Genesis 1-2 | | | | | |
| | Ь. | Christ is the | , all powerful on | e Vs 17 | | | | | |
| | c. | Christ is the Creator of tl | he | Church Vs 18 | | | | | |
| | | | Church-the | | | | | | |
| | | thinking and action | n for the Church | | | | | | |
| | | (2) The beginning-the | NT Church's foundation | , the One on which the | | | | | |
| | | Church | build | | | | | | |
| | | (3) The firstborn fro | om the dead-The | of the | | | | | |
| Church's | | resurrecti | on to life | | | | | | |
| | | (4) That in all things | he might have the pred | eminence-Christ is the only | | | | | |
| | | One to who | om the Church | its allegiance | | | | | |
| В. | Christ being truly God, is the avenue for reconciliation to God Vs 19-20 | | | | | | | | |
| | 1. <i>G</i> o | l chose to show Himself to the | world in the | of Jesus Christ Vs 1 | | | | | |
| | 2. <i>C</i> h | ist's holy blood for sinners is _ | | to bring sinful people into d | | | | | |
| | | ess relationship with God Vs 2 | | | | | | | |
| | a. | • | | ary provided the necessary | | | | | |
| | | • | to God by | • • | | | | | |
| | b. | | | ad existed | | | | | |
| | | before . | | | | | | | |
| <i>C</i> . | | | | | | | | | |
| | 1. Alienated and enemies in your mind by wicked works-estranged and | | | | | | | | |
| | | | | <u> </u> | | | | | |
| | | in ones thinking, t | hus in one's actions due t | o natural estranged and | | | | | |
| hostile behav | vior | 5 . | hus in one's actions due t d and His Word Vs 21 | o natural estranged and | | | | | |
| hostile behav | | toward Go | d and His Word Vs 21 | • | | | | | |
| hostile behav | 2. <i>C</i> h | toward God ist, by His sacrifice for sin, pr | d and His Word Vs 21 Povided a way for alienate | ed and wicked people to | | | | | |
| nostile behav | 2. Ch be | toward God ist, by His sacrifice for sin, pr ome holy, without blemish, and | d and His Word Vs 21 rovided a way for alienato d | ed and wicked people to before God Vs 22 | | | | | |
| hostile behav | Ch be Th | toward Goo ist, by His sacrifice for sin, pr ome holy, without blemish, and s supernatural change is | d and His Word Vs 21 rovided a way for alienated d and not to | ed and wicked people to before God Vs 22 emporary Vs 23 | | | | | |
| hostile behav | 2. Ch be 3. Th a. | toward Goo ist, by His sacrifice for sin, pr ome holy, without blemish, and s supernatural change is Continue in the faith-a cl | d and His Word Vs 21 rovided a way for alienate d and not to hange that | ed and wicked people to before God Vs 22 emporary Vs 23 | | | | | |
| hostile behav | 2. Ch be 3. Th a. | toward Goo ist, by His sacrifice for sin, pr ome holy, without blemish, and s supernatural change is Continue in the faith-a cl Grounded-the Gospel beco | d and His Word Vs 21 rovided a way for alienate d and not to hange that | ed and wicked people to before God Vs 22 emporary Vs 23 | | | | | |
| hostile behav | 2. Ch be 3. Th a. b. | toward Goo ist, by His sacrifice for sin, pr ome holy, without blemish, and s supernatural change is Continue in the faith-a cl Grounded-the Gospel beco believer builds a new life | d and His Word Vs 21 rovided a way for alienate and not to hange that ome the | ed and wicked people to before God Vs 22 emporary Vs 23 on which a | | | | | |
| nostile behav | 2. Ch be 3. Th a. | toward Goo ist, by His sacrifice for sin, pr ome holy, without blemish, and s supernatural change is Continue in the faith-a cl Grounded-the Gospel beco | d and His Word Vs 21 rovided a way for alienate and not to hange that ome the | ed and wicked people to before God Vs 22 emporary Vs 23 on which a | | | | | |
| hostile behav | 2. Ch be 3. Th a. b. | toward Godist, by His sacrifice for sin, prome holy, without blemish, and supernatural change is | d and His Word Vs 21 rovided a way for alienate d and not to hange that ome the found | ed and wicked people to before God Vs 22 emporary Vs 23 on which a in the Gospel that can be | | | | | |
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| nostile behav | 2. Ch be 3. Th a. b. c. d. | toward Godist, by His sacrifice for sin, prome holy, without blemish, and a supernatural change is Continue in the faith-a cleated Grounded-the Gospel becombeliever builds a new life Settled-a sense of found nowhere else Not moved away from the change brought about by the work has been done in the four is the content of Paul's Medical contents. | d and His Word Vs 21 rovided a way for alienated and not to hange that me the found the Gospel-N the Gospel, since a believer by God essage Vs 24-29 | ed and wicked people to before God Vs 22 emporary Vs 23 on which a in the Gospel that can be ot leaving the belief and | | | | | |
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