Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Group: Dallas Reformed Presbyterian Church is a Mission Church of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class (Shorter Catechism)	9:30 am
·	Morning Worship	10:45 am
	Lunch/Fellowship	12:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:15 pm

Prayer Requests:

Physical

- for strength and endurance in the planting of a church in Dallas
- for the Manfredas in their preparing for adoption
- for the Kollers as they try to sell their house
- for Andrew as he seeks a better work schedule

Spiritual

- for the gospel to be preached in the Dallas/Fort Worth area
- for the spiritual growth of our families and for their times of family worship
- for the acknowledgment of the Kingship of Christ by our nation
- for the keeping and adoring of the Sabbath Day
- for a nation that worships God as he has commanded
- for our men studying for the office of Elder

General

- for our friends at East Texas Reformed Fellowship as they seek a pastor
- for our sister churches in the RPCNA and the Midwest Presbytery
- for wisdom for our overseeing Commission

Dates to Remember

Brad Johnston preaching	February 9, 2014
Commission meeting	February 12, 2014
Men's breakfast	February 15, 2014
Installation service	March 7, 2014
Church fellowship	March 8, 2014
Home Mission Board Meeting	May 1, 2014

Psalms for next week: 4A, 96A, 100A, 23A, 25B, 30A, 32C, 51A, 51D, 1A

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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Dallas Reformed Presbyterian Church

A Mission Church of the

Reformed Presbyterian Church of North America (RPCNA)

Martine et 1471 West Company Drive Lawring B. TX 75077



Righteousness and justice *are* the foundation of Your throne;

Mercy and truth go before Your face.

Blessed *are* the people who know the joyful sound!

They walk, O Lord, in the light of Your countenance.

In Your name they rejoice all day long,

And in Your righteousness they are exalted.

Psalm 89:14-16

The Lord's Day Dallas Reformed Presbyterian Church

February 2, 2014 Morning Worship – 10:45 am

Call to worship	Psalm 89:14-16		
*Praise	Psalm 126B		
*Prayer			
Old Testament Reading	Genesis 43		
New Testament Reading	Romans 15		
*Praise	Psalm 119E		
Tithes and Offerings	Psalm 119R		
Pastoral Prayer			
Sermon "The Power of Circumstance"	Habakkuk 1:1-4		
*Prayer			
*Praise	Psalm 4A		
*Benediction			
(* Please stand)			

- I. The power of circumstance and trouble.
- II. The power of the law
- III. The power of the wicked
- IV. The power of Christ

The Lord's Day Dallas Reformed Presbyterian Church

February 2, 2014 Afternoon Worship – 2:00 pm

Call to worsh	nip	Psalm 89:14-16	
*Praise		Psalm 119C	
*Prayer			
Old Testament Reading		Genesis 44	
New Testament Reading		Romans 16	
*Praise		Psalm 62C	
Prayer			
Sermon	"Sabbath Duties for Superiors"	Nehemiah 13:15-22	
*Prayer			
*Praise		Psalm 117C	
*Benediction	l		
(* Please stand)			

Larger Catechism Q 117: How is the sabbath or the Lord's day to be sanctified?

Answer: The sabbath or Lord's day is to be sanctified by an holy resting all the day, not only from such works as are at all times sinful, but even from such worldly employments and recreations as are on other days lawful; and making it our delight to spend the whole time (except so much of it as is to be taken up in works of necessity and mercy) in the public and private exercises of God's worship: and, to that end, we are to prepare our hearts, and with such foresight, diligence, and moderation, to dispose and seasonably dispatch our worldly business, that we may be the more free and fit for the duties of that day.

Larger Catechism Q 118: Why is the charge of keeping the sabbath more specially directed to governors of families, and other superiors?

Answer: The charge of keeping the sabbath is more specially directed to governors of families, and other superiors, because they are bound not only to keep it themselves, but to see that it be observed by all those that are under their charge; and because they are prone ofttimes to hinder them by employments of their own

- I. Duties of Parents
- II. Duties of Husbands
- III. Duties of Elders