



## The Lord's Day ~ February 21, 2021

God Calls Us to Worship & Welcomes Us

Hosea 10:12

Sow for yourselves righteousness; reap steadfast love; break up your fallow ground;  
for it is time to seek the LORD, that he may come and rain righteousness upon you.

Seeking God's Blessing upon Our Worship

\* Praising God in Song

The Power of the Cross

Voice

1. Oh to see the dawn of the dark - est day:  
 2. Oh to see the pain writ - ten on Your face,  
 3. Now the day - light flees; now the ground be - neath  
 4. Oh, to see my name writ - ten in the wounds,

Christ on the road to Cal - va - ry. Tried by sin - ful  
 bear - ing the awe - some weight of sin. Ev - 'ry bit - ter  
 quakes as its Ma - ker bows His head. Cur - tain torn in  
 for through Your suff - ring I am free. Death is crushed to

men, torn and beat - en, then nailed to a cross of  
 thought ev - 'ry e - vil deed crown - ing Your blood - stained  
 two, dead are raised to life, "Fin - ished!" the vic - tr'y  
 death, life is mine to live, won through Your self - less

wood. This the pow'r of the cross: Christ be -  
 brow. This the pow'r of the cross: Christ be -  
 cry. This the pow'r of the cross, Christ be -  
 love! This the pow'r of the cross, Son of

came sin for us. Took the blame, bore the  
 came sin for us. Took the blame, bore the  
 came sin for us. Took the blame, bore the  
 God slain for us. What a Name, what a

wrath! We stand for - giv - en at the cross.  
 wrath! We stand for - giv - en at the cross.  
 wrath! We stand for - giv - en at the cross.  
 cost! We stand for - giv - en at the cross.

Words & Music by Keith Getty & Stuart Townend CCLI 82151

## Reinstalling Doug Giebel & Elise van der Jagt as Elders

Do you, the members of Cornerstone Presbyterian Church, acknowledge and receive Doug Giebel and Elise van der Jagt as ruling elders, and do you promise to yield them all that honor, encouragement, and obedience in the Lord, to which their office, according to the Word of God and the constitution of this Church, entitles them?

## Reinstalling Samuel VanScoter as Deacon

Do you, the members of Cornerstone Presbyterian Church, acknowledge and receive Samuel VanScoter as a deacon, and do you promise to yield him all that honor, encouragement, and obedience in the Lord, to which his office, according to the Word of God and the constitution of this Church, entitles him?

## Taking Our Requests to God in Prayer

## Presenting & Dedicating Our Offering to the Lord

Voice

Praise God from whom all blessings flow; praise him, all creatures  
here be - low; praise him a - bove, ye heav'n-ly host; praise Fa-ther, Son, and  
Ho - ly Ghost. A - men.

- <sup>8</sup>Ephraim mixes himself with the peoples; Ephraim is a cake not turned.  
<sup>9</sup>Strangers devour his strength, and he knows it not;  
 gray hairs are sprinkled upon him and he knows it not.  
<sup>10</sup>The pride of Israel testifies to his face;  
 yet they do not return to the LORD their God,  
 nor seek him, for all this.  
<sup>11</sup>Ephraim is like a dove, silly and without sense,  
 calling to Egypt, going to Assyria.  
<sup>12</sup>As they go, I will spread over them my net; I will bring them down like birds of the heavens;  
 I will discipline them according to the report made to their congregation.  
<sup>13</sup>Woe to them, for they have strayed from me!  
 Destruction to them, for they have rebelled against me!  
 I would redeem them, but they speak lies against me.  
<sup>14</sup>They do not cry to me from the heart, but they wail upon their beds;  
 for grain and wine they gash themselves; they rebel against me.  
<sup>15</sup>Although I trained and strengthened their arms, yet they devise evil against me.  
<sup>16</sup>They return, but not upward; they are like a treacherous bow;  
 their princes shall fall by the sword because of the insolence of their tongue.  
 This shall be their derision in the land of Egypt.

**Matthew 27:1-10**

<sup>1</sup>When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup>And they bound him and led him away and delivered him over to Pilate the governor.

<sup>3</sup>Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup>saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup>And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." <sup>7</sup>So they took counsel and bought with them the potter's field as a burial place for strangers. <sup>8</sup>Therefore that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup>and they gave them for the potter's field, as the Lord directed me."

## **“Destructive Shame, No Shame”**

February 21, 2021

Matthew contrasts Peter’s godly shame over his betrayal of Jesus with two other very different responses to the Savior’s condemnation.

The agonized conscience of Judas illustrates the dangers of destructive shame.

The dead consciences of the religious leaders unveil the horrors of no shame.

\* Responding to God's Grace in Song

Rock of Ages

1. Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2. Not the la - bors of my hands can ful - fill thy law's de - mands;  
 3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;  
 4. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no re - spite know, could my tears for - ev - er flow,  
 na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Augustus M. Toplady, 1776  
 alt. Thomas Cotterill, 1815

TOPLADY 7.7.7.7.7.  
 Thomas Hastings, 1830

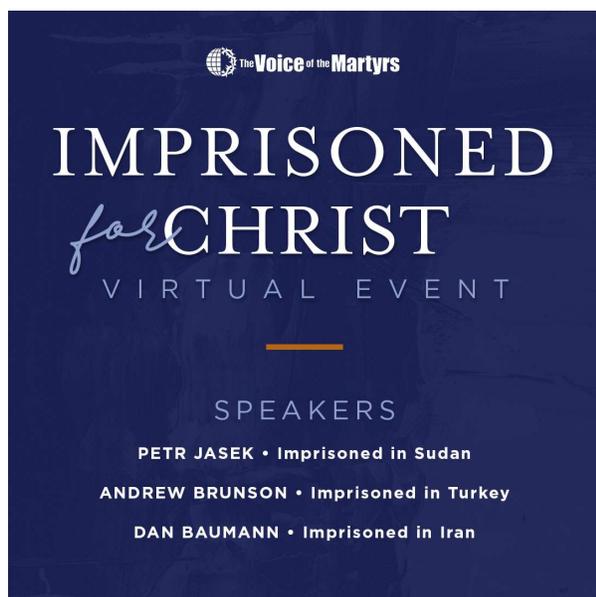
\* God Dismisses Us with His Blessing

A - men, a - men, a - - - - men.

\*Please stand if able

## Announcements

- After worship, enjoy fellowship downstairs, and then join us at 11:30 for Sunday School. The Adult Class meets in the Fellowship Hall, the Elementary Class (led by Amy Pisani) in Rm 102, the Middle School Class (led by Kurt Schumacher) in Rm 209, and the High School Class (led by Eric Runion) in Rm 300. Masks are needed while moving around the building, but may be removed when seated. Adult Sunday School is currently a **Sermon Forum**, during which the elders will lead a discussion to deepen our understanding & application of the sermon scripture passage.
- Please join us at 6 PM for our online Sunday Evening Devotional. Tonight we'll be studying 2 Timothy 3:1-5 on the theme "Seasons of Difficulty".
- Registration materials for the Presbytery **Virtual Women's Retreat 2021** have been placed in boxes in the church office.



Join us from 6:30 to 10 PM on March 5<sup>th</sup>  
as we view the virtual VoM conference  
to inspire our confidence in the Lord  
and to ignite our prayers for his people.  
We'll meet in the Fellowship Hall.  
Let Pastor Kisler know if you will attend.

- Helping with this morning's service are: Elise van der Jagt (accompanist), Dan Lash (usher), Richard Backus (sound) and Tony Pisani (video).

[www.cornerstonepresbyterian.org](http://www.cornerstonepresbyterian.org) ~ (585) 865-3917

Email: [info@cornerstonepresbyterian.org](mailto:info@cornerstonepresbyterian.org) ~ Morning service available onsite at FM 91.9

*Cornerstone Presbyterian Church is a congregation of the Orthodox Presbyterian Church*

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