

PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN"



"BEHOLD YOUR GOD" MARK 1:29-34; SUPPORT SCRIPTURE

- I. WHAT THE LORD JESUS CHRIST, SON OF GOD, BRINGS TO THE SYNAGOGUE
 - A. God is <u>present</u> making the synagogue holy; God with us; He is a part of them; identified with them
 - B. He brings <u>transcendence</u> proving the holy
 - 1. The Eternal Word speaks the word of God with divine authority
 - 2. The sovereign commands spirits and they obey
 - 3. He brought the genuine and authentic to them
 - C. This is the surprising revelation of God; He brought revealed awareness to dull, lost, needy people
 - D. The need for this <u>presence</u> of God
 - 1. Without this awareness, we are dull, boring, lifeless and self-centered
 - 2. Without this awareness, we have no answers only partially-true opinions; <u>truth</u>, <u>morality</u> and <u>beauty</u> are missing
 - 3. Without this awareness, there is no hope
 - 4. Without this awareness, <u>authoritarian</u> oppression is only a breath away
 - 5. Without this awareness, there is no revelation
 - E. He brings a lesson in His power and authority as God: the foundation of faith/trust
 - 1. They must learn to trust Him
 - 2. Trusting Him is knowing Him; knowing Him is eternal life; eternal life is union with Him



PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN" Page 2



- II. WHAT THE LORD JESUS CHRIST, SON OF GOD, BRINGS TO SIMON'S HOME AND THE VILLAGE
 - A. It is still the Sabbath; He is only changing locations
 - B. <u>Healing</u> of a fever; The LORD who heals us is bringing mercy, wellness and renewal
 - C. <u>Service</u> to Christ and those who follow Him; renewed strength and wholeness
 - D. After the Sabbath, the whole village comes to seek from Him relief from their burdens; He brings the <u>compassion</u> of God, mercy, healing, love, release
- III. WHAT THE LORD JESUS CHRIST, SON OF GOD, BRINGS TO THE HUMAN HEART
 - A. Awe and humility: you are in the presence of God
 - B. Questions: Ask, seek, knock
 - C. Trust to the one who <u>listens</u>, <u>receives</u> and <u>enters</u>
 - D. Forgiveness and identity: Christ's death and resurrection
 - E. Path to fruitful transformation
- IV. HOW WE MAY HAVE WHAT HE IS BRINGING
 - A. Humble yourself: If you cannot learn from your creator, you have put your redemption out of reach. He is not your equal, but your LORD.
 - B. Repent of your thoughts of superiority; there is only one God
 - C. Trust Christ: Who He is and What He has done
 - D. Continuing in growing faith, serve Him: pray, give thanks, love His people, listen to Him (in the Scriptures), hang out with His people, worship...



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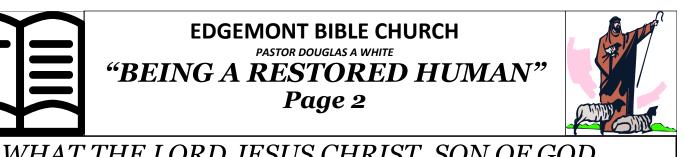


"BEHOLD YOUR GOD" MARK 1:29-34; SUPPORT SCRIPTURE

Ι.	WHAT THE LORD JESUS CHRIST, SON OF GOD,
	BRINGS TO THE SYNAGOGUE
	A. God is <u>p</u> making the synagogue holy; God
	with us; He is a part of them; identified with them
	B. He brings t proving the holy
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	divine authority
	2. The sovereign commands spirits and they obey
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	D. The need for this $p_{\underline{}}$ of God
	1. Without this awareness, we are dull, boring,
	lifeless and self-centered
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	only partially-true opinions; <u>t</u> ,
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	3. Without this awareness, there is no <u>h</u>
	4. Without this awareness, <u>a</u>
	oppression is only a breath away
	5. Without this awareness, there is no <u>r</u>
	E. He brings a lesson in His power and authority as
	God: the foundation of faith/trust
	1. They must learn to trust Him
	2. Trusting Him is knowing Him; knowing Him is
	eternal life; eternal life is union with Him

PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN" Page 2



11.	WILL THE LOND SESON CHAIST, SON OF GOD,
	BRINGS TO SIMON'S HOME AND THE VILLAGE
	A. It is still the Sabbath; He is only changing locations
	B. <u>H</u> of a fever; The LORD who heals us is
	bringing mercy, wellness and renewal
	C. <u>S</u> to Christ and those who follow Him;
	renewed strength and wholeness
	D. After the Sabbath, the whole village comes to seek
	from Him relief from their burdens; He brings the
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<i>TTT</i>	
111.	WHAT THE LORD JESUS CHRIST, SON OF GOD,
	BRINGS TO THE HUMAN HEART
	A. \underline{A} and \underline{h} : you are in the presence of God
	B. Q : Ask, seek, knock
	C. Trust to the one who \underline{l} , \underline{r} and \underline{e}
	D. Forgiveness and identity: Christ's death and
	resurrection
	E. Path to fruitful <u>t</u> +
IV.	HOW WE MAY HAVE WHAT HE IS BRINGING
	A. Humble yourself: If you cannot learn from your
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