Hell

Revelation 20:10–15; Luke 16:19-31; Matthew 25:41, 46 Sunday, February 24, 2019

- I. The Place of Hell Rev. 20:10, 14, 15; Lk. 16:23, 24; WCF 32, I.
- II. The Finality of Hell Lk. 16:26; Heb. 9:27
- III. The Torment of Hell
 - A. Conscious Suffering with the Senses Rev. 20:10; 10:14, 15; Lk. 16:23, 24
 - B. Conscious Suffering with the Mind
 - 1. Conscious of God's Wrath Without Mercy Rev. 14:10; Ps. 11:6, 7; Rom. 1:18
 - 2. Conscious of Loss Matt. 8:12; Matt. 22:13; Matt. 8:12
 - 3. Conscious of Others Still Living Earth
 - 4. Conscious Suffering of Remembering Lk. 16:25; Rom. 2:4
- IV. The Eternity of Hell
 - A. The Scripture

Rev. 20:10; Rev. 14:11; Matt. 25:41, 46; 2 Thess. 1:9; Mk. 9:43, 48; Jude 7

- B. The Opposition
- V. The Residents of Hell

Rev. 20:10; Matt. 25:41, Jude 6; Mk. 1:24; Lk. 8:31; Rev. 19; Rev. 21:8; 2 Thess. 1:8; Jn. 14:6; Rev. 20:15; Lk. 16:24; Lam. 2:14; Matt. 7:21–23; Matt. 13:41f; Matt. 8:11, 12 Jn. 5:39; Rom. 10:11; Jn. 3:36; Rev. 22:17; Isa. 45:22

"If there are a million roads into Hell, there's not one road out."

Leonard Ravenhill

"It is the anguish of such a sense of condemnation, in the anguish of a conscience that stings with the apprehension of the wrath and curse of God, that the gospel of God's free grace becomes as cold water to a thirsty soul and as good news from a far country."

John Murray

"O could we but perceive a thousandth part of the horror that is contained in an eternal hell, an eternal banishment from the face and favor of God, and the eternal impressions of His anger, we should never give ourselves rest one moment, till we had returned to God by a sincere repentance, and were reconciled to Him that made us; till we fled for refuge to the blood of Jesus, and to His sanctifying grace, which is the only hope that is set before us. We should never give ourselves leave to lie down, or awake in quiet while we were destitute of a saving interest in the salvation of Christ, and had attained to some clear evidence of it, and a well-grounded hope."

"What a subtle tempter Satan is. What a deceitful thing sin is. What a foolish creature corrupted man is. A subtle tempter indeed, who can persuade the greatest part of the world to go willfully into everlasting fire, when they have so many warnings and dissuasives as they have. A deceitful thing is sin indeed, that can bewitch so many thousands to part with everlasting life, for a thing so base and utterly unworthy! A foolish creature is man indeed, who will be so cheated of his salvation for nothing, yea, for a known nothing; and that by an enemy and a known enemy. You would think it impossible that any man in his wits should be persuaded for a trifle to cast himself into the fire, or water, or into a cold pit, to the destruction of his life. And yet men will be enticed to cast themselves into hell."

"If we lost hell, we will eventually lose the cross, for if there is no hell, there is no real point in the cross. Jesus did not need to come and be made a curse for sin. He did not need to enter the horror of forsakenness. The cross and hell stand or fall together. Hell is extreme, but that is because sin is extreme and because extreme measures had to be taken for our salvation."

"There will always be soft critics who eagerly remind us that the goal of missions is more than 'mere' escape from hell. Well, there is no such thing as a 'mere' escape from hell. Rescue from the worst and longest suffering can only be called 'mere' by those who don't know what it is, or don't believe it's real."

John Piper

"There is no doctrine which I would more willingly remove from Christianity than this, if it lay in my power. . . . I would pay any price to be able to say truthfully, 'All will be saved."

C S Lewis

"Hell is not an independent, self-contained demonic kingdom. God, who has power to cast into hell (Luke 12:5), rules it and has prepared its fires (Matt. 25:41). He is present in hell, for the damned are tormented in the presence of the Lord (Rev 14:10)."

Donnelly

"God stamp eternity in my eyeballs."

Jonathan Edwards