Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
·	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom), for our Deacon (Nick)
- for those who are sick and recovering: Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion March 3

Church Contact Information: www.dallasrpc.org, (214) 538-2297 Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com Deacon: Nick Schoeneberger, (972) 569-7143, repeater75@gmail.com

Offerings for Oct: \$5,762.22 Expenses for Oct: \$3,961.04 Offerings for Nov: \$8,137.00 Expenses for Nov: \$9,722.95 Offerings for Dec: \$6,966.74 Expenses for Dec: \$5,656.23

Upcoming Sermons: Psalm 64, Genesis, Malachi, Communion Psalms for next week: (B) 95B, 96D, (S) 10:1-4 / (B) 99A, 100A, (S) 10:5-9 SMV tunes for Feb/March: Effingham, Vox Dilecti, Glasgow, Petersham Readings for next week: Psalm 16, Psalm 17 / Mark 4:1-12, 4:13-20

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



24 "So the people went in and possessed the land; You subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings and the people of the land, that they might do with them as they wished.

25 And they took strong cities and a rich land, and possessed houses full of all goods, cisterns already dug, vineyards, olive groves, and fruit trees in abundance.

So they are and were filled and grew fat, and delighted themselves in Your great goodness."

Nehemiah 9:24-25

The Lord's Day Dallas Reformed Presbyterian Church

February 24, 2019 Morning Worship – 10:30 am

Call to worship		Nehemiah 9:24-25	
*Prayer of Adoration	n and Confession		
*Psalm		Psalm 87B	
Old Testament Reading		Psalm 14	
New Testament Reading		Mark 3:1-19	
*Psalm		Psalm 89B	
Pastoral Prayer			
Sermon	"Thorns and thistles"	Genesis 3:16-20	
*Prayer			
*Psalm		(S) Psalm 9:13-15	
*Benediction			
*Doxology		Psalm 72F	
"Now blessed be the LORD our God, the God of Israel: for He alone does			

"Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be." Ps. 72:18-19 (* Please stand)

WLC Q. 193. What do we pray for in the fourth petition? A. In the fourth petition, (which is, Give us this day our daily bread,) acknowledging, that in Adam, and by our own sin, we have forfeited our right to all the outward blessings of this life, and deserve to be wholly deprived of them by God, and to have them cursed to us in the use of them; and that neither they of themselves are able to sustain us, nor we to merit, or by our own industry to procure them; but prone to desire, get, and use them unlawfully: we pray for ourselves and others, that both they and we, waiting upon the providence of God from day to day in the use of lawful means, may of his free gift, and as to his fatherly wisdom shall seem best, enjoy a competent portion of them, and have the same continued and blessed unto us in our holy and comfortable use of them, and contentment in them; and be kept from all things that are contrary to our temporal support and comfort.

- I. Sorrow in conception
- II. Desire for her husband

III. The cursed ground

The Lord's Day Dallas Reformed Presbyterian Church

February 24, 2019 Afternoon Worship – 2:00 pm

Call to worship		Nehemiah 9:24-25		
*Prayer of Adoration				
*Psalm		Psalm 90B		
Old Testament Reading		Psalm 15		
New Testament Reading		Mark 3:20-35		
*Psalm		Psalm 94B		
Prayer				
Sermon	"Coats of skin"	Genesis 3:21		
*Prayer				
*Psalm		(S) Psalm 9:16-20		
*Benediction		· /		
*Doxology		Psalm 72F		
"Now blessed be the LORD our God, the God of Israel; for He alone does				
wondrous works, in glory that excel. And blessed be His glorious name, to all				

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WLC Q. 30. Doth God leave all mankind to perish in the estate of sin and misery? A. God doth not leave all men to perish in the estate of sin and misery, into which they fell by the breach of the first covenant, commonly called the Covenant of Works; but of his mere love and mercy delivereth his elect out of it, and bringeth them into an estate of salvation by the second covenant, commonly called the Covenant of Grace. WLC Q. 75. What is sanctification? A. Sanctification is a work of God's grace, whereby they whom God hath before the foundation of the world chosen to be holy, are in time through the powerful operation of his Spirit, applying the death and resurrection of Christ unto them, renewed in their whole man after the image of God; having the seeds of repentance unto life, and all other saving graces, put into their hearts, and those graces so stirred up, increased, and strengthened, as that they more and more die unto sin and rise unto newness of life.

- I. The covering of Adam and Eve
- II. The aprons and the coats of skin
- III. The covering of the church