I.

## THE MERCIES OF GOD

(Romans 12:1b)

• There was a woman...

TH	EXHORTATION OF GRACE (12:1a)
A.	he APPEAL of Grace "I you."
В.	he APPLICATIONS of Grace ""
C.	he AUDIENCE of Grace is "I beseech you therefore" in reference only to elievers in Christ and the family of God.
D.	he APPROACH of Grace "by the"
	"Mercies" (oiktirmos) refers to
	The "mercies of God" forms the or (causal force) for the appeal that follows
	Mercy is a foundational attribute of God evidenced by being found times in the NKJV.
	Generally speaking, God's mercy involves or is connected with
	1)(Deut. 13:17)
	2)(2 Sam. 7:15)
	3)(2 Sam. 7.13) (2 Sam. 15:20)
	4)(2 Sain: 13:20) 4)(1 Kings 3:6)
	5)(1 Kings 8:23)
	6)(Psalm 4:1)
	7)(Ps. 13:5)
	8)(Ps. 21:7)
	9)(Ps. 23:6)
	10) (Ps. 25:7)
	11)(Ps. 31:7, 9)
	12)(Ps. 86:15)
	13)(Ps. 103:8-11)
	14)(Ps. 119:64)
	15)(Ps. 145:8)
	16)(Micah 7:18)
	17)(Lam. 3:22-24)
	18) (Hebrews 4:16)

• Observe in Romans 12:1 that the word "mercies" is \_\_\_\_\_\_.

• What should the mention of God's "mercies" cause the reader / hearer to remember in light of what was previously taught in Romans 1-11?

## Romans 1-11 has explained to us the MERCIES OF GOD demonstrated ...

1)	In providing personal	through faith i	n the Gospel of Cl	rrist (Rom. 1:16-17	);	
2)	In providing	so that all are without excuse (1:18-20);				
3)	In spite of our and God's righ	teous	(1	:21-3:20);		
<b>4</b> )	In righteous before 0 alone and His finished work alone apart		_		ist	
5)	In tremendous	and		in Chris	st. (5)	
6)	In positional	_ in or with Chr	ist. (6:1-5);			
<b>7</b> )	In positional	from the sin n	ature's right to ru	le; (6:6-10);		
8)	In practical and presenting / yielding oneself to the l			ne's position in Chr	ist	
9)	In moving from sanctification under law-thinking and self-effort					
	(Romans 7) tos	anctification by	means of the Holy	y Spirit; (8:1-17)		
10	In providing grace and hope in present	(8:	18-27) & future _	; (8:	28-34)	
11	In guaranteeing no	from the lov	e of God for those	in Christ Jesus (8:	35-39)	
12)	In past national election their future national promises (11).	<del>-</del>	-	_		
	How does Paul end the doctrinal section of	f Romans?				
	He moves from grace worship of God (11:33-36)	to godly		in standing in the av	we and	
	1) The <i>origin</i> of God's plan" For	Him" as a SOUF	CE.			
	2) The <i>operation</i> of God's plan "and _	Hi	m" as the MEANS.			
	3) The <i>Object</i> of God's plan "and	Him are all th	ings" as a GOAL.			
	4) The <i>objective</i> of God's plan "to Wh	nom be	forever. Amen.	,,		
	5) The <i>outworking</i> of God's plan in your	Christian life. (F	Comans 12:1-2)			