

Romans: It's All About Jesus

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I. It's all about Jesus

A. With God: It's all about Jesus

Mat 17:5 ...This is my beloved Son, in whom I am well pleased; hear ye him...

Mat 17:8 And when they had lifted up their eyes, they saw no man, save Jesus only.

B. In the Bible: It's all about Jesus

Joh 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

C. With the angel of the Lord: It's all about Jesus

Mat 1:21 ...call his name JESUS: for he shall save his people from their sins.

D. With John the Baptist: It's all about Jesus

Joh 3:30 He must increase, but I *must* decrease.

E. With Peter: It's all about Jesus

Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

F. With the Apostle John: It's all about Jesus

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 13:23 ...there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

Joh 21:25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

G. In salvation: It's all about Jesus

Mat 1:21 ...he shall save his people from their sins.

Rom 5:9 ...being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved...

Joh 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Joh 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

1Ti 2:5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

H. In 1 Corinthians: It's all about Jesus

1Co 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

I. In Colossians: It's all about Jesus

Col 1:18 ...that in all *things* he might have the preeminence.

Col 1:19 For it pleased *the Father* that in him should all fulness dwell;

Col 1:27 ...Christ in you, the hope of glory:

II. According to the Book of Romans—It's all about Jesus—

A. Paul's premise—His statement of purpose for writing—What the book is all about

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

1. The gospel does not save us to heaven—But enlightens us to the fact we are going

2Ti 1:8 ...the gospel according to the power of God;

2Ti 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2. Hearing and believing the gospel empowers us to a new way of living life here

1Th 1:5 For our gospel came not unto you in word only, but also in power...

1Th 1:6 And ye became followers of us, and of the Lord...

3. Paul makes it clear later that the gospel is not in the chain of salvation for heaven

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

4. Faith is not for getting life—Faith is for living the life you have been given

a. The Romans already had faith—A fruit of the Spirit—They already had life

Rom 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom 1:11 For I long to see you...to the end ye may be established;

Rom 1:12 ...that I may be comforted together with you by the mutual faith both of you and me.

b. As it is written—Paul’s reference is not about getting life—But about living life

Hab 2:4 Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

B. 64 verses about God’s thoughts on the universal sinfulness of all mankind

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

C. The story of “It’s All about Jesus” begins—Live by faith—It’s all about Jesus

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

D. Our eternal salvation—Live by faith—It’s all about Jesus

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Rom 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

E. The way this works is that you are ‘in Jesus’—Live by faith—It’s all about Jesus

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 5:18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

F. Through being ‘in Jesus’—No condemnation—Live by faith—It’s all about Jesus

Rom 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus...

G. The fact that Jesus died guarantees our salvation—It’s all about Jesus

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

H. God has justified us—No one can condemn us—Live by faith—It’s all about Jesus

Rom 8:33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

Rom 8:34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

I. Whatever happens—Jesus still loves you—Live by faith—It’s all about Jesus

Rom 8:35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

J. As we are ‘in Jesus’—God loves us ‘in Jesus’—Live by faith—It’s all about Jesus

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.