#### Providence Reformed Baptist Church – Sunday, February 12, 2023 Sermon Series: The Gospel of the Kingdom – Matthew Message 79. The Parable of Wheat and Tares – Matthew 13:24-30, 36-43 Pastor Phillip M Way

Introduction: A rival seeks revenge against his neighbor and so sows seeds that are meant to cause a decrease and destruction of the yield of his crops.

- I. The Farmer and His Field vs. 24-30
  - A. Two Seeds
    - 1. Wheat
    - 2. Weeds tares, bearded darnel
  - B. Growing Together
    - 1. Identical until fruition
    - 2. Roots entangled
    - 3. Removing one damages the other
  - C. Harvest
    - 1. Weeds gathered to burn
    - 2. Wheat gathered into the barn
- II. The King and His Kingdom vs. 36-39
  - A. Sower of Good Seed the Son of Man
  - B. Field the World
  - C. Wheat Sons of the Kingdom Col. 1:13-14
  - D. Weeds Sons of the Wicked One John 8:44
  - E. Enemy Satan John 10:10
  - F. Harvest End of the Age
  - G. Reapers Angels
- III. The Secular Church 2 Cor. 11:14-15; 1 John 2:19; 2 Peter 1:10
  - A. Worldly Minded Bible words given new meaning
    - 1. Sin = dysfunctional behavior, disease, weakness
    - 2. Salvation self-esteem, wholeness
    - 3. Jesus an example for right living
  - B. Worldly Methods conformed to the world to reach the world without changing the world
    - 1. Man centered serve the religious consumer, make man's wants central to worship
    - 2. Preaching motivational speaking, insight for better living
    - 3. Bodies, bucks, and buildings entertainment, empowerment
- IV. The Harvest vs. 40-43
  - A. The Weeds Gathered to be Burned Rev. 14:14-20; 20:11-15
    - 1. The Kingdom Purged 1 Cor. 6:9-10; Gal. 5:19-21; Eph. 5:3-7
    - 2. The Kingdom Presented 1 Cor. 15:24; Rev. 11:15
  - B. The Wheat Gathered into the Barn Revelation 21

# **Cross References**

### Colossians 1:13-14

13 He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, 14 in whom we have redemption through His blood, the forgiveness of sins.

### John 8:44

44 You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

### John 10:10

10 The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

### 2 Corinthians 11:14-15

14 And no wonder! For Satan himself transforms himself into an angel of light. 15 Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.

### 1 John 2:19

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.

#### 2 Peter 1:10

10 Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;

# Revelation 14:14-20

14 Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe." 16 So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped. 17 Then another angel came out of the temple which is in heaven, he also having a sharp sickle. 18 And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, "Thrust in your sharp sickle and gather the clusters of the vine of the earth, and threw it into the great winepress of the wrath of God. 20 And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred furlongs.

# Revelation 20:11-15

11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. 12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. 13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were

judged, each one according to his works. 14 Then Death and Hades were cast into the lake of fire. This is the second death. 15 And anyone not found written in the Book of Life was cast into the lake of fire.

# 1 Corinthians 6:9-10

9 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

### Galatians 5:19-21

19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

### Ephesians 5:3-7

3 But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; 4 neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. 5 For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. 7 Therefore do not be partakers with them.

# 1 Corinthians 15:24

24 Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power.

# **Revelation 11:15**

15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"

# **Revelation 21**

21 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. 2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. 4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." 5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." 6 And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. 7 He who overcomes shall inherit all things, and I will be his God and he shall be My son. 8 But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death." 9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." 10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, 11 having the glory of God. Her light was like a most precious

stone, like a jasper stone, clear as crystal. 12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: 13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west. 14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. 15 And he who talked with me had a gold reed to measure the city, its gates, and its wall. 16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. 17 Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. 18 The construction of its wall was of jasper; and the city was pure gold, like clear glass. 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, 20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. 21 The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass. 22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. 23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. 25 Its gates shall not be shut at all by day (there shall be no night there). 26 And they shall bring the glory and the honor of the nations into it. 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

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