Sermon notes...
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CLIFTON PARK COMMUNITY CHURCH

THE LORD'S DAY, JANUARY 10, 2010 AD

## "THE SERMON ON THE MOUNT" MATTHEW 5:1-2

Christian Counter-Culture sermon on the Mount, #1

INTRODUCTION -

#### A. WHAT IS THIS SERMON?

- 1. ON THE MOUNTAIN OR A PLAIN?
- 2. ALL ONE SERMON OR A COLLECTION OF SAYINGS?
- 3. IS IT REALLY COUNTER-CULTURAL?

### **B.** CHRISTIAN COUNTER-CULTURE

- 1. TROUBLE TODAY? SUPERFICIALITY!
- 2. KINGDOM TEACHING? SPIRITUALITY!

5:3-12	Christian	Character	(the	Beatitudes)	)

3. OVERVIEW:	5:13-16Relations to world	6:19-34Proper Ambition
	5:17-48Righteousness	7:1-20Christian relationships
	6:1-18Life before God	7:21-27Christian commitment

### C. UNDERSTANDING THE SERMON ON THE MOUNT

- 1. THESE ARE WORDS OF LASTING VALUE
- 2. HERE IS REAL STUFF FOR A REAL WORLD
- 3. SHOWS THE ABSOLUTE NECESSITY OF THE NEW BIRTH
- 4. THIS PORTRAYS CHRIST JESUS TO US
- 5. This points us to the way of blessing

# CLOSING EXHORTATIONS...

- Here is a summation of true spirituality
- THE WORLD IS SEEKING AUTHENTICITY
- CHRIST DIED TO MAKE THIS LIFE POSSIBLE IN US

JRWS: "For the essential **theme** of the whole Bible from beginning to end is that God's historical purpose is to call out a people for himself; that this people is **a 'holy' people**, set apart from the world to belong to him and to obey him; and that its vocation is to be true to its identity, that is, to be 'holy' or '**different**' in all its outlook and behavior." [p. 17]

JRWS: "...the followers of Jesus are to be different – different from <u>both</u> the <u>nominal church</u> and the <u>secular world</u>, different from both the religious and the irreligious. The Sermon on the Mount is the most compete delineation anywhere in the New Testament of the **Christian counter-culture**. Here is a Christian value-system, ethical standard, religious devotion, attitude to money, ambition, life-style and network of relationships – all of which are totally at variance with those of the non-Christian world. And this Christian counter-culture is the life of the kingdom of God, a fully human life indeed but lived out under the divine rule." [page 19]