

**Welcome friends to another broadcast of “Morsels for Zion’s Poor”**

Those who were made priests according to the Mosaic law; of necessity had to be physically descended from the tribe of Levi. Yet we read nothing of CHRIST being descended from the tribe of Levi. Rather, HE is the LION of the tribe of Judah, of which nothing is spoken of concerning the priesthood. How then did HE come as a priest? HE came not in the order which was subject to the Mosaic law but rather was of the order of Melchizedek which had neither beginning of days nor ending of life. Therefore, HE is a PRIEST forever, seeing HE ever liveth to make intercession for them that come unto HIM. HE came not to perpetuate the law of Moses (which is earthly and temporary) but rather to fulfill it and put it out of the way because that law (and its offerings and sacrifices) was merely a shadow and type of HIS one true offering for sin. *‘For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.’*

So, while CHRIST was indeed made an offering for sin in order to fulfill the law of Moses, HIS priesthood is of a higher and more perfect order than that of which Moses was only a type. Our great HIGH PRIEST did offer up HIMSELF in that true tabernacle which the LORD pitched and not man, and entered into that holy place which no son of Levi could ever discover let alone enter. That Holy Place which is in the very presence of the Immortal GOD to which no man could possibly approach. *“But this man, because he continueth ever, hath an unchangeable priesthood.”* HE has prevailed, led captivity captive and given gifts to men because HE was ordained unto this very work, and has obtained eternal redemption for every one of those given to HIM and for whom HE stood as a SUBSTITUTE, imputing HIS righteousness and standing to them, as heirs of HIS everlasting Kingdom.

This HIGH PRIEST of whom we now speak, has entered in once into the HOLY OF HOLIES with HIS own blood, making men of every tribe, kindred, and tongue upon the face of the earth, to be forever justified and sanctified in the presence of their FATHER. For when HE offered up HIMSELF as the LAMB of GOD, without spot, HE did so for every one whose names were written in the LAMB’S book of life, graven upon HIS heart, and loved with an everlasting love.

**HE is a merciful and faithful HIGH PRIEST.** *“Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.” “Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him, as also Moses was faithful in all his house.”*

**HE is a great HIGH PRIEST.** *“Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.”*

**HE is an experienced and sinless HIGH PRIEST.** *“For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”*

**HE is a HIGH PRIEST, appointed in Heaven rather than the Law.** *“Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God a high priest after the order of Melchizedek.”*

**HE is a HIGH PRIEST exactly suited to the needs of HIS people.** *“For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated forevermore.”*

**HE is a HIGH PRIEST whose ministry is established upon a better covenant than that of Moses.** *“But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.”*

**HE is a HIGH PRIEST of good things to come.** *“But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building..” “So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”* Is HE your HIGH PRIEST?

*“Thy free grace alone,”#11* **If you would like a free transcript of this broadcast email us at [forthe poor@windstream.net](mailto:forthe poor@windstream.net)**