

Malachi 1: The Problem of Improper Worship

123

Background Details

Author: Malachi

124

Mal1:1

A pronouncement: The word of the Lord to Israel
through Malachi.

125

Background Details

Author: Malachi
Recipients: Israelites generally; priests specifically

126

Mal1:1, 6; 2:1

¹A pronouncement: The word of the Lord to Israel through Malachi.

¹⁶... the Lord of Armies says to you priests, who despise my name...

²Therefore, this decree is for you priests...

127

Background Details

Author: Malachi
Recipients: Priests specifically, Israelites generally
Major Themes: Sincere faith and insincere worship

128

Background Details

Author: Malachi
Recipients: Priests specifically, Israelites generally
Major Themes: Sincere faith and insincere worship
Date: 500-400 BC

129

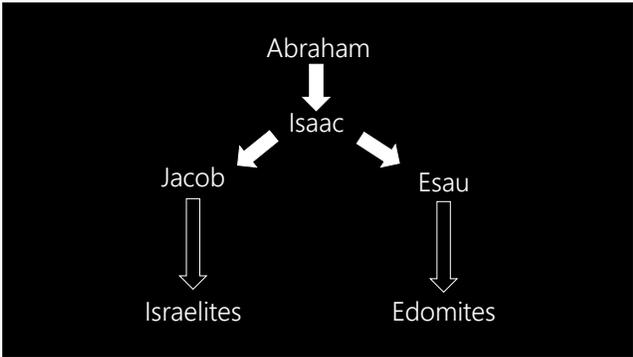
Mal1:4

Though Edom says, "We have been devastated, but we will rebuild the ruins"...

130



131



132

Timeline

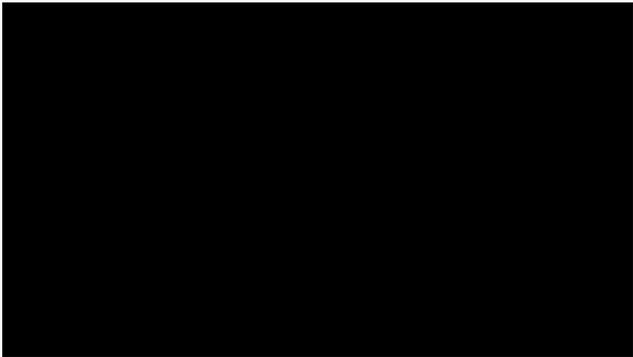
- Final Babylonian invasion of Israel: 586 BC
- Babylonian destruction of Edom: 553 BC
- Jewish return to Israel: 538 BC
- Completion of Temple rebuild: 515 BC

133

Background Details

- Author: Malachi
- Recipients: Priests specifically, Israelites generally
- Major Themes: Sincere faith and insincere worship
- Date: 500-400 BC
- Primary Literary Device: Covenant Lawsuit

134



135

Mal 1:2, 6; 2:14

^{1:2} "I have loved you," says the Lord. Yet you ask, "How have you loved us?"...

^{1:6} "...you priests, who despise my name." Yet you ask, "How have we despised your name?"...

^{2:14} And you ask, "Why [does the Lord no longer respect our offerings]?"

136

Two Primary Warnings:

1. Beware religious grandfathering (1:1-5).
2. Beware religious routine (1:6-14).

137

1. Beware Religious Grandfathering.

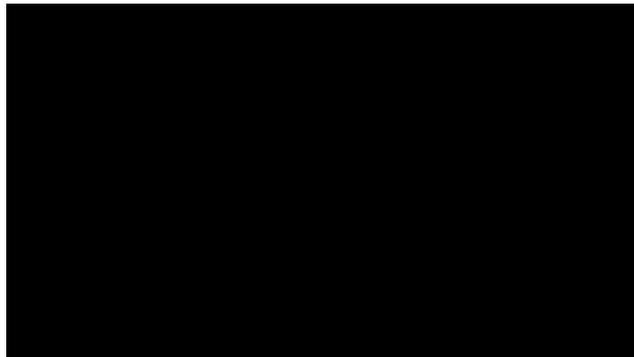
Mal1:1-2a--¹ A pronouncement: The word of the Lord to Israel through Malachi. ² "I have loved you," says the Lord. Yet you ask, "How have you loved us?..."

138

Mal1:2b-4

² ... Wasn't Esau Jacob's brother?" This is the Lord's declaration. "Even so, I loved Jacob, ³ but I hated Esau. I turned his mountains into a wasteland, and gave his inheritance to the desert jackals." ⁴ Though Edom says, "We have been devastated, but we will rebuild the ruins," the Lord of Armies says this: "They may build, but I will demolish. They will be called a wicked country and the people the Lord has cursed forever."

139



140

Mal1:5

"Your own eyes will see this, and you yourselves will say, 'The Lord is great, even beyond the borders of Israel.'"

141

2. Beware Religious Routine (1:6-14).

Mal1:6-9—6 "A son honors his father, and a servant his master. But if I am a father, where is my honor? And if I am a master, where is your fear of me?" says the Lord of Armies to you priests, who despise my name. Yet you ask, "How have we despised your name?" 7 "By presenting defiled food on my altar." "How have we defiled you?" you ask. When you say, "The Lord's table is contemptible."

142

2. Beware Religious Routine (1:6-14).

Mal1:6-9--8 "When you present a blind animal for sacrifice, is it not wrong? And when you present a lame or sick animal, is it not wrong? Bring it to your governor! Would he be pleased with you or show you favor?" asks the Lord of Armies. 9 "And now plead for God's favor. Will he be gracious to us? Since this has come from your hands, will he show any of you favor?" asks the Lord of Armies.

143

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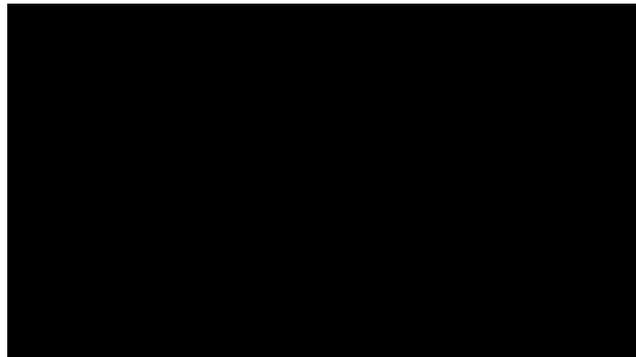
Mal1:12-14a--12 "But you are profaning [my name] when you say, 'The Lord's table is defiled, and its product, its food, is contemptible.' 13 You also say, 'Look, what a nuisance!' And you scorn it," says the Lord of Armies. "You bring stolen, lame, or sick animals. You bring this as an offering! Am I to accept that from your hands?" asks the Lord. 14 "The deceiver is cursed who has an acceptable male in his flock and makes a vow but sacrifices a defective animal to the Lord.

144

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145

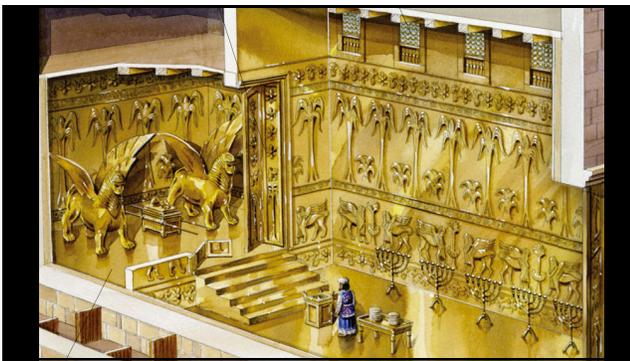


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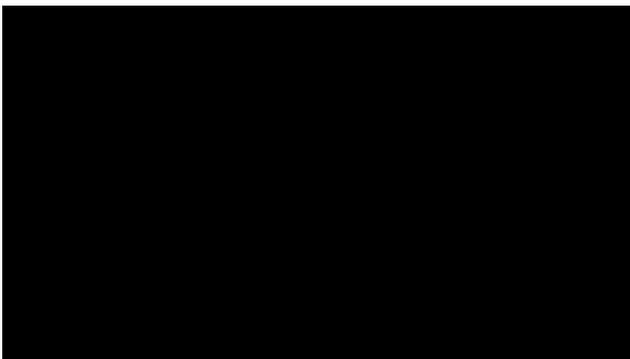
Leviticus 1:3

If [a man] offers a burnt offering from the herd, he is to bring an unblemished male...

147



148



149

Esau and the Priests

Mal1:12--"The Lord's table is defiled, and its product, its food, is contemptible."

Gen25:34--Then Jacob gave bread and lentil stew to Esau; he ate, drank, got up, and went away. So Esau despised his birthright.

150

Malachi 1:10

"I wish one of you would shut the temple doors, so that you would no longer kindle a useless fire on my altar! I am not pleased with you," says the Lord of Armies, "and I will accept no offering from your hands."

151

Finishing the Abrahamic Promise

Mal1:11--"My name will be great among the nations, from the rising of the sun to its setting. Incense and pure offerings will be presented in my name in every place because my name will be great among the nations," says the Lord of Armies.

Mal1:14b--"...For I am a great King," says the Lord of Armies, "and my name will be feared among the nations."

152

Finishing the Abrahamic Promise

Mal1:5--"Your own eyes will see this [God's continued righteous justice upon Edom], and you yourselves will say, 'The Lord is great, even beyond the borders of Israel.'"

153

So What?

- 1. Examine the source of your salvation.
- 2. Examine the sincerity of your devotion.

154