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The Falling Away Of Hebrews 6!

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TEXT: Hebrews 6:4 For **it is impossible** for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **6 If they shall fall away, to renew them again unto repentance**; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Mauro, *God's Pilgrim's* (1912):

"Then again, only a believer can 'fall away.' The unbeliever has nothing of God from which he can fall away...the passage speaks of the impossibility of renewing the persons referred to again. The unbeliever has not been 'renewed' at all. Consequently, the passage could not apply to such."

Hebrews 10:24 And let **us** consider one another to provoke unto love and to good works:

25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30 For we know him that hath said, Vengeance belongeth unto me, I will

recompense, saith the Lord. And again, The Lord shall judge his people.
31 It is a fearful thing **to fall into** the hands of the living God.

Hebrews 6:4 For **it is impossible** for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
6 **If they shall fall away, to renew them again unto repentance**; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Hebrews 12:16 Lest there be any fornicator, or profane person, **as Esau**, who for one morsel of meat sold his birthright.

17 For ye know how that **afterward**, when he would have inherited the blessing, **he was rejected**: for **he found no place of repentance**, though he sought it carefully with tears.

Matthew 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Luke 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, **Lord, Lord, open unto us**; and he shall answer and say unto you, I know you not whence ye are:

James 1:2 My brethren, count it all joy when **ye fall** into divers temptations;

2 Peter 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, **fall** from your own stedfastness.

Hebrews 3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

Hebrews 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection...

Hebrews 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

repentance from dead works, and of faith toward God,

6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

John 1:3 And I knew him not: but he that sent me to baptize with water, the same said unto me...

Matthew 21:25 The baptism of John, whence was it? from heaven, or of men?...

Acts 8:17 Then laid they their hands on them, and they received the Holy Ghost.

1 Timothy 5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

Galatians 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas **the right hands of fellowship**; that we should go unto the heathen, and they unto the circumcision.

Acts 13:3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

6:2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

6:3 And this will we do, if God permit.

Hebrews 5:11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

6:3 And this will we do, if God permit.

Hebrews 6:4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come,

6 If they shall fall away, to renew them again unto repentance; seeing they crucify

to themselves the Son of God afresh, and put him to an open shame.

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

2 Timothy 2:25 In meekness instructing those that oppose themselves; **if God peradventure will give them repentance** to the acknowledging of the truth;

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Hebrews 6:7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

9 But, beloved, **we are persuaded better things of you**, and things that accompany salvation, though we thus speak.

Hebrews 6:10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

M. R. DeHaan, *Hebrews* (1959):

"But what about those who...become bitter and rebellious...He may either take them by death...or cease dealing with them here, and take them out of service..."