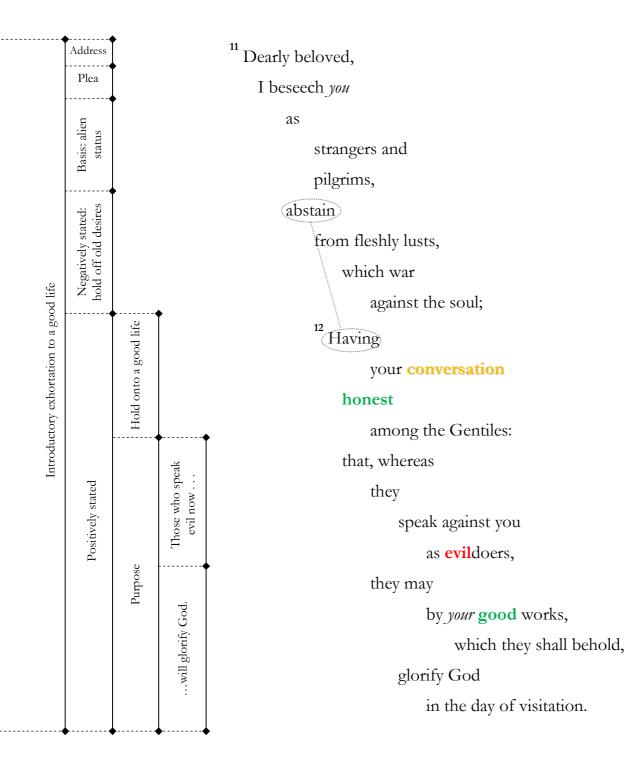
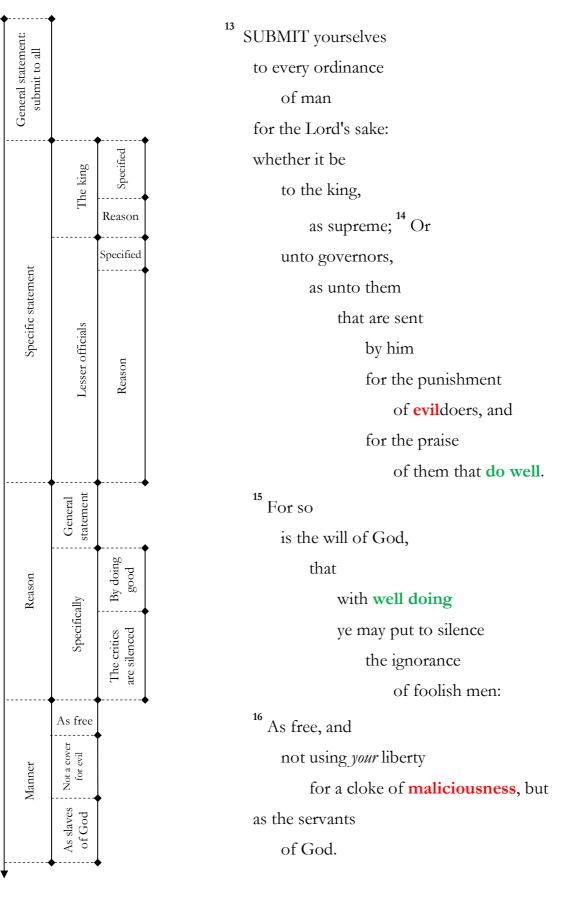
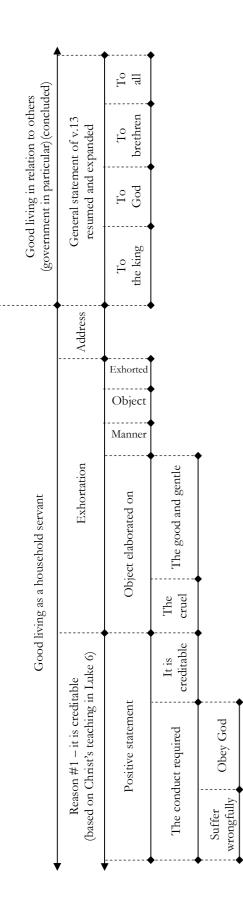
I Peter 2:11-3:7 The Good Life of SUBORDINATION





Good living in relation to others (government in particular)



¹⁷ Honour all men. Love the brotherhood. Fear God. Honour the king. ¹⁸ Servants, **BE SUBJECT** to your masters with all fear; not only to the good and gentle, but also to the froward. 19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

	nent estion)	No credit
iitable (concluded)	Negative statement (as a rhetorical question)	If you deserve it
Reason #1 – it is creditable (concluded)	Positive statement reiterated	If you patiently suffer for doing good
	Posi	It is creditable
	mple	Called to this
33)	were called to follow His example	s example He suffered
Reason #2 – Called to it (based on Christ's example in Isaiah 53)	You were called	Follow His example
Reasc ased on Ch	Step #1 Innocence	In deed
q)		In word In deed Follow His
	Step #2 Non-retaliation	In word

²⁰ For	
what glory <i>is i</i>	t,
if,	
when	ye be buffeted
fc	or your faults,
ye sha	ll take it patiently? but
if,	
when	
ye	e do well, and
su	iffer <i>for it</i> ,
ye tak	e it patiently,
th	is <i>is</i> acceptable with God.
²¹ For even hereur	nto
were ye called	:
because C	Christ also
suffer	ed
fc	or us,
leavin	g us
ar	n example,
	that ye should follow
	his steps:
²² <u>Wh</u>	<u>0</u>
D	ID NO SIN,
Ν	EITHER WAS GUILE
	FOUND IN HIS MOUTH:

²³ <u>Who</u>,

when he was reviled, reviled not again; Isaiah 53:9

Good living as a household servant (continued)

led) n	In word (concluded)	when he suffered, he			
oncluc	I (cc	threatened not; but			
Step #2 (concluded) Non-retaliation	ed	committed himself			
Step	In deed	to him			
		that judgeth righteously	<i>V</i> :		
		²⁴ <u>Who</u>			
	r sins		JAH		
	He bore our sins	BARE OUR SINS	:12		
±3 eously	He bo	in his own body			
ided) Step #3 Live righteously		on the tree,			
cluded	live	that we,			
t (con	So that we can live righteously	being dead to sins,			
ed to i		should live			
Reason #2 – Called to it (concluded) S	.	unto righteousness:			
on #2	He healed us		SAIAH		
Reaso	He	YE WERE HEALED.	53:5		
	ing	²⁵ For ye			
	e straying	WERE			
Iim	We were		5aiah 53:6		
4 Ilow F	*	GOING ASTRAY; but			
Step #4 ie to follc	Continue to follow Him Now we have a shepherd to watch over us	are now			
Continue		returned			
		unto the			
		Shepherd and			
		Bishop			
		of your souls.			

Good living as a household servant (concluded)

g	Ĭ		¹ Likewise,	
Exhortation			ye wives,	
Exhc			BE IN SUBJECTION	
	•		to your own husbands;	
			that,	
Purpose	If he is an unbeliever		if any	
	If he unbe	obey not the word,		
		ith Is	they also may	
		Not with words	without the word	
			be won	
	nom		by the conversation	
	He can be won	and d God	of the wives;	
	He c	re life towar	² While they	
		By a pure life and reverence toward God	behold	
		B reve	your chaste conversation	
			<i>coupled</i> with fear.	
		/ard /	³ Whose adorning	
expanded on Negative statement		ot outward beauty	let it not be	
		Not	that outward adorning	
	ement	p	of plaiting	
	ve stat	pecifie	the hair, and	
expan	Negati	auty s	of wearing	
Chaste life expanded on	4	Outward beauty specified	of gold, or	
		Outw	of putting on	
			of apparel;	
	Positive statement		⁴ But <i>let it be</i>	
		Inward beauty	the hidden man	
	· · · 18		of the heart,	

	• •		≜ _	
	ed)	Positive statement (concluded)	Inward beauty specified	Incor- ruptible
Good living as a wife of a pagan husband (concluded)	Chaste life expanded on (concluded)			Meek and quiet spirit
	Chaste life e			God values it
		General examples	Holy women of old adorned themselves thus	
	et spirit		Sub- ordinate	
	Examples of a meek and quiet spirit		Example of Sarah	
	Exan	Specific example	Be like her	
			And not By doing Be like fearing good her	
			And not fearing	•

in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

who trusted in God,

adorned themselves,

being in SUBJECTION

unto their own husbands:

⁶ Even as

⁵ For

Sara

obeyed Abraham,

calling him lord:

whose daughters

ye are,

as long as

ye do well, and

are not afraid

with any amazement.

