

## Who is Christ? Lesson 2 – Jesus is Sinless

### Introduction:

- Jesus' perfect obedience was not only an example for us, but was necessary for our \_\_\_\_\_ .

### 1. Jesus was without sin.

#### A. Satan was unable to successfully \_\_\_\_\_ Jesus to sin.

**Luke 4.13** *And when the devil had ended every temptation, he departed from him until an opportune time.*

#### B. The Pharisees could find no \_\_\_\_\_ of sin in Jesus.

**John 8.46a** *Which one of you convicts me of sin?*

#### C. Jesus clearly stated that He \_\_\_\_\_ God.

**John 8.29** *And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him."*

**John 15.10b** *I have kept my Father's commandments and abide in his love.*

#### D. Pontius Pilate could not find Jesus \_\_\_\_\_ of any crime.

**John 18.38b** *After he had said this, he went back outside to the Jews and told them, "I find no guilt in him.*

#### E. The Apostles refer to Jesus as the \_\_\_\_\_ and Righteous One.

**Acts 3.14** *But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,*

**Acts 2.27b** *your Holy One*

**Acts 4.30b** *your holy servant Jesus*

**Acts 7.52b** *the Righteous One*

**Acts 13.35b** *your Holy One*

F. The Scriptures insists \_\_\_\_\_ that Jesus is completely without sin.

**2 Cor 5.21** For our sake he made him to be sin **who knew no sin**, so that in him we might become the righteousness of God.

**Heb 7.26** For it was indeed fitting that we should have such a high priest, **holy, innocent, unstained, separated from sinners**, and exalted above the heavens.

**1 Pet 2.22** He committed no sin, neither was deceit found in his mouth.

**1 John 3.5b** in him there is no sin.

2. As a \_\_\_\_\_, Jesus was tempted with real temptations.

**James 1.13b** for God cannot be tempted with evil

**Heb 4.15** For we do not have a high priest who is unable to sympathize with our weaknesses, but one who **in every respect has been tempted as we are**, yet without sin.

A. Jesus had to resist temptation in His \_\_\_\_\_ alone.

**Luke 4.3** The devil said to him, "If you are the Son of God, command this stone to become bread."

- He refused to rely on His divine power to make the temptation \_\_\_\_\_ for Him.
- Jesus came to \_\_\_\_\_ God perfectly as a man.

**Heb 5.8** Although he was a son, he learned obedience through what he suffered.

B. Jesus gained the ability to understand and \_\_\_\_\_ us in our temptations.

**Heb 2.18** For because he himself has suffered when tempted, he is able to **help** those who are being tempted.

**Heb 4.15** For we do not have a high priest who is unable to **sympathize** with our weaknesses, but one **who in every respect has been tempted as we are**, yet without sin.

**Heb 4.16** Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to **help in time of need**.

- In every situation in which we struggle with temptation, we should \_\_\_\_\_ that Jesus faced very similar situations.
- Jesus endured every temptation to the \_\_\_\_\_.
- It is much harder to endure a temptation \_\_\_\_\_ than to give in to it.
- Jesus faced every temptation to the end and \_\_\_\_\_ over it.
- Jesus' temptations were the most \_\_\_\_\_ because He never gave in to them.

3. Jesus' perfect obedience was \_\_\_\_\_ in order for Him to be our Savior.

A. Jesus \_\_\_\_\_ God for us.

- Through Jesus' obedience, God counts us as \_\_\_\_\_ as Him.

***Rom 5.18*** Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

***Rom 5.19*** For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

B. Jesus died as our \_\_\_\_\_ sacrifice.

***Heb 2.16–17*** For surely it is not angels that he helps, but he helps the offspring of Abraham. ***17*** Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, **to make propitiation for the sins of the people.**

- Jesus had to become \_\_\_\_\_ in order to die \_\_\_\_\_.

***Phil 2.8*** And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

C. Jesus was our \_\_\_\_\_ to follow.

***1 Pet 2.21*** For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

***1 John 2.6*** whoever says he abides in him ought to walk in the same way in which he walked.

**Luke 9.23** And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me.

**D. Jesus became our sympathetic \_\_\_\_\_.**

**Heb 4.15** For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

**Heb 10.19–20** Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh,

- If Jesus had not become a man with flesh and bone like ours, then the door to heaven would still be \_\_\_\_\_ to us!

**Heb 10.21–22** and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

- We should never \_\_\_\_\_ to enter His presence through prayer to get His help:

**Heb 4.16** Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**E. Jesus fulfilled God's purpose for man to \_\_\_\_\_ over creation.**

- God originally intended everything to be subjected to \_\_\_\_\_.

**Heb 2.8b** Now in putting everything in subjection to him, he left nothing outside his control. **At present, we do not yet see everything in subjection to him.**

- Jesus \_\_\_\_\_ God's original purpose for God putting mankind on the earth.

**Heb 2.9** But we see him who for a little while was made lower than the angels, namely Jesus, **crowned with glory and honor** because of the suffering of death, so that by the grace of God he might taste death for everyone.

**Matt 28.18** And Jesus came and said to them, "All authority in heaven and on earth has been given to me.

**Eph 1.22** And he put all things under his feet and gave him as head over all things to the church

- Someday, \_\_\_\_\_ will reign with Him over the universe:

**Rev 3.21** *The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.*