

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

February 5, 2023

## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 70](#) (David)

**Call to Worship:** 'LORD from the Depths to Thee I Cried'

**Scripture Reading:** [Zechariah 12](#) (Robert)

**Hymn # 210-** 'Saved by the Blood'

**Message: 'Last Words of Christ from the Cross'**-

[John 19:25-30](#)

**Hymn # 199-** 'Christ Receiveth Sinful Men'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies in Jesus' Miracles

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call To Worship

(Tune # 236- 'Amazing Grace')

Words based on [Psalm 130](#)

L  
ORD, from the depths to Thee I cried.

My voice, LORD, do Thou hear.

Unto my supplication's voice,

Give an attentive ear.

LORD, who shall stand, if Thou, O LORD,  
Should'st mark iniquity?

But yet with Thee forgiveness is,  
That feared Thou mayest be.

I wait for God, my soul doth wait,

My hope is in His Word.

More than they that for morning watch,

My soul waits for the LORD.

I say, more than they that do watch,  
The morning light to see.

Let Israel hope in the LORD,  
For with Him Mercies be.

And plenteous redemption,

Is ever found with Him.

And from all his iniquities,

He Isr'l shall redeem.

## The Love of God in Christ

**H**ereby perceive we the love of God, because he laid down his life for us. [1 John 3:16](#)

**The love of Christ, which passeth knowledge.** [Eph. 3:19](#)

**Greater love hath no man than this, that a man lay down his life for his friends** [John 15:13](#)

**Ye know the grace of our LORD Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.** [2 Cor. 8:9](#)

**Beloved, if God so loved us, we ought also to love one another.** [1 John 4:11](#)

**Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.** [Eph. 4:32](#)

**Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.** [Col. 3:13](#)

**For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.** [Mark 10:45](#)

**Christ...suffered for us, leaving us an example, that ye should follow his steps.** [1 Pet. 2:21](#)

**We ought to lay down our lives for the brethren.** [1 John 3:16](#)

## The Sum and Substance of Christ's Dying Sinners

Therefore, if when Christ died was the time this [justification] was to be done and if Christ was ordained to do it, if Christ was mighty to save, if Christ took flesh to do this work, if it was the will of God that He should do it, if Christ came on purpose to do it, if our sins were laid upon Christ and He suffered the punishment [the curse of them] if He has redeemed us, if it was prophesied of Him that He should justify many and that His work should prosper, if Christ did answer His types, if He has exceeded all the priests and sacrifices under the law, if there needs no more offerings for sin, if Christ has done all the law required, if Christ has done what He came to do, if we are justified by His blood, if He has made us holy and presented us without spot, if we are free from all sin, if Christ has done all that can be done to make us just and righteous, if Christ did wash away our sins in His own blood, if Christ has said, ***"It is finished"*** then it's DONE, it's DONE, it's DONE, perfectly and completely DONE. Then what I have said is fully proved namely, that Jesus Christ by one offering, the sacrifice of Himself, when He was on the cross put an end to sin and so destroyed all the sins of His people forever and presented them just, righteous and holy, without spot before God, [[Col. 1:13-21](#); [Col. 2:13-14](#)].

*Samuel Richardson– 1647*

### Righteous Imputed

Had our own righteousness any part or share in clothing us in our justification, how could the righteousness of another be said to be imputed to us, or Christ be said to be the LORD our righteousness, or be made of God unto us wisdom, righteousness, sanctification and redemption, [1 Cor. 1:30](#). As Christ was not made sin for us by any sin inherent in Him, so neither are we made righteous by any righteousness inherent in us but by the righteousness of Christ imputed to us.

*Benjamin Keach*

### When I See the Blood

***"And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you when I smite the land of Egypt."*** ([Exodus 12:13](#))

Some argue that since God is eternal, seeing the end from the beginning, then He has always seen the blood of the LORD Jesus shed for the elect and therefore the elect were always justified before Him. While this may seem logical to many, yet what God reveals to us in His Word is what He purposed and decreed before the foundation of the world, was conditioned on the LORD Jesus coming and satisfying His law and justice to justify those He decreed to justify. In [Hebrews 10:7](#) it is written, ***"Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O***

**God.”** Therefore, the Scripture says of God, **“When I see the blood, I WILL pass over you”** and not: having seen the blood, I have already passed over you. His justice required a just satisfaction and accomplishment of what He purposed, [Hebrews 9:16](#).

It is also important to point out that the blood which God spoke of here was NOT the blood of the typical Passover lamb. Yes, symbolically, it had to be shed but the Scripture is clear that those sacrificial lambs looked forward to the One True Lamb, the LORD Jesus Christ. They could not and did not put away sin, [Hebrews 10:4](#). Those Old Testament lambs were but an atonement (covering), by which God was forbearing of the sin of His people [[Romans 3:25](#)] until Christ, THE LAMB OF GOD, did come and PUT AWAY their sin, [Heb. 1:3](#). God was merciful and gracious to the Old Testament saints and provided provisional forgiveness in His forbearance based on the certainty and promise of the LORD Jesus coming, living and dying to put away their sin once for all at the cross, [Hebrews 9:15](#). Therefore, God declared even then: “When I see the blood (the death of the LORD Jesus), I will pass over you”, not imputing their sin to them having purposed that Christ, God’s True Passover should be slain, [1 Cor. 5:7](#).

The sinner who sees the blood of Christ (His death and what He accomplished) does so because the Spirit of God gives him eyes to see. Such will and do respond to the Spirit’s call and Christ’s command to ‘LOOK and LIVE.’ However, such will readily confess that salvation is not in their looking but in God having seen the bloodshed unto death of His Son. Our seeing is but the gift of Him having seen the blood and being satisfied in the doing and dying of His Blessed Son!

*Ken Wimer*