

## “Contentions and Divisions in the Church” (1 Corinthians 1:10-17)

- I. THE CALLING AND BENEFITS OF BEING A SAINT” (1:1-9)
- II. A CALL FOR UNITY (1:10-31)

### A. WE ARE TO BE UNITED AND AVOID DIVISIONS OVER DIFFERENT LEADERS (1:10-12)

1. We are to be \_\_\_\_\_ (1:10).
  - a. Exhort \_\_\_\_\_
  - b. The \_\_\_\_\_ and \_\_\_\_\_ of the appeal is the Lord Jesus Christ
  - c. We are to \_\_\_\_\_ the same thing
  - d. We are to have NO \_\_\_\_\_
  - e. We are to be \_\_\_\_\_
    - \* Divisions --
    - \* Perfectly joined together --
  - f. We are to be united in \_\_\_\_\_ and \_\_\_\_\_
2. The source of Paul's information was people tied to \_\_\_\_\_ (1:11)
3. The problem reported to Paul involved \_\_\_\_\_ among the people
4. The contentions revolved around different \_\_\_\_\_ in the church

**B. WE ARE TO PLACE THE GOSPEL OF CHRIST AS THE MAIN FOCUS (1:13-17)**

1. To address the issue Paul asks three \_\_\_\_\_ (1:13-16)

\* Is Christ \_\_\_\_\_?

\* Was Paul \_\_\_\_\_ for you?

\* Were you baptized in the \_\_\_\_\_ of Paul?

2. We are to put the emphasis on preaching the \_\_\_\_\_ (1:17)

\* The Gospel must be preached \_\_\_\_\_

\* The manner of preaching the Gospel is not to be with \_\_\_\_\_

\* Worldly methods of preaching the Gospel make it \_\_\_\_\_ of it's saving power.

\*How does this apply to you?