

ORDER OF WORSHIP

Lord's Day, February 7, 2016

...magnify the LORD with me, and let us exalt His name together. I sought the LORD, and He heard me, and delivered me from all my fears. ...This poor man cried out, and the LORD heard him, and saved him out of all his troubles (Psalm 34:3,4,6)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 119J (1) [practice for worship]

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 34A (all)

***Opening Prayer**

God's Law Proverbs 24:1-20

Prayer of Confession and Praise

(God's assurance of pardon: Lamentations 3:22-24)

***Psalm of Praise** Psalter-Hymnal #408 (1,3)

Confession of Faith & Call to prepare for Lord's Supper (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 119J (1,2)

Scripture Reading: Psalm 119: 73-80; 2Corinthians 1:3-11

Sermon: **Psalm 119:73-80**

***Respond in Song** Psalter 119J (3,4,5)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Psalm 119:73-80**

Although the believer knows that God's purpose in affliction is good, affliction is nevertheless bitter and so the believer seeks comfort.

We see:

1. The believer confesses God's righteousness in afflictions (v. 75).
2. The believer seeks *comfort* in God's kindness and mercy (vv. 73,76,77).
3. The believer will find *comfort* with the saints in contrast to the *shame* of the ungodly (vv. 74,78,79,80).

Questions for discussion: [see on the table]

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism/**Profession of faith** classes
- Pizza & Theology—Last Friday of month; at school, 6: 30-8:30 PM
["Theology" is about discussing biblical truth for all of faith and life]

OFFERINGS : Jan. 31/16—\$2270.00

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Let us know your requests for prayer!*)
"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world; severe trials in Nepal.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Profession of faith class this Wednesday.**
- Salvation of loved ones and others we know.
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Burrell's school (wisdom in administration; enrollment).
- Hicks (as members who are away from us).
- Strelecki's (in condo situation) to be witnesses to glorify God.
- HEALTH: Pastor Donnan's sister Jeanne (rehabilitation from stroke).
Pastor Donnan (eyes, heart, diabetes). Gloria Donnan (Alzheimer's).
Pastor Poettcker's sister-in-law Helen (deteriorating from brain tumor).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help; Terry Welch cancer/tumors; Ron Short serious heart issue/surgery). Rev. Gibson (pastoral calling).
- Modolo's in Italy (direction; encouragement).

Pray for Liberian RITS student Philip Joshua (malaria)

PREPARATION FOR LORD'S SUPPER

Lord willing we will celebrate the Lord's Supper next Sunday. In the name of Christ we call all members to prepare for this by examining their heart and life; that we may partake as those who trust fully in Christ as our only Savior and Lord, and are committed to obeying Him in every part of our life.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

Chapter 1—Of the Holy Scriptures

WCF 1.1 Although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable;(1) yet are they not sufficient to give that knowledge of God, and of His will, which is necessary unto salvation;(2) therefore it pleased the Lord, at sundry times, and in divers manners, to reveal Himself, and to declare that His will unto His Church;(3) and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the Church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing;(4) which maketh the Holy Scripture to be most necessary;(5) those former ways of God's revealing His will unto His people being now ceased.(6)

(1)Rom. 2:14,15; Rom. 1:19,20; Ps. 19:1,2,3; Rom. 1:32; Rom. 2:1.

(2)1 Cor. 1:21; 1 Cor. 2:13,14 (3)Heb. 1:1

(4)Prov. 22:19,20,21; Luke 1:3,4; Rom. 15:4; Matt. 4:4,7,10; Isa. 8:19,20.

(5)2 Tim. 3:15; 2 Pet. 1:19 (6)Heb. 1:1,2

WCF 1.8 The Old Testament in Hebrew (which was the native language of the people of God of old), and the New Testament in Greek (which, at the time of the writing of it was most generally known to the nations), being immediately inspired by God, and, by His singular care and providence, kept pure in all ages, are therefore authentic;(1) so as, in all controversies of religion, the Church is finally to appeal unto them.(2) But, because these original tongues are not known to all the people of God, who have right unto and interest in the Scriptures, and are commanded, in the fear of God, to read and search them,(3) therefore they are to be translated into the vulgar language of every nation unto which they come,(4) that the Word of God dwelling plentifully in all, they may worship Him in an acceptable manner;(5) and, through patience and comfort of the Scriptures, may have hope.(6)

(1)Matt. 5:18. (2)Isa. 8:20; Acts 15:15; John 5:39,46.

(3)John 5:39. (4)1 Cor. 14:6,9,11,12,24,27,28.

(5)Col. 3:16. (6)Rom. 15:4.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

Sunday Morning Worship Services held at

Elyon School & Child Care

1516 Norman St. N.E.

Palm Bay, FL 32907

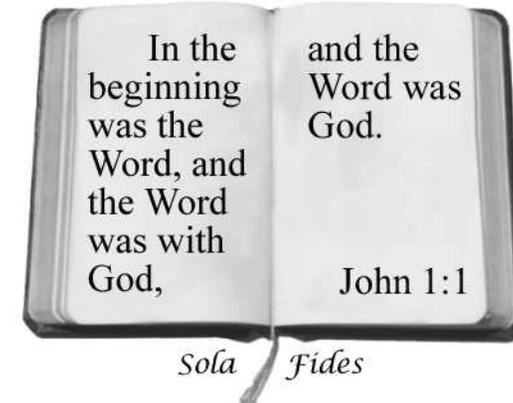
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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

Lord's Day, February 7, 2016

Questions for discussion

[Sermon: Psalm 119: 73-80]

1. [Esp. previous sermon] What are some “good” in afflictions?
2. Which verse is the “current/thread” through this text?
3. What are some unbiblical (common?) ideas of afflictions being bitter?
4. What does it mean to ask God to *give me understanding*?
5. In short, what is God’s *merciful kindness* in afflictions?
6. When I am in affliction why would the saints *be glad when they see me, and turn to me*?
7. What does it mean to be *blameless* and *not ashamed*?