

Eliphaz and Job (15–17)
Eliphaz: You are unwise and wicked, Job!
Assertion: the way of the wicked is always
Job's response. (16–17)
16:2. "All of you are miserable!" The friends' initial
was to Job (2:11). Are they succeeding?
(See Job 7:13.)
Bildad and Job (Job 18–19)  Bildad (Job 18)
<b>18:17</b> . The accusation about the kind of man Job is: "The memory of him perishes from the earth, And he has no name among the renowned." What do you make of this?
<b>18:21</b> . "Job does not God."
Job responds (Job 19)
<b>19:5–6</b> . Notice the "/" statement.
<b>19:23–27</b> . (see back)
Zophar and Job (Job 20–21) Zophar (Job 20) The triumph of the wicked is
Job: The Problem of the Wicked (Job 21)
The wicked (21:8–16) How? (cf., Psalm 37; 73)
1.
2.
3.
4.
5. And yet they are known for <i>ignoring</i> God, questioning God, and not reckoning with Him. (21:14–16)
Rather than confusing Job, this difficulty Job.
21:34. Job's response to his friends: with this truth, how can you pretend like you really know how God works? How can you "vainly" comfort me?

## Job 19:23–27 (NKJV)

23 "Oh, that my words were written!
Oh, that they were inscribed in a book!
24 That they were engraved on a rock
With an iron pen and lead, forever!
25 For I know that my Redeemer lives,
And He shall stand at last on the earth;
26 And after my skin is destroyed, this I know,
That in my flesh I shall see God,
27 Whom I shall see for myself,
And my eyes shall behold, and not another.
How my heart yearns within me!