

Luke 9:35a The Glory of Christ as Royal Son

The Father glorifies Jesus as His royal Son.

1) Jesus is God's Son in a two-fold sense.

- a) Davidic Son of God (Luke 1:32-33; 2 Samuel 7:12-16; Psalm 89:4)
- b) Divine Son of God (Luke 1:35)
- c) The title "Son of God" compared to hypostatic union of two natures, human and Divine, in the one Person of Christ—can distinguish allusions to Davidic Dynasty and Eternal Sonship, but cannot separate or divide the One Son of God
- d) "My Son"—alludes to Psalm 2:7; the second person address has been changed to third person, as God is speaking to Peter and James and John (cf. Luke 3:22—"You are My Son, My Beloved")

2) The Father exults in the majesty of the Son.

- a) The Father's answer to His enemies:
 - i) Psalm 2:6 "My King"
 - ii) Psalm 2:7a "My Son"
 - iii) Psalm 2:7b "Today I have begotten You."—Coronation
 - iv) Psalm 2:8-9—Son's sovereign dominion over nations
 - v) Psalm 2:10-12—Hope for nations in peace with the Son
- b) The Father's encouragement to Jesus' disciples
 - i) The cross seems to tell a different story (Luke 23:37-38; 24:19-21).
 - ii) The disciples' faith will be tested (Luke 22:31-34, 40, 46, 54-62)

3) As the Royal Son, our King, Jesus:

- a) Reigns Forever (Luke 1:33)
- b) Raises the humble believer (Luke 1:48-50)
- c) Restores justice (Luke 1:51-53)
- d) Redeems life (Luke 1:68)
- e) Rescues His people from enemies (Luke 1:69; 4:23-31)
- f) Reconciles to God (Luke 2:10-14)
- g) Restrains the devil (Luke 11:20-23)
- h) Dies for us (Luke 23:37-38)

4) By grace through faith we come into His Kingdom to submit to His reign (Luke 23:39-43).

Doxology: Let us join our voices in praising Christ our eternal King: **"To Him who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion forever and ever. Amen."**—Revelation 1:5b-6