

EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN"



"ALONE WITH GOD" MARK 1:35-39; SUPPORT SCRIPTURE

I. GOD'S GOAL FOR EVERY BELIEVER

- A. To have full <u>confidence</u> in Jesus of Nazareth as the Son of God, the Lord, both God and man, living a pure life of faith pleasing to the Father, crucified in our place, risen from death, ascended to the right hand of the Father and coming again as the firstborn inheritor of the whole cosmos
- B. To conform every believer to the <u>image</u> and <u>likeness</u> of Christ; predestination
- C. To fully <u>cooperate</u> with the indwelling Holy Spirit by a disciplined life to be holy and godly as planned by this predestination
- II. THE PATTERN OF JESUS' LIFE: OUR MODEL
 - A. Relationship centered to His <u>Father</u>
 - B. <u>Full</u> of the Word of God
 - C. <u>Mission</u> focused based on complete confidence in the Father and the will of God
 - D. Full of perfect love, mercy and compassion for lost "sheep"
 - E. An ordered life around the rhythms of life: the day, the week, the year (festivals)
 - 1. It was His custom to keep <u>Sabbath</u>
 - 2. It was His custom to attend (and teach in) the synagogue; to attend biblical <u>festivals</u>
 - 3. He did not enter ministry until He had been taught the Word of God and knew it

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- *4. He <u>regularly</u> spent time speaking and listening to His Father in prayer; most of the time, alone*
- 5. Teaching, healing and casting out demons was His daily work; in this He was <u>diligent</u> and never lazy; it was His <u>calling</u>
- 6. He had a plan for teaching His disciples on a regular basis: doctrine, practice and prayer
- 7. He made the best use of Ĥis time; due to His confidence in His Father, nothing ever threw Him off "schedule"
- *III. ILLUSTRATING HIS DISCIPLINED LIFE* Mk 1:21-39
 - A. He attends synagogue and teaches; He knew the texts, contexts and interpretation
 - B. He is not <u>distracted</u> by an unclean spirit's interruption; He takes command of the situation
 - C. The mother-in-law's sickness does not prevent the work; He deals with what His Father gives Him
 - D. He takes all that the Father draws to Him and ministers to them until the day's task is <u>completed</u>; He is on mission, full of compassion and love
 - E. A busy day does not prevent Him from wanting to commune with His Father; He rises to be with Him while it is still dark
 - 1. This is <u>desire</u>, not duty; He wants/needs it
 - 2. He is doing it <u>alone</u> with no demands of anyone else; it is observed though; it is in the presence of His enemies without fear
 - 3. It is His <u>practice</u> and <u>habit</u>
 - 4. He will receive instructions and follow them



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A. To have full <u>c</u> in Jesus of Nazareth as the Son of God, the Lord, both God and man, living a pure life of faith pleasing to the Father, crucified in our place, risen from death, ascended to the right hand of the Father and coming again as the firstborn inheritor of the whole cosmos

B. To conform every believer to the <u>i</u> and <u>l</u> of Christ; predestination

C. To fully <u>c</u> with the indwelling Holy Spirit by a disciplined life to be holy and godly as planned by this predestination

- II. THE PATTERN OF JESUS' LIFE: OUR MODEL
 - A. Relationship centered to His <u>F</u>
 - B. <u>F</u> of the Word of God
 - C. <u>M</u> focused based on complete confidence in the Father and the will of God
 - D. Full of perfect love, mercy and compassion for lost "sheep"
 - E. An ordered life around the rhythms of life: the day, the week, the year (festivals)
 - 1. It was His custom to keep <u>S</u>
 - 2. It was His custom to attend (and teach in) the synagogue; to attend biblical <u>f</u>
 - 3. He did not enter ministry until He had been taught the Word of God and knew it

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- 4. He <u>r</u> spent time speaking and listening to His Father in prayer; most of the time, alone
- 5. Teaching, healing and casting out demons was His daily work; in this He was <u>d</u> and never lazy; it was His <u>c</u>
- 6. He had a plan for teaching His disciples on a regular basis: doctrine, practice and prayer
- 7. He made the best use of His time; due to His confidence in His Father, nothing ever threw Him off "schedule"
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 - 1. This is <u>d</u>, not duty; He wants/needs it
 - 2. He is doing it <u>a</u> with no demands of anyone else; it is observed though; it is in the presence of His enemies without fear
 - 3. It is His <u>p</u> and <u>h</u>
 - 4. He will receive instructions and follow them