I. THE SALUTATION OF "JAMES" (1:1)

WE COUNT THEM BLESSED WHO ENDURE

(James 5:10-12)

| III. IV. V. VII. VIII. IX. | TRIALS (1:2-12) TEMPTATIONS (1:13-18) THE RECEIVING AND DOING OF GOD'S WORD (1:19-27) THE PROBLEM OF PARTIALITY (2:1-13) THE PROBLEM OF NOT PRACTICING WHAT YOU BELIEVE (2:14-26) THE PROBLEM OF NOT CONTROLLING THE TONGUE (3:1-12) THE PROBLEM OF WORDLY WISDOM (3:13-18) THE PROBLEM OF WORLDLINESS (4:1-17) | | | |
|---|---|--|--|--|
| Х. | * What characterizes someone who is blessed? | | | |
| | That shalladdine dollidond who id bloddod. | | | |
| A | A. The BASIS for Endurance | | | |
| | * The BASIS for endurance is the of our Lord's return (Phil 3:20) | | | |
| | | | | |
| 7 | Therefore | | | |
| | 1. You are to be | | | |
| | 2. You are to your heart | | | |
| | 3. You are Not to at one another | | | |
| E | 3. The ILLUSTRATIONS of Endurance | | | |
| | The objective of these illustrations is to you to endure the testing and hardship you receive by serving your Savior until He comes | | | |
| | | | | |

| 2. | Illustration #1: the | | | |
|----|--|---------------------------------------|--|---|
| | * They are an example of | | & | |
| | * Endurance is | , wh | nich literally means to | |
| | | I describes that qualit | and unflinchingly ty of character which does nder trial. | |
| | * Hupomone portrays a | picture of _ and the ability to fo | and endurance acus on what is beyond the | e with a current pressures |
| | * Hebrews 12:2; Hebrews | 11:24-27; Hebrews | 11:36-40; Phil 3:10-15 | |
| 3. | * Blessed is the circumstances fully supernatural Comforter. | , which | n means that you are fully so ne indwelling ministry of the | atisfied no matter Holy Spirit, your |
| | * Principle to remember | | pe viewed as an opportompromise the faith before | |
| 4. | Illustration #2: | | | |
| | * How was Job blessed th | rough the enduring o | of his trial? | |
| | * 2 Corinthians 1:3-5; 1 Pe | eter 5:10 | | |
| | * What does this mean to | vou? | | |