READING GENESIS WITH THE APOSTLES

LESSON 2: ADAM THE PRIEST-KING: A TYPE OF THE ONE TO COME

Adam was created	to be	e a priest-	king to	represent	God's	dominion	in creation.
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Adam	was created to be a priest-king to represent God's dominion in creation.		
King I	Image of God		
I	Dominion Mandate		
Priest	Garden of Eden/Tabernacle		
١	Worship and Keep: Humanity's Purpose (Gen. 2:15)		
	nity's redemption includes restoration as priest-king to represent God's ion in creation.		
_	"Second Adam") as a Royal Priesthood Deuteronomy 32		
į.	Exodus 19:5-6		
Majestic LORD and His Majestic Man (Psalm 8)			

Christ, the Last Adam, fulfilled the office of a Priest-King and restores us to this office through faith-union.

Romans 5:12-21

HUMANITY IN ADAM	HUMANITY IN CHRIST
Original Sin (5:12-14, 19)	Abundant Grace (5:15, 20-21)
Guilt/Condemnation (5:16)	Righteousness (5:16, 19)
Death (5:14-15, 17, 21)	Eternal Life (5:17, 18, 21)

1 Corinthians 15: 22-23; 45-49

ADAM	CHRIST
All Die In Him (15:22)	All Made Alive In Him (15:22)
Became a Living Being (15:45)	Became a Life-giving Spirit (15:45)
Natural (15:46)	Spiritual (15:46)
From the Earth, Man of Dust (15:47)	From Heaven (15:47)
Posterity "of the Dust" (15:48-49)	Posterity of Heaven (15:48-49)

Hebrews 2:5-9

Eschatological "world to come"

What we don't see:

What we do see:

Revelation 1:6; 2:26-27; 3:21; 5:10; 20:6

A Kingdom and Priests

Enthroned with Christ