

**Psalm 76**  
**"Thou Art to be Feared"**

Psalm 75 was a Psalm describing victories that God would bring in the future. Psalm 76 is a Psalm describing victories that have come. "The present Psalm is a most jubilant war song, a formal expression of praise to the King of kings, the hymn of a theocratic nation to its divine ruler." C H Spurgeon, Treasury of David

I. God is \_\_\_\_\_ Vs 1a

A. *Judah/Israel*

1. At the writing of this Psalm the nation of Israel had become \_\_\_\_\_
2. That division took place after the reign of King \_\_\_\_\_
3. Judah was the northern 2 tribes and Israel was the southern 10 tribes

B. To those who served the true God, He was known both in Judah and Israel

C. Known-acknowledge, \_\_\_\_\_, be familiar with

II. God's \_\_\_\_\_ is great Vs 1b

A. *Great-*\_\_\_\_\_, powerful, significant

B. *Israel*

1. The writer could be speaking generically of Israel as a nation, because Israel and Judah were still two \_\_\_\_\_ nations.
2. There would have been people in \_\_\_\_\_ nations who knew God and worshiped him as the one true God.

C. In Jerusalem

1. *Salem*-another name for \_\_\_\_\_, the name means "peace"
2. *His tabernacle*-the place where God was \_\_\_\_\_
3. *His dwelling place in Zion*
  - a. The \_\_\_\_\_, his place of abode in Jerusalem
  - b. The \_\_\_\_\_ where people went to meet with and worship God

III. God's \_\_\_\_\_ Victory Vs 3

A. \_\_\_\_\_ in Jerusalem Vs 3

1. The weapons against him are easily \_\_\_\_\_ Vs 3a
  - a. *Break-crushed*, to \_\_\_\_\_ and destroy
  - b. *The arrows of the bow, the shield, and the sword-*\_\_\_\_\_ of that day
2. He ends the battle with his \_\_\_\_\_ Vs 3b
3. *Selah*-This truth is worth pondering. *Selah* is a \_\_\_\_\_ mark for a pause in the song.

B. His majestic victory is quite \_\_\_\_\_ Vs 4

1. *Glorious*-to shine, to be light, to brighten and \_\_\_\_\_
2. *Excellent*-literally \_\_\_\_\_ and powerful
3. *Than the mountains of prey*-mountains full of \_\_\_\_\_ for hunting

C. His enemies are no \_\_\_\_\_ for him Vs 5-6

1. Verse 5 The \_\_\_\_\_ of individuals
  - a. *Stouthearted*-strong and powerful, the \_\_\_\_\_
  - b. *Spoiled-robbed*, \_\_\_\_\_, to capture that which belonged to an enemy
  - c. *Slept their sleep*-a spirit of slumber and lack of \_\_\_\_\_
  - d. *Men of might*-the most \_\_\_\_\_ soldiers of an army
  - e. *Found their hands*-found their \_\_\_\_\_ to fight in battle

2. Verse 6 The strength of \_\_\_\_\_
  - a. *At thy rebuke-sharp* \_\_\_\_\_ of his enemies
  - b. *O God of Jacob-identifying the* \_\_\_\_\_ God, Jacob's God
  - c. *Chariots and horse-the measurement of an army's strength was the* \_\_\_\_\_ of chariots and horses it had
  - d. *Are cast into a deep sleep-the strongest weapons of the opposing armies are no match for almighty God. Those weapons are* \_\_\_\_\_ against Him.

IV. God's \_\_\_\_\_ demands he be respected and revered Vs 7-10

- A. His power causes a reality check Vs 7
  1. *Thou, even thou-only you, God!*
  2. *Are to be feared-to* \_\_\_\_\_ back from the presence of in fear and trembling
  3. *Who may stand...-who can stand when you are angry? All one can do is* \_\_\_\_\_ to that anger and the results it brings. There is no defense against God's wrath.
- B. His judgment captures the \_\_\_\_\_ of everyone Vs 8
- C. His judgment is \_\_\_\_\_ the wicked and for the protection of those who have submitted to his rule and authority in their life Vs 9
  1. *Arose-to stand; the* \_\_\_\_\_ idea of God getting up from his throne and taking action
  2. *To save-deliver* \_\_\_\_\_ the power and threat of the enemy
  3. *The meek-those who are* \_\_\_\_\_ against the enemy
  4. *Selah-pause and give that some* \_\_\_\_\_!
- D. The rebellion of the wicked will become an \_\_\_\_\_ to bring glory to God Vs 10
  1. *The wrath of man-his rebellion* \_\_\_\_\_ God
  2. *Shall praise thee-the rebellion shall be destroyed and those who see it will* \_\_\_\_\_ in praise to God
  3. *The remainder of wrath shalt thou restrain-all wrath shall be* \_\_\_\_\_ and destroyed by God

V. God's \_\_\_\_\_ demands man's praise and worship Vs 11-12

- A. The \_\_\_\_\_ to praise and worship God Vs 11
  1. *Vow-make a* \_\_\_\_\_ promise to give devotion and service to
  2. *Pay-* \_\_\_\_\_ the vow
  3. *Let all...-all* \_\_\_\_\_ beings
  4. *Bring presents-offerings given by human beings* \_\_\_\_\_
  5. *To Him that ought to be feared-Mercy allows the underserving to bring* \_\_\_\_\_ gifts to the One who is to be feared, knowing He will accept them and be \_\_\_\_\_
- B. The closing thought about God's sovereign rule Vs 12
  1. He will destroy the \_\_\_\_\_ of rebellion against himself
    - a. *Cut off-sever, destroy*
    - b. *The spirit of princes-* \_\_\_\_\_ attitude of earthly rulers
  2. He rules over all human \_\_\_\_\_ on the earth
    - a. *Terrible-brings terror and* \_\_\_\_\_
    - b. *To the kings of the earth-* \_\_\_\_\_ earthly rulers everywhere