THE HOLY BIBLE AUTHORIZED VERSION is the PRESERVED WORDS OF GOD

VERBAL INSPIRATION - GOD'S WORDS GIVEN II TIMOTHY 3:16-17 JEREMIAH 1:9, JEREMIAH 36:2,4 II PETER 1:21, II PETER 3:2 God did not stop here!



PRESERVATION of WRITINGS Surviving through breakage and fire and flood! EXODUS 31:18, EXODUS 32:19, EXODUS 34:1 JEREMIAH 36:27-28, JEREMIAH 51:63



DUPLICATION of WRITINGS Yes, a copy can still be the words of God without error! DEUTERONOMY 17:18-19 JOSHUA 8:32 EZRA 4:11, 4:23, 5:6 PSALM 119:100



TRANSLATION of WRITINGS Egyptian or Hebrew original Old Testament? EXODUS 2:16-19, ACTS 7:22 Hebrew or Greek original New Testament? ACTS 21:40-22:3, II CORINTHIANS 11:22, PHILIPPIANS 3:5, ACTS 26:4-5,14



SPECIFIC REVELATION - GOD'S WORDS TODAY As promised! Not lost! Not inferior! In our language! THE HOLY BIBLE AUTHORIZED VERSION

SCRIPTURE REFERENCES

AND EXTRA NOTES

VERBAL INSPIRATION - GOD'S WORDS GIVEN

II TIMOTHY CHAPTER 3

16 All scripture *is* given by **inspiration** of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be **perfect**, throughly furnished unto all good works.

How does it work?

JEREMIAH CHAPTER 1

9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

JEREMIAH CHAPTER 36

2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

II PETER CHAPTER 1

21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

II PETER CHAPTER 3

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

When a Church Statement Of Faith declares belief in 'verbal inspiration' of the scriptures, they are differentiating from the other method, 'mechanical inspiration'. If God used this method then it works by dictating one word after another, and the scribe would write word after word as he was hearing each one.

--- "I do not understand how The Holy Bible can be the words of God when all the books were written by men."

Let us take a similar example: Who do you think built Noah's ark?

— "Well, Noah did, of course!"

Well, let me re-phrase the question first:

Noah is about to build his first boat.

He is about to build the first boat in history.

He is going to build it without blueprints.

And he does not have a dry dock to test it in. ...

God had to have built that ark, guiding Noah over and over it unto perfection.

Likewise, God saw to it that the words men were writing ended up being exactly what had to be written unto perfection.



EXODUS CHAPTER 31

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God. EXODUS CHAPTER 32

19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. EXODUS CHAPTER 34

AND the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables **the words that were in the first tables**, which thou brakest.

If the Lord left the responsibility to preserve his scriptures entirely in man's hands then, yes, we would be in trouble, but underlying what man does is the Lord's work to preserve his words. There was not just INSPIRATION of the holy scriptures by God but also PRESERVATION.

JEREMIAH CHAPTER 36

27 ¶ Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28 Take thee again another roll, and write in it **all the former words that were in the first roll**, which Jehoiakim the king of Judah hath burned.

JEREMIAH CHAPTER 51

63 And it shall be, when thou hast made an end of reading this book, *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates:

It is pointless holding any reverance for the original manuscripts. We know the original Ten Commandments were smashed. We know the original writings of Jeremiah were burned by the king. And then again it was thrown into the Euphrates River as commanded by God himself. Yet we still have THE BOOK OF THE PROPHET JEREMIAH in THE HOLY BIBLE today. Preservation of God's words is what matters!

BEWARE when a church declares in their Statement Of Faith: We believe the word of God to be inspired and infallible and inerrant ONLY in the original manuscripts.

It is misleading for at least two reasons.

Firstly, it happily leaves the individual Christian to decide and they can believe what they choose about the degree of accuracy or the degree of errancy in their Bible; and restrict their obedience accordingly. Secondly, the church leaders and the Christian individual can pick a version of the Bible which suits or conforms with their lifestyle; instead of having their lifestyle conform to an infallible HOLY BIBLE.

JEREMIAH CHAPTER 17

5 ¶ Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.



DEUTERONOMY CHAPTER 17

18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him **a copy** of this law in a book out of *that which is* before the priests the Levites:

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

God commanded whoever is king to write a copy of God's words which perfectly sufficed to read from, to learn from, to obey from, and to keep with him for all of his life!

JOSHUA CHAPTER 8

32 ¶ And he wrote there upon the stones **a copy of the law** of Moses, which he wrote in the presence of the children of Israel.

EZRA CHAPTER 4

11 ¶ This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king; ...

23 ¶ Now when **the copy** of king Artaxerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

CHAPTER 5

6 ¶ **The copy** of the letter that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, which *were* on this side the river, sent unto Darius the king:

Christians need to get past the belief that a copy of the scriptures holds the potential to be errant and cannot fully be trusted. We know God commanded the king to copy out the words of the law. And we know God chose to include in his scriptures a copy of the letter that was sent to Artaxerxes and bypassed the original letter altogether. God promises to preserve his words, not the stone tablets or papyrus or parchment they were written on. What chance will they survive? Copies of manuscripts are inevitable as manuscripts become old and the gospel spreads in different directions.

PSALM 119

100 I understand more than the ancients, because I keep thy precepts.

BEWARE when a church has a mindset to expect copyist errors. They say you must apply textual criticism to anything you read or study in the Bible.

It is misleading for at least two reasons.

Firstly, it undermines God's supremacy and ability to retain the perfection and infallibility of his words to us.

PSALM 78

41 Yea, they turned back and tempted God, and **limited** the Holy One of Israel.

Secondly, it begins to transfer authority from God to man as man gives himself the right to question any text. It is now man who is deciding what words are God's and what words are not God's. And this leads to Christians granting themselves the choice of what to obey or not:

"Well, I would obey the Bible but as we know it is not perfect. I am not going to stick my neck out for something that might contain mistakes."

It is very easy to come to this conclusion of walking through life if you are taught the texts you are founding your Christianity upon are fallible.

THINK ABOUT THIS: Regarding churches only willing to believe and trust the original manuscripts, how would they recognize an original manuscript if presented with one? Is there anything in their Statement Of Faith to specify how a text free from any errors can be identified? In other words, if they were shown a genuine original manuscript not subjected to copyist errors, would they know it or will they just continue to apply textual criticism techniques and question its reliability as they would any other text that they come across?

If you join one of these churches then you will be locked into a lifetime state of errancy.

II TIMOTHY CHAPTER 2

14 Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.



If all of the original manuscripts do not exist then we do not know what language they were written in.

Did Moses use Egyptian first when writing for THE OLD TESTAMENT?

EXODUS CHAPTER 2

16 Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away: but **Moses** stood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day?

19 And they said, **An Egyptian** delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

ACTS CHAPTER 7

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

Did Paul use Hebrew first when writing for THE NEW TESTAMENT? ACTS CHAPTER 21

40 And when he had given him licence, **Paul** stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the **Hebrew** tongue, saying, CHAPTER 22

MEN, brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

II CORINTHIANS CHAPTER 11

22 Are they Hebrews? so *am* I. Are they Israelites? so *am* I. Are they the seed of Abraham? so *am* I. PHILIPPIANS CHAPTER 3

5 Circumcised the eighth day, of the stock of Israel, *of* the tribe of Benjamin, **an Hebrew of the Hebrews**; as touching the law, a Pharisee;

ACTS CHAPTER 26

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

•••

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is* hard for thee to kick against the pricks.

You can assume it was still Hebrew and Greek that the original manuscripts were written in but you do not know for sure. Anyone who diligently studies Hebrew and Greek texts has to admit the possibility that they are studying a translation and has to admit the possibility that God kept the translation and not the original for us. We know Moses who wrote the first five books of THE OLD TESTAMENT used to be an Egyptian and was learned in Egyptian words. We know Paul who wrote fourteen books of THE NEW TESTAMENT spake in Hebrew and God spoke to him in Hebrew. The belief or teaching that a translation is always going to be inferior to the original is untrue.

THINK ABOUT THIS: Regarding churches believing translations are inferior and constantly referring to the Hebrew and the Greek, what do they teach about how to be saved? They say:

"Ye must be born again." (JOHN 3:7)

But those are ENGLISH WORDS! Look, if you are going to teach Christians you will always lose some accuracy in a translation then you would want to tell them: Ye must be [greek word] [greek word]. After all, the requirement for eternal salvation is too important for them to rely upon a translation, one would think.

I TIMOTHY CHAPTER 6

3 If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, ...



The fullfilling of God's promise and work to preserve God's infallible words.

ENGLISH	= THE HOLY BIBLE AUTHORIZED VERSION 1611
GERMAN	= Martin Luther Bible 1522-1534
FRENCH	= Olivetan Bible 1535
SPANISH	= Cassiodoro de Reina and Cipriano de Valera Bible 1602
ITALIAN	= Giovanni Diodati Bible 1607
CZECH	= Kralice Bible 1579-1593, 1613
PORTUGES	E = Almeida Recebida Bible 1848
DANISH	= Christiern Pedersen Bible (Christian III Bible) 1543-1550 based on Luther's German Bible

Regarding churches that teach from and use multiple English versions of the Bible, they will use the phrase "the word of God" and this implies we have the word of God generally as opposed to the words of God exactly, and that the Bible "contains" the words of God or that the Bible is an admixture of God's words and man's words.

There are at least two problems with this doctrine:

Firstly, THE HOLY BIBLE also does use the phrase "the words of God". You cannot just rely on the phrase "the word of God" for your doctrine.

Secondly, There is something else called the Word of God and that is Jesus Christ.

REVELATION CHAPTER 19

11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. JOHN CHAPTER 1

IN the beginning was the Word, and the Word was with God, and the Word was God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

I JOHN CHAPTER 1

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

Jesus Christ is perfect and without sin and without error. Therefore one cannot justify labelling a Bible imperfect and calling it the word of God because we have a definition of the word of God whether applied to Jesus Christ or The Bible and that definition is the "word of God" is perfect.

I PETER CHAPTER 1 [the word of God still described as without corruption]

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

I THESSALONIANS CHAPTER 2

13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

II CORINTHIANS CHAPTER 4

THEREFORE seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

PSALM 119

160 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

LOOK, Jesus sums it all up at his crucifixion :

1. The words of God are written above Jesus Christ, signifying their place of importance in God's providence.

PSALM 138

2 ... for thou hast magnified thy word **above** all thy name.

MATTHEW CHAPTER 27

37 And set up over his head his accusation written, ...

2. The original writing on the sign could not be taken and kept and presumably would not last either. Therefore a copy of what it read had to be made by necessity.

3. The words of God are written/translated in three languages and they all say the exact same thing between them.

LUKE CHAPTER 23

38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

4. Religious people are there arguing at the crucifixion site what the orginal words are or what they should be. And have been arguing about the original words for the entire HOLY BIBLE ever since. JOHN CHAPTER 19

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.