

THE CHOICE OF THE BIBLE

The Lord promises to preserve his words.

PSALM 12:6-7
 PROVERBS 22:12
 MATTHEW 24:35
 MATTHEW 5:18



Authorized by a king (James I).
 ECCLESIASTES 8:2-5
 PROVERBS 16:10, 16:15, 21:1, 24:21
 I PETER 2:13-15,17
 EZRA 7:26



No women translators.
 I CORINTHIANS 14:34-35
 I TIMOTHY 2:11-12
 Using a Bible translated by a woman is indirectly allowing a woman to teach from the pulpit.



His words were preserved through

Israel to give unto us. →

ISAIAH 59:20-21
 PSALM 78:1-7
 ACTS 7:37-38
 ROMANS 3:1-4
 PSALM 103:7, 119:151-152

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II TIMOTHY 2:9
 II THESSALONIANS 3:1



We are also commanded to preserve the Bible. →

PSALM 119:4, 44, 57
 REVELATION 22:18-19
 PROVERBS 30:5-6
 HEBREWS 2:1-4
 PSALM 18:22

It is insufficient to hold a belief that the words of God were lost with the original manuscripts.

ECCLESIASTES 12:9-10
 JEREMIAH 17:15-16
 MALACHI 2:7

**THE
 HOLY
 BIBLE**

**AUTHORIZED
 VERSION**

Willing to give praise to your Bible text/translation.

PSALM 56:4, 10
 PSALM 119:47-48
 PSALM 119:161-167
 PSALM 106:12
 PSALM 138:4



Contains every word of God to live. →

MATTHEW 4:4
 LUKE 4:4
 DEUTERONOMY 8:3
 JOHN 6:63
 PSALM 107:10-12

Willing to die for your Bible text/translation.
 REVELATION 6:9-11



All are to read the same thing. ↗

I CORINTHIANS 1:10, 10:3-4
 PHILIPPIANS 3:15-16
 JEREMIAH 50:2



Only carry the one sword.
 EPHESIANS 6:17

↖ Manuscripts from Antioch not Alexandria (Egypt).

ACTS 11:26-27, 15:35
 DEUTERONOMY 17:16

ALSO, THE AUTHORIZED VERSION,

¶ Does not omit the following verses:

I JOHN CHAPTER 5

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

¶ Does not omit the name "JEHOVAH".

THE HOLY BIBLE actually asks if we know God's name;

PROVERBS CHAPTER 30

4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what *is* his name**, and what *is* his son's name, if thou canst tell?

5 Every word of God *is* pure: he *is* a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

The AUTHORIZED VERSION does indeed tell the answer in seven places!

GENESIS CHAPTER 22

14 And Abraham called the name of that place Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

EXODUS CHAPTER 6

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

EXODUS CHAPTER 17

15 And Moses built an altar, and called the name of it Jehovah-nissi:

JUDGES CHAPTER 6

24 Then Gideon built an altar there unto the LORD, and called it Jehovah-shalom: unto this day it *is* yet in Ophrah of the Abi-ezrites.

PSALM 83

18 That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the most high over all the earth.

ISAIAH CHAPTER 12

2 Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also *is* become my salvation.

ISAIAH CHAPTER 26

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* everlasting strength:

¶ Has the correct translation of the word "Easter".

ACTS CHAPTER 12

4 And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people.

¶ Differentiates between the words "LORD" (small capitals) and "Lord".

For example, JOSHUA CHAPTER 3

13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the **LORD**, the **Lord** of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they shall stand upon an heap.

¶ Differentiates between forms of the word "you".

thou = you (singular)(subject)

thee = you (singular)(object)

ye = you (plural)(subject)

you = you (plural)(object)

For example, GENESIS CHAPTER 18

5 And I will fetch a morsel of bread, and comfort **ye** [*meaning* you three men plural] your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as **thou** [*meaning* you Abraham singular] hast said.

¶ Retains "æ" and "Æ" (diphthong ash character) in spellings.

MATTHEW 2:1 Judæa

MATTHEW 10:3 Alphæus Lebbæus Thaddæus

MATTHEW 16:13 Cæsarea

MATTHEW 22:17 Cæsar

MATTHEW 27:57 Arimathæa

MARK 3:8 Idumæa

MARK 10:46 Bartimæus Timæus

MARK 14:70 Galilæan

MARK 15:16 Prætorium

LUKE 3:1 Ituræa

LUKE 19:2 Zacchæus

ROMANS 16:5 Epænetus

I TIMOTHY 1:20 Hymenæus

JOHN 3:23 Ænon

ACTS 9:33 Æneas

¶ Employs the Formal Equivalence (word for word) method of translation (not Dynamic Equivalence) thus valuing, as we ought, every word given by God to man.

MATTHEW CHAPTER 4

4 But he answered and said, It is written, Man shall not live by bread alone, but by **every word** that proceedeth out of the mouth of God.

PROVERBS CHAPTER 30

5 **Every word of God is pure**: he *is* a shield unto them that put their trust in him.

6 **Add thou not unto his words**, lest he reprove thee, and thou be found a liar.

And,

¶ Does not have footnotes questioning the reliability or inclusion of certain verses or words in THE BIBLE.

SCRIPTURE REFERENCES

AND EXTRA NOTES

The Lord promises to preserve his words.

PSALM 12

6 The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt **preserve** them from this generation **for ever**.

PROVERBS CHAPTER 22

12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

MATTHEW CHAPTER 24

35 Heaven and earth shall pass away, but my words shall not pass away.

MARK CHAPTER 13

31 Heaven and earth shall pass away: but my words shall not pass away.

LUKE CHAPTER 21

33 Heaven and earth shall pass away: but my words shall not pass away.

MATTHEW CHAPTER 5

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

His words were preserved through Israel to give unto us.

ISAIAH CHAPTER 59

20 ¶ And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and **my words** which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and **for ever**.

PSALM 78

GIVE ear, O my people, *to* my law: incline your ears to the words of my mouth.

2 I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide *them* from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know *them*, *even* the children *which* should be born; *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

ACTS CHAPTER 7

37 ¶ This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles **to give unto us**:

ROMANS CHAPTER 3

WHAT advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

PSALM 103

7 He [The LORD] made known his ways unto Moses, his acts unto the children of Israel.

PSALM 119

151 Thou *art* near, O LORD; and all thy commandments *are* truth.

152 Concerning thy testimonies, I have known of old that thou hast founded them **for ever**.

We are also commanded to preserve the Bible.

PSALM 119

4 Thou hast commanded *us* to keep thy precepts diligently.

44 So shall I keep thy law continually for ever and ever.

57 *Thou art* my portion, O LORD: I have said that I would keep thy words.

REVELATION CHAPTER 22

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

PROVERBS CHAPTER 30

5 Every word of God *is* pure: he *is* a shield unto them that put their trust in him.

6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

HEBREWS CHAPTER 2

THEREFORE we ought to give the more earnest heed to the things which we have heard, **lest at any time we should let *them* slip.**

2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;

4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

PSALM 18

22 For all his judgments *were* before me, and I did not put away his statutes from me.

It is insufficient to hold a belief that the words of God were lost with the original manuscripts.

It is the task of a preacher to seek out the perfect text, what the book of ECCLESIASTES calls "upright" text, and then preach God's message.

ECCLESIASTES CHAPTER 12

9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs.

10 The preacher **sought to find out acceptable words:** and *that which was* written *was* upright, *even* words of truth.

JEREMIAH CHAPTER 17

15 ¶ Behold, they say unto me, Where *is* the word of the LORD? let it come now.

16 As for me, I have not hastened from *being* a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was *right* before thee.

MALACHI CHAPTER 2

7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

JOHN CHAPTER 3

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure *unto him*.

PSALM 119

94 I *am* thine, save me; for I have sought thy precepts.

The words of God being allowed to be lost by God is against the very nature of God.

MATTHEW CHAPTER 18

11 For the Son of man is come to save that which was lost.

LUKE CHAPTER 19

10 For the Son of man is come to seek and to save that which was lost.

PSALM 111

4 He hath made his wonderful works to be remembered: the LORD *is* gracious and full of compassion.

The difference between a Christian finding the inerrant words of God or just settling for what they believe is just going to be an errant text comes down to a matter of the HEART. Compare :

JEREMIAH CHAPTER 29

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find *me*, when ye shall **search for me with all your heart**.

14 **And I will be found of you**, saith the LORD: ...

AND

17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, **they are so evil**.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

19 **Because they have not hearkened to my words**, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending *them*; but ye would not hear, saith the LORD.

JOHN CHAPTER 8

47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

PSALM 50

16 But unto the wicked God saith, What has thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

PSALM 111

2 The works of the LORD *are* great, sought out of all them that have pleasure in therein.

Contains every word of God to live.

MATTHEW CHAPTER 4

4 But he answered and said, It is written, Man shall not live by bread alone, but by **every word** that proceedeth out of the mouth of God.

LUKE CHAPTER 4

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

DEUTERONOMY CHAPTER 8

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

609248 OLD TESTAMENT + 180382 NEW TESTAMENT = 789630 words of God.

THINK ABOUT THIS: If we need every word of God to live then how many are there? WE KNOW how many there are in the English text of the AUTHORIZED VERSION. If you believe the words of God are only found in the original manuscripts, well, then how many words are there? If you believe the words of God are only in the languages of Hebrew and Greek, well, then how many words are there?

Having all the perfect words of God = spirit and life.

Being against having all the words of God = darkness and death.

JOHN CHAPTER 6

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

PSALM 107

10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help.

PSALM 119

139 My zeal hath consumed me, because mine enemies have forgotten thy words.

If God knows the number of hairs of your head, is knowing the number of God's words less important?

MATTHEW CHAPTER 10

30 But the very hairs of your head are all numbered.

LUKE CHAPTER 12

7 But even the very hairs of your head are all numbered. ...

If God records for us the exact number of mere fish caught by Peter, is it less important that God has all his holy words recorded and able to be counted?

JOHN CHAPTER 21

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, and hundred and fifty and three: and for all there were so many, yet was not the net broken.

All are to read the same thing.

I CORINTHIANS CHAPTER 1

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye **all speak the same thing**, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

PHILIPPIANS CHAPTER 3

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us **walk by the same rule**, let us mind the same thing.

JEREMIAH CHAPTER 50

2 Declare ye among the nations, and publish, and **set up a standard**; publish, *and* conceal not: ...

ROMANS CHAPTER 15

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

6 That ye may with **one mind and one mouth** glorify God, even the Father of our Lord Jesus Christ.

I PETER CHAPTER 3

8 Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

I CORINTHIANS CHAPTER 10

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

AMOS CHAPTER 3

3 Can two walk together, except they be agreed?

Are we all on the same page (literally)?

BEWARE: When you enter a church, do they give out the same thing for everyone to read such as the AUTHORIZED VERSION so that everyone is studying the same thing? Do they like to switch between different Bible versions during their sermons? Do they encourage or discourage every Christian and every church to follow the same rule, the same standard, the one HOLY BIBLE? If it makes sense in church for all to sing from the same hymn book, it should also make sense for all to read from the same HOLY BIBLE.

Only carry the one sword.

EPHESIANS CHAPTER 6

17 And take the helmet of salvation, and **the** sword of the Spirit, which is the word of God:

HOW SHARP IS THAT SWORD: HEBREWS CHAPTER 4

12 For the word of God *is* quick, and powerful, and **sharper** than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

The word of God is likened to a surgeon's knife being able to perform precise surgery even between joints and marrow. You are about to affect someone's life using the word of God upon them even between soul and spirit. You may be requiring them to remove certain sins from their life and begin doing certain righteous acts and that will affect their life and also change their relationships. To put it another way, you are about to perform spiritual surgery on a life. If you use a Bible which you admit is not perfect, which you say has flaws, and not as "sharp" as it could be then you are about to perform surgery on a life with a blunt surgical instrument. How confident are you that you are teaching the right thing and not doing any harm? Is this the way you want others to go in and operate on your heart and soul?

II TIMOTHY CHAPTER 3

16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

[A Bible which is not perfect, which is not one hundred percent God's words, is not profitable to do any of these properly and therefore should not be considered scripture.]

17 That the man of God may be perfect, throughly furnished unto all good works.

PSALM 111

7 The works of his hands *are* verity and judgment; all his commandments **are sure**.

8 They stand fast for ever and ever, *and are* done in truth and uprightness.

[Authorized by a king \(James I\).](#)

The preface in the AUTHORIZED VERSION states, [BY HIS MAJESTY'S SPECIAL COMMAND](#) .

A Bible translation being authorized by a king is not a necessity but it does carry weight in the choice of the Bible.

ECCLESIASTES CHAPTER 8

2 I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

4 Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

PROVERBS CHAPTER 16

10 A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

15 In the light of the king's countenance *is* life; and his favour *is* as a cloud of the latter rain.

PROVERBS CHAPTER 21

THE king's heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

PROVERBS CHAPTER 24

21 My son, fear thou the LORD and the king: *and* meddle not with them that are given to change:

I PETER CHAPTER 2

13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.

EZRA CHAPTER 7

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

[No women translators.](#)

[Using a Bible translated by a woman is indirectly allowing a woman to teach from the pulpit.](#)

I CORINTHIANS CHAPTER 14

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

I TIMOTHY CHAPTER 2

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

ISAIAH CHAPTER 3

12 ¶ *As for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

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II TIMOTHY CHAPTER 2

9 ... but the word of God is **not bound**.

II THESSALONIANS CHAPTER 3

FINALLY, brethren, pray for us, that the word of the Lord may **have free course**, and be glorified, even as *it is* with you:

There are two major major problems with false versions of the Bible.

First, they have copyright which means every time another version is published it cannot breach previous copyrights which means a certain percentage of the words MUST be changed by necessity. Therefore the emphasis is on making it different, not on retaining established accuracy.

Second, if a church wants to print their own Bibles, they cannot without breaching copyright or needing written permission or having to make payments to the publisher or copyright owner. Therefore the emphasis is on retaining profits, not on making the word of God freely available.

The AUTHORIZED VERSION comes with an open copyright, [CUM PRIVILEGIO](#) , so a church is free to print whole Bibles or copy any scripture portions for tracts using this text.

PSALM 68

11 The Lord gave the word: **great *was* the company** of those that published *it*.

[Willing to give praise to your Bible text/translation.](#)

PSALM 56

4 In God I **will praise his word**, in God I have put my trust; I will not fear what flesh can do unto me.

10 In God will I praise *his* word: in the LORD will I praise *his* word.

PSALM 119

47 And I will delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

PSALM 119 SCHIN.

161 Princes have persecuted me without a cause: but my heart standeth **in awe of thy word**.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praise thee because of thy righteous judgments.

165 Great peace have they which love thy law: and nothing shall offend them.

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies; and I love them exceedingly.

PSALM 106

12 Then believed they his words; they sang his praise.

PSALM 138

4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

[Willing to die for your Bible text/translation.](#)

REVELATION CHAPTER 6

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were **slain for the word of God**, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be **killed as they were**, should be fulfilled.

[Manuscripts from Antioch not Alexandria \(Egypt\).](#)

ACTS CHAPTER 11

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in **Antioch**.

27 ¶ And in these days came prophets from Jerusalem unto **Antioch**.

ACTS CHAPTER 15

35 Paul also and Barnabas continued in **Antioch**, teaching and preaching the word of the Lord, with many others also.

DEUTERONOMY CHAPTER 17

16 But he shall not multiply horses to himself, **nor cause the people to return to Egypt**, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.