

Hebrews
11:1-3

I. Faith is: Vs 1

A. "Substance of things hoped for"

1. What it does _____ mean:
 - a. A belief in the unlikely with no firm _____ for that belief
 - b. A _____ longing that something may come to pass in an uncertain tomorrow (An "I hope so")
2. What it does mean:
 - a. Living in a hope that is so _____ it gives absolute assurance to the one hoping
 - b. Simply taking _____ at His Word, and building one's life on those Truths
 - c. Having _____ assurance to what is yet future
 - d. Following a God whose audible voice we have _____ heard
 - e. The _____ ground on which we stand waiting for the fulfillment of God's _____ in our life
 - f. The God-given present assurance of a future reality

B. "Evidence of things not seen"

1. The _____ and demonstration of things not seen
2. Willingness to accept and act on many things we do not _____ in the spiritual realm simply because we know _____ said to do so
3. Conviction and actions based upon the _____ of God alone
4. The future reality _____ as one places their total confidence in the _____ of God alone

II. Faith's _____ Vs 2

- A. God _____ recognizes and approves of those who place their faith in Him
- B. Only by faith in God will God work in and through the Believer's life
- C. Because of the practice of their strong _____ in the power, ability and character of God, the OT believers were given a good report by God Himself as He recounted their lives in the OT

III. Faith's _____ Vs 3

- A. The understanding of the _____ process comes entirely by faith
- B. Faith comprehends that which the mind of man _____ cannot comprehend
- C. Since we were not there when the universe came into existence, we practice faith when we believe and _____ that the universe was created by God alone out of nothing.

IV. Faith _____ Vs 4-38

- A. _____ Vs 4
- B. Enoch Vs 5
- C. Noah Vs 7
- D. _____ Vs 8-16 (Sarah Vs 11)
- E. Isaac Vs 20
- F. Jacob Vs 21
- G. _____ V 22
- H. Moses Vs 23-30
- I. Rahab Vs 31
- J. Gideon, _____, Samson, Jephthah, David, Samuel, the Prophets Vs 32-34
- K. _____ Vs 35
- L. Others Vs 36-38