Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA.

Scan the QR code to go to our website



www.dallasrpc.org

Lord's Day Schedule

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

Church Officers

Pastor	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva8o@gmail.com

Upcoming Readings

Morning	Isaiah 48	1 Corinthians 16:13-24
Afternoon	Isaiah 49	2 Corinthians 1:1-11

Upcoming Events

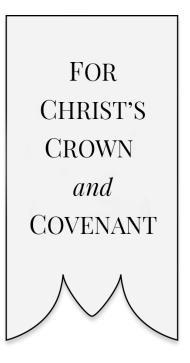
Today Post Communion fellowship after PM service.

Please remember that this is the Lord's Day and His desire we set the day apart for Himself should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America (RPCNA)



O give thanks unto the LORD, for *he is* good:

For his mercy *endureth* for ever.

Let the redeemed of the LORD say *so*,

Whom he hath redeemed from the hand of the enemy;

And gathered them out of the lands,

From the east, and from the west, from the north, and from the south.

Psalm 107:1-3

Morning Worship – The Lord's Supper

Lord's Day March 13th, 2022

Call to worship	Psalm 107:1-3
* Prayer of adoration	
* Psalm	Psalm 107:1-9 SMV
Old Testament reading	Isaiah 48
New Testament reading	1 Cor. 15:50-58
* Psalm	Psalm 41B BOPFW
* Prayer of intercession	
Sermon Surely he hath borne our griefs	Isaiah 53:4-5
* Prayer of application	
The Lord's Supper	
Table address	Song of Songs 1:12

Tunes: Psalm 107:1-9 (Kilmarnock, 64B)

See how sure salvation is as you behold the Man who carried your griefs

Psalm 133A BOPFW

Numbers 6:24-26

. The Sufferer

* Psalm

* Benediction

- II. The Sorrows
- III. The Salvation

Confession of Faith VIII. Of Christ the Mediator

IV. This office the Lord Jesus did most willingly undertake; which that he might discharge, he was made under the law, and did perfectly fulfil it; endured most grievous torments immediately in his soul, and most painful sufferings in his body; was crucified, and died; was buried, and remained under the power of death, yet saw no corruption. On the third day he arose from the dead, with the same body in which he suffered; with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession; and shall return to judge men and angels at the end of the world.

Afternoon Worship – Thanksgiving Service

Lord's Day March 13th, 2022

Call to worship		Psalm 107:1-3
* Prayer of ac	doration	
* Psalm		Psalm 45B BOPFW
Old Testament reading		Isaiah 49
New Testament reading		1 Cor. 16:1-12
* Psalm		Psalm 45C smv
* Prayer		
Sermon	Seek the One your soul loves	Song of Songs 1:5-8
* Prayer of ap	oplication	
* Psalm		Psalm 23B BOPFW
* Benediction	1	2 Corinthians 13:14

Seek He whom your soul loves, to be fed by Him, and grow in grace

- I. Desire Christ's care.
- II. Seek where Christ feeds.
- III. Feed upon Christ's grace.

Larger Catechism Q.175. What is the duty of Christians, after they have received the sacrament of the Lord's supper? A. The duty of Christians, after they have received the sacrament of the Lord's supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfil their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at the sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time; but, if they see they have failed in either, they are to be humbled, and to attend upon it afterward with more care and diligence.