



Sermon Notes—PM

Hallowed be Thy Name

Rev. Danny Hyde, Pastor

Matthew 6:9c

Studies in the Gospel of Matthew #21

Theme:

Jesus teaches in the first petition that the true beginning of prayer is God himself.

That We Would Know God

“to know, to acknowledge, and highly to esteem him, his titles, attributes, ordinances, Word, works, and whatsoever he is pleased to make himself known by”

That We Would Glorify God

“to glorify him in thought, word, and deed”

That God Would Make Himself Known

“to prevent and remove atheism, ignorance, idolatry, profaneness, and whatsoever is dishonorable to him”

That God Would Glorify Himself

“and, by his overruling providence, direct and dispose of all things to his own glory.”

Conclusion: Graciously Moved to Hallow

“Ought not this gracious acceptance of God to move us to desire, and to do the things wherein, and whereby God is hallowed?” —William Gouge

Q. 190. What do we pray for in the first petition?

A. In the first petition, (which is, Hallowed by thy name,) acknowledging the utter inability and indisposition that is in ourselves and all men to honor God aright, we pray, that God would by his grace enable and incline us and others to know, to acknowledge, and highly to esteem him, his titles, attributes, ordinances, Word, works, and whatsoever he is pleased to make himself known by; and to glorify him in thought, word, and deed: that he would prevent and remove atheism, ignorance, idolatry, profaneness, and whatsoever is dishonorable to him; and, by his overruling providence, direct and dispose of all things to his own glory.