TRUE GRACE vs. THE IMBALANCE OF LICENSE

•	The Need for Biblical Balance		
l. Th	true grace of God is His	and	toward
	worthy and sinful mankind, provided by and man hn 1:14-17; Rom. 3:24; 1 Peter 5:12)	ifested chiefly through	·
•	What else is true of God's grace?		
the	favor of God through ner for justification or sanctification.	belief or attitude that either to extra-biblical standa	t seeks toards or to God's will,
•	What is your relationship to the law as a believ	er in Christ?	
•	What are some examples of legalism? (Rom. 14	; 2 Cor. 9:7-8; Gal. 4:8-10; Col. 2	2:16-17)
•	What are not examples of legalism?		
fal	contrast to true grace, license is the wrongsely assumes our freedom from the law as believe own will rather than God's. (Gal. 5:13)	ers gives us a	that or to fulfill
•	What is the source of license? (Gal. 5:19; Jame	es 1:13-15)	
•	What does our liberty in Christ not mean? (Ron	n. 6:1-2)	
•	What should God's grace and our liberty in Ch	rist lead to? (1 Peter 2:16)	
•	How is this produced in the Christian life? (Ga	1. 5:16-23)	
•	How is this greater than the law? (Lev. 19:18; .	John 13:34)	

		4), yet he also says believers are c	
	in Christ (v. 1), showing	ng that	is not a
license to sin.			
5. According to Jude 3-4, the of believers grace just like legalism (C	e false teaching of license must lead to the for the Gal. 1:6).	be and ope true faith since it is a perversion	oposed as a matter (metatithēmi) of
6. The perversion of grace in during the last days before Rev. 2:6, 14-15)	nto license was a problem facing e Christ returns. (Jude 3-4; Matt	g the z. 24:12; 2 Tim. 3:1-9; 2 Peter 2:1-	and will be -2; 1 John 1:5-10;
7. The false teaching of licer Christ. (2 Peter 2:1-2; Jud		or denying the	of Jesus
8. False teachers of license a	re characterized by	authority. (2 Peter 2:10;	; Jude 8-9, 11)
9. False teachers of license a	re also characterized by	or covetousness. (2 Pete	er 2:3; Jude 11)
10. False, license-oriented te 2 Peter 2:18; Jude 16)	eachers also tend to	with their words. (Rom.	16:18; 2 Tim. 4:3;
• How does the Lord w	vant us to respond to all this? (2	Peter 3:17-18)	