

# "The Blasphemy of the Holy Spirit"

## Matthew 12:22-37; Mark 3:20-30

### I. The Ministry of Jesus Christ

- A. The **Commission** from Jesus to Israel
- B. The **Challenge** of Jesus to the Nation
- C. The **Rebuke** to the Cities of Galilee
- D. The **Love** of Forgiveness
- E. The **Rejection** by the Nation

\* The unpardonable sin is NOT...

#### 1. The Miracle and the Multitude

a. Jesus \_\_\_\_\_ a \_\_\_\_\_ man (v 22)

b. The multitude responded with \_\_\_\_\_ (v 23)

\* amazed -

c. The Multitude began to repeatedly ask the question:

#### 2. The Response of the Pharisees

\* The Pharisees (and Scribes) responded by \_\_\_\_\_ that Jesus expels demons by the power of \_\_\_\_\_

1. What does this indicate about the evilness of the Pharisees?

2. Beelzebub

#### 3. The Response of the Jesus to the Pharisees

a. Jesus \_\_\_\_\_ their thoughts and \_\_\_\_\_ them over to Him (Mark 3:20)

b. Jesus exposed the \_\_\_\_\_ of their accusation

- c. The principle stated is that a kingdom \_\_\_\_\_ against \_\_\_\_\_ will not \_\_\_\_\_ (vv. 25-27)
- d. Jesus makes it clear that He casts out demons by the \_\_\_\_\_ and therefore He is the \_\_\_\_\_ (v. 28)
- e. Jesus declares his \_\_\_\_\_ over \_\_\_\_\_ by an illustration of a \_\_\_\_\_ (v. 29)
- f. Jesus calls for the multitude to \_\_\_\_\_ regarding \_\_\_\_\_ and for the Pharisees to \_\_\_\_\_ their mind (v. 30)
- g. Jesus then \_\_\_\_\_ all those present by that failing to be with Him is a \_\_\_\_\_ against the Holy Spirit and this is \_\_\_\_\_ (v. 31-32)
- \* Blasphemy
- \* In this passage, consciously \_\_\_\_\_ that the miracles of Jesus were done by the \_\_\_\_\_ of Satan and not the \_\_\_\_\_ is the primary meaning of blasphemy.
- \* Why is this sin unforgivable?
- h. Blasphemy against the Spirit then means the \_\_\_\_\_ and \_\_\_\_\_ rejection of Jesus as the Messiah and the crediting of His works to Satan.
- i. This is \_\_\_\_\_ a sin that a genuine believer in Christ can \_\_\_\_\_, for the believer has already accepted Jesus as the Messiah.
- j. "The age (eon) to come" means this is a \_\_\_\_\_ result.
- \* Can a person commit this sin today?
- k. Jesus gives a \_\_\_\_\_ and final \_\_\_\_\_ to the Pharisees (vv. 33-37)
- l. The principle Jesus makes is that \_\_\_\_\_ reveals the condition of the \_\_\_\_\_
- \* What is the warning?

\* What does this mean to you?