

# The Blasphemy Against the Holy Spirit

Actual Jesus (Gospel of Matthew) – Part 129

Matthew 12:22-37

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<sup>22</sup> Then was brought to Him a demonized man, blind and mute; and He healed him, so that the mute man spoke and saw.

<sup>23</sup> And all the crowds kept being astounded, and they kept saying, “Can this *man* be the Son of David?”

<sup>24</sup> But the Pharisees, when they heard, said, “This *man* does not cast out demons except by Beelzebul, ruler of the demons!”

<sup>25</sup> And, knowing their ponderings, He said to them, “Every kingdom divided against itself is made desolate; and every city or house divided against itself will not stand.

<sup>26</sup> “And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?”

<sup>27</sup> “And if I Myself by Beelzebul cast out demons, your sons — by whom do they cast them out? On account of this, they themselves will be your judges!

<sup>28</sup> “But if by the Spirit of God I Myself cast out demons, then the kingdom of God has overtaken<sup>1</sup> you!

<sup>29</sup> “Or how is someone able to enter into the house of the strong man, and to seize his vessels, unless first he binds the strong man? And then he will completely seize his house.

<sup>30</sup> “He who is not with Me is against Me, and he who does not

gather together with Me scatters.

<sup>31</sup> “On account of this I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.

<sup>32</sup> “And whoever speaks<sup>2</sup> a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in this age nor in the coming *one*.

<sup>33</sup> “Either make the tree good and its fruit good, or make the tree foul<sup>3</sup> and its fruit foul; for by its fruit is the tree known.

<sup>34</sup> “Offspring of vipers, how are you able to speak good things, being wicked? For out of the abundance of the heart, the mouth speaks!

<sup>35</sup> “The good man, out of his<sup>4</sup> good treasure brings<sup>5</sup> out good things, and the wicked man out of his wicked treasure brings out wicked things.

<sup>36</sup> “But I say to you that every idle word which men will speak, they will repay concerning it an account, on the day of judgment!

<sup>37</sup> “For by your words will you be declared righteous, and by your words you will be declared unrighteous.”

(Matthew 12:22-37

Pastor Phillips’ ad hoc translation)

## HEARING THE WORD

### Introduction:

#### I. The Blasphemy \_\_\_\_\_ ed (vv. 22-24)

##### A. In \_\_\_\_\_ ent (v. 22)

##### B. In \_\_\_\_\_ ent (v. 23)

##### C. In \_\_\_\_\_ (v. 24)

<sup>1</sup> Or *arrived upon*, or *come upon*.

<sup>2</sup> Usually *says*, both times in verse.

<sup>3</sup> Or *worthless*, *corrupt*, *harmful*, both times in verse.

<sup>4</sup> Literally *the*; the article stands for the pronoun both times in verse.

<sup>5</sup> Usually *casts*, both times in verse.

**II. The Blasphemy \_\_\_\_\_ed (vv. 25-29)**

**A. ...For Its \_\_\_\_\_ (vv. 25-27)**

**B. ...By God's \_\_\_\_\_ (vv. 28-29)**

**III. The Blasphemy \_\_\_\_\_ed (vv. 30-37)**

**A. Its Evil Is Un\_\_\_\_\_able (vv. 30-32)**

**B. Its Effect Is Un\_\_\_\_\_ing (vv. 33-35)**

**C. Its Evidence Is Un\_\_\_\_\_able (vv. 36-37)**

**DOING THE WORD**