

THE BOOK OF THE REVELATION

10:1-11

Revelation 10:1-11:14 is called a parenthetical section, which is divided into events. This section of the Revelation does not _____ the narrative but presents other facts which contribute to the total prophetic scene as it unfolds.

I. The Mighty Angel and the Seven Thunders Vs 1-4

A. The Mighty Angel Vs 1-3a

1. Another holy angel to whom has been _____ great power and authority
 - a. John has _____ seen mighty angels 5:2
 - b. John _____ see more mighty angels 18:1; 20:1
2. This is _____ a reference to the Lord Jesus Christ
 - a. *He comes down from Heaven*
 - b. There is no evidence to support Christ's coming to the earth in the _____ of the Tribulation
 - c. He swears by one _____ than himself Vs 6
3. His appearance Vs 1-2
 - a. He is clothed or _____ with a cloud
 - b. A rainbow is upon or _____ his head
 - c. His face shines like the sun
 - d. His feet resemble pillars or _____ of fire
 1. His right foot is on the sea, and his left on the earth
 2. This description of his feet implies that he has power and authority over the _____ earth
4. The opened book in his hand Vs 2
 - a. This is not the scroll of Chapters 4-6
 - b. *A Little Book*-a small scroll, could be small in the _____ of or small in the _____ of its contents
 - c. The contents of the book are never _____

B. The Seven Thunders Vs 3b-4

1. Voices sounding like thunder found in other Scriptures: John 12:28-29; Rev 6:1; 19:6
2. The thunders are heard when the angel cries out with a loud voice
 - a. *Cried out*-to shout out loud enough for the _____ earth to hear
 - b. *Like the roar of a lion*-attention getting and _____ causing
3. These seven thunders carry an important _____ message
 - a. _____ enough that John felt he should record their messages
 - b. _____ enough that God stopped him from recording them
 - c. God has not seen fit to _____ all the details to mankind

C. Announcement of the end of the _____ time period Vs 5-7

1. His announcement carries the _____ of the created everything-God Almighty Vs 6
2. *There should be time no longer*
 - a. This does not mean time shall _____ to exist
 - b. It does mean:
 1. Time has run out/there will be no further _____
 2. The end in now to be _____ or completed
3. When the seventh Trumpet is blown the Mystery of God shall be brought to _____

- a. The mystery that God had _____ to the Prophets, both OT and NT
- b. The mystery that mankind could not _____ until now when it will be revealed to them by God
- c. This could be a reference to God's dealing with his people, the _____, in order to bring them to repentance and acceptance of Jesus Christ as their Messiah thus their being saved.

II. John eats the Little Book and is told to share it **Vs 8-11**

- A. John "eats" the *little book* because he is told to do so by the _____ from heaven which he has heard previously
- B. The eating of this book could be literal, but is probably _____
 1. This likely represents taking the book and _____ and comprehending its contents
 2. The book seems to _____ the Words of God
- C. The _____ of the "sweet/bitter" statement
 1. *Bitter belly*-_____ your stomach
 2. *Sweet in the mouth*-sweet to the taste buds, _____ and even delightful
 - a. Reading and studying the Word of God is sweet to the _____ believer
 - b. _____ the Word of God in everyday life can bring about bitterness of soul
 - (1) *Endure hardness as a good soldier of Jesus Christ* 2 Timothy 2:3
 - (2) *They that live Godly in Christ Jesus shall suffer persecution*
2 Timothy 3:12
 3. To the _____, the Word of God will bring the sweetness of forgiveness
 4. To the _____, the Word of God will bring the bitterness of God's judgment
- D. The statement of **Vs 11** hints at the idea of John's prophesying (_____) the content of the little book at a later time
 1. *Prophecy*-proclaim God's truths as they are _____ to man by God himself; to speak out by divine inspiration
 2. *Again*-what John has shared thus far is a prophecy Cf. 1:3
 3. *Before many peoples, and nations, and tongues, and kings*-this has taken place ever since John recorded the Revelation, and we _____ to do it today by studying and teaching the Book of the Revelation