## APOSTASY vs. FIDELITY IN THE LAST DAYS (2 Timothy 3:1-14)

I. INTRODUCTION TO 2 TIMOTHY (1:1-5)	
II. FAITHFULNESS AMIDST AFFLICTION (1:6–2:13)	
III. FAITHFULNESS AMIDST APOSTASY (2:14–4:8)	
A. Responding to False Teaching & Teachers (2:14-26)	
B. Apostasy in the Last Days (3:1-9)	
1. God wants all believers to that we are living in the what they will be like. (vv. 1-9)	and
What does the theological term "eschatology" mean?	
• What does this say about the value of Bible prophecy?	
2. The phrase "last days" in verse 1 and similar expressions throughout the New Testament refer entirety of the from Christ's first coming to the Rapture. (1 Tim. 4:1-3; 3:1; Heb. 1:1-2; Jam. 5:3, 7-9; 1 John 2:18; 1 Peter 1:5, 13, 20; 2 Peter 3:3-4; Jude 17-18)	
• How do the last days/church age relate prophetically to the Rapture, Tribulation, Second Coming, and Kingdom?	
• What do the "last days" or "latter times" mean according to the OT prophets? (Isa. 2:2; 30:18-24; 49:39; Ezek. 38:16; Dan. 2:28; 10:14; Hos. 3:4-5)	Jer.
3. The first-century Christians believed in the of the Rapture—that Christ c come back for them in their lifetimes and therefore that they too were living in the last days (1 15:51-52; 1 Thess. 4:15-17; 1 John 2:28; 3:2-3).	

• How are we to respond to this apostasy and these religious false teachers? (3:5b)

4. The \_\_\_\_\_ is presently being set in these "last days" for the fulfillment of events

the Rapture and during the Tribulation. (vv. 1-5a)

• How are they further described in vv. 6-8 and when will the promise of v. 9 be fulfilled?

## C. Fidelity in the Last Days (3:10-14)

	how he had already carefully followed Paul's example of faithfulness and e to do so with respect to his
a)	(didaskalia).
b)	$\underline{\hspace{1cm}}$ $(agar{o}gar{e}).$
c)	(prothesis).
d)	(pistis).
e)	(makrothymia).
f)	$(agap\bar{e}).$
g)	(hypomonē).
	(diōgmos).
i)	(pathēma).
• Who was with Par Matt. 28:20; Acts	ur in Paul's life? (Acts 13–14)  ul through these trials and how does this relate to us? (Ps. 34:19; Isa. 43:2; 26:17; 2 Tim. 4:18)
2. We are foretold that evil	and deception will only get over the course of the church ist's coming. (v. 13; 2 Cor. 11:13-15; Matt. 13:24-33)
• How does this con	npare with the different millennial positions on eschatology?
	hese last days, we as believers in Christ must (men\(\bar{o}\)) or in the truth that we have received through other faithful believers but l. (v. 14, John 8:30-32; Heb. 10:35-37)