What is Sanctification? Lesson 5 - Perseverance in the Faith - Part 2

Introduction:

The Biblical doctrine of the perseverance teaches:					
	 All those who are truly born again will be by God's power forever. 				
	 All those who are truly born again will persevere as Christians until the end of their lives. 				
	 Only those who persevere until the end have been born again 				
•	The doctrine of perseverance us as Christians that our salvation is kept by the power of God.				
•	The doctrine of perseverance is also a to those who are considering turning from Christ and the Gospel.				
۱.	People who finally fall away from Christ can to be true Christians during their lives.				
4	. It can be difficult to know for certain which people in the church do not have true				
•	Since we are not God, we can't completely know the true condition of another person's				
	1 Sam 16.7b For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart."				
•	We can only try to discern a person's spiritual condition fromevidence.				
	. Judas the disciples so well, that none of the disciples suspected im as the one who would betray Jesus.				
	Matt 26.21-22 And as they were eating, he said, "Truly I say to you, one of you will betray				

<u>Luke 22.22-23</u> For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!_23 And they **began to question one another, which of them it could be** who was going to do this.

me." 22 And they were sorrowful and began to say to one another, "Is it I, Lord?

	John 13.21b-22 "Truly, truly, I say to you, one of you will betray me." 22 The disciples looked at one another, uncertain of whom he spoke.					
	<u>John 6.64</u> But there are some of you who do not believe. (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)					
•	Judas was an unbeliever from the!					
	<u>John 6.70-71</u> Jesus answered them, "Did I not choose you, the Twelve? And yet one of you is a devil ." <u>71</u> He spoke of Judas the son of Simon Iscariot, for he, one of the Twelve, was going to betray him.					
	John 17.12 While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction , that the Scripture might be fulfilled.					
С	. The apostle Paul warns us to of false Christians in the church.					
	<u>Gal 2.4</u> Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery.					
	<u>2 Cor 11.26</u> on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers;					
•	Satan's servants themselves as God's servants, and even serve in ministry!					
	<u>2 Cor 11.14-15</u> For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. <u>15</u> And no wonder, for even Satan disguises himself as an angel of light.					
•	Sometimes Satan attacks the church from the outside, through persecution, but oftentimes he attacks the church from, through false Christians.					
	Acts 20.28–31b Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. 29 I know that after my departure fierce wolves will come in among you, not sparing the flock; 30 and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. 31 Therefore be alert,					
•	Jesus told us that there will be who will be exposed in the end as false Christians.					

name, and cast out demons in your name, and do make And then will I declare to them, 'I never knew you; of lawlessness.'	, , ,			
D. The parable of the four soils teaches uspersevere in the faith.	about those who do not			
<u>Matt.4.5-6</u> Other seed fell on rocky ground, where immediately it sprang up, since it had no depth of scorched, and since it had no root, it withered away	oil <u>. 6</u> And when the sun rose, it was			
<u>Matt.4.16-17</u> And these are the ones sown on rocky the word, immediately receive it with joy . 17 And endure for a while ; then, when tribulation or persimmediately they fall away .	I they have no root in themselves, bu			
• These people to convert to Christ, but since the Gospel is not truly rooted in their hearts by faith, they do not persevere, but fall away.				
Many people only have an response to the Gospel, or an understanding of the Gospel, but do not actually trust in Christ.				
E. The parable of the vine teaches us discernment spiritual	about those who do not bear			
<u>John 15.1-2</u> I am the true vine, and my Father is the vinedresser. <u>2</u> Every branch that does not bear fruit he takes away, and every branch that does bear fruit he that it may bear more fruit.				
<u>John 15.6</u> If anyone does not abide in me he is thro the branches are gathered, thrown into the fire, an	•			
True believers are the ones who actually bear sp	oiritual			
The other branches that do not bear fruit	to be genuine branches.			
• There are many who claim to be Christians, and since they produce no genuine fruit in their lives	·			
F. We need to be aware that some will convince us time, but the Lord will eventually the	that they are true Christians for a ne truth about them.			

Matt 7.22-23 On that day many will say to me, 'Lord, Lord, did we not prophesy in your

•	Christians to begin with.			
	1 John 2.19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.			
	John 6.64 "But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)			
	John 6.66 After this many of his disciples turned back and no longer walked with him.			
•	Some false Christians will not be exposed until the Day of			
	<u>Matt 13.24–26</u> He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, 25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. 26 So when the plants came up and bore grain , then the weeds appeared also .			
	<u>Matt 13.30</u> Let both grow together until the harvest , and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned , but gather the wheat into my barn.			
	<u>Matt 13.38-39</u> The field is the world, and the good seed is the sons of the kingdom . The weeds are the sons of the evil one, <u>39</u> and the enemy who sowed them is the devil.			
to	The best way to the church from the dangers of false Christians is be about the message of the Gospel and what the Gospel demands us.			
•	We must be firmly committed to the truth of the Gospel			
	2 Tim 3.13–15 while evil people and impostors will go on from bad to worse, deceiving and being deceived. 14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.			
	<u>2 Cor 13.5</u> Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test!			

•	There are 3 questions w salvation:	e can ask ours	elves to gain	of our own			
	Am I currentlyworks?	ir	Christ for my sal	vation or in my own good			
	o Is there evidence	of the	work of th	e Holy Spirit in my life?			
	o Do I see a consist	tent pattern of	in	my Christian life?			
•	We must be firmly comm	nitted to the tru	uth of the Gospel f	or the sake of			
	1 Tim 4.16 Keep a close doing you will save both	•		ching . Persist in this, for by so			
•	If we are weak or unclear increase the odds that		_	ands of the Gospel, then we false Christians.			
•	Both in our public preaching and our private conversations, we shouldthose who appear to be false Christians to exercise true saving faith in Christ.						
	<u>2 Tim 2.24–26</u> And the Lord's servant must not be quarrelsome but kind to everyone, able to teach, patiently enduring evil, 25 correcting his opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth, 26 and they may come to their senses and escape from the snare of the devil, after being captured by him to do his will.						
C	conclusion:						
•	The doctrine of perseve	rance should b	oring us great enc	ouragement and			
•	It provides a	to those v	vho are straying fr	om Christ.			
•	It provides great	to the	se who are truly i	n Christ.			
	1 Pet 1.5 who by God's perevealed in the last time.	ower are being	guarded through fai	th for a salvation ready to be			
	John 6.40 For this is the believes in him should ha	•	-				