

**“Our Redeemer King”**  
**Matthew 21:1-14**

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The ultimate King comes as the ultimate Servant.

**1. The Tragedy of the Event**

**Tragic:**

**(1) Because of the almost universal unbelief of Israel**

**(2) Because we are witnessing Israel’s judgment sealed**

- cf Lk. 19:41-44 *“If you had known... You did not recognize the day of your visitation”*

**(3) Because of the religious leaders’ rejection of Christ**

**(4) Because of the fickleness of the multitude**

**2. The Majesty of the Event**

**(1) The Majesty of the event seen in Authenticating Signs**

**-1- The entrance upon a colt (1-7)**

- Omniscience
- Power

- True identity – the Scriptures fulfilled to the letter (Zech. 9:9)

*“Behold, your King is coming to you,  
Lowly, and sitting on a donkey,  
A colt, the foal of a donkey.”*

**-2- The praise of the people (8-11)**

- Portions of Ps. 118 chanted
  - on certain of the most solemn festivals

- “Son of David” – designation for Messiah!

*“Hosanna to the Son of David!  
Blessed is He who comes  
in the name of the LORD!  
Hosanna in the highest!”*

**-3- The cleansing of the temple (12-13)**

- Is. 56:7
- Jer. 7:11

*“It is written,  
'My house shall be called a house of prayer,'  
but you have made it a 'den of thieves.' ”*

**-4- The healing of the lame and blind (14)**

- cf. Matt. 11:5 (Is. 29:18; 35:4-6)

**-5- The praise of the children (15-16)**

- Ps. 8:2

*“Out of the mouth of babes and nursing infants  
You have perfected praise”*

**(2) The Majesty of the event seen in Its Deeper Meaning: Its Gospel Significance**

**-1- Our Lord Jesus approaches as He had departed centuries before.**

- cf. Ezekiel’s vision and the departure of the Shekinah glory – Ezek. 10-11
- Who approaches? The Lord of glory!

**-2- Our Lord Jesus – Servant of all**

**-3- The Unfolding of God’s sovereign plan**

**Further Application**