

LORD'S DAY WORSHIP

10:30 AM

Welcome and Announcements

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father**



"Glory be to the Father
and to the Son and to the Holy
Ghost. As it was in the
beginning, is now and ever shall
be, world without end." Amen

***Apostles Creed** (p.12)

***Hymn 62**

"Sing to the Lord, Sing His Praise"

Confession and Prayer

The Reading of God's Revealed Will: **Deuteronomy 4,5**

Pastoral Prayer

Responsive Reading:

Lord's Day 7

***Hymn 437**

"O God, to Us Show Mercy"

God's Word Read and Applied

Scripture: Psalm 96:1-13 Text: Psalm 96:1-3

Sermon: HOW WE WORSHIP: Sing Praise to the LORD!

Points: I. The Injunction of our Singing

II. The Function of Our Singing

III. The Direction of the Our Singing

Concluding Worship

Tithes and Offerings for the Ministry of ORC

***Hymn 164**

"O For a Thousand Tongues to Sing"

*Benediction

*Doxology



Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost."

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed by worshiping with us. Please sign our guest book and fill out a visitor card to help us get to know you. As we worship we enter into the presence of the Almighty through His Spirit and Word. We come to Him who is supremely worthy of praise... as He has redeemed us to God by His blood:

"You are worthy...for You were slain and have redeemed us to God by Your blood, out of every tribe and tongue and people and nation, and have made us kings and priests to our God..."

Rev. 5:9,10

"Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would help us reach the lost and wandering with the Gospel of Jesus Christ.
- **CONGREGATION:** Our families: our parents, children, and loved ones, especially our college students: **Melanie, Andrew, Stephen, & Maggie. Julie** continues her recovery from wrist surgery. Also a number of our families have been struggling with colds and the flu
- **DENOMINATION:** Pray for the **Churches** and **Mission Works in the RCUS**. This week pray especially for **Rev. Steve Carr** and his labors in **Rogers, AR, and Elder Bill Borgward, Rev. Wesley Brice, and Rev. Dennis Roe** and his work with **Westminster Biblical Missions** (and his health). Updates?
- **NATION:** Pray for our country and remember those in civil and military service, judges, our leaders and those in elected office.
- **WORLD:** Persecuted believers, those affected by political unrest and godless governments. Safety from terrorist attacks.

ON THE CALENDAR

WED WEDNESDAY EVENING STUDY: EZRA AND NEHEMIAH 7:00 PM

NATURE OF WORSHIP: SINGING PRAISE TO GOD

Since it is the purpose of public worship to glorify God, prayer and praise should predominate in congregational singing. Every member of the church ought to participate in this element of worship. Singing should be done not merely with the lips but with the spirit and the understanding. Since the metrical versions of the Psalms are based upon the Word of God, they ought to be used frequently in public worship. Great care must be taken to insure that all the materials of song are in complete accord with the teaching of Holy Scripture. The tunes as well as the words should be dignified and elevated. The stately rhythm of the chorales is especially appropriate for public worship. No person shall take a special part in the musical service unless he is a Christian and adorns his profession with a godly walk. <http://www.rcus.org/worship-parts/>

INSTRUCTIVE QUOTATIONS

"God is never honored by flattery. That's why true worship must be sincere, genuine and honest."

—R.C. Sproul

"The most offensive claim in Christianity is that God is the Creator, Owner and Judge of every person on the planet."

—David Platt

"There is nothing new in theology but that which is false; only the old is true for truth must be old, as old as God himself."

—C.H. Spurgeon

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH

is a mission work of the **Reformed Church in the United States (RCUS)** under the oversight of **St. John's Reformed Church of Lincoln, NE**.

Pastor Randy Klynsma is our pastor and has been serving Christ's Church for over 27 years, earnestly proclaiming **"the faith once for all delivered to the saints"** Jude 3. He can be reached at **(402)281-3263**.

Omaha Reformed Church

"Where the Truth Lives!"

**"Oh, sing to the Lord a new song!
Sing to the Lord, all the earth.
Sing to the Lord, bless His name;
proclaim the good news of His
salvation from day to day.
Declare His glory among the
nations, His wonders among all
peoples." Psalm 96:1-3**

February 18, 2018

**Sunday Worship:
4905 N 96th Street
Omaha, NE 68134**

**10:30 AM
Discipleship 9:00 AM
Phone (402) 281-3263**

**WIFI: BiblicalChristianity
Website**

**Password: CreedalChurch
www.OmahaReformed.org**