

Mark 12:35-37 — “Jesus Is LORD!”

Consider Jesus. Know Jesus. Learn what kind of Person it is you say you trust and love and worship. Soak in the shadow of Jesus. Saturate your soul with the ways of Jesus. Watch Him. Listen to Him. Stand in awe of Him. Let Him overwhelm you with the way He is. (John Piper)

Summary of the Passion Week

- **Sunday** - a day of Messianic PRESENTATION
- **Monday** - a day of Messianic POWER
- **Tuesday - a day of Messianic PROCLAMATION (conflict/debate)**
 - Jesus has already **proclaimed...**
 - he has all authority (with question of John’s baptism) (Mark 11.27-33)
 - he is beloved Son/heir sent by God to save (parable of vine-growers) (Mark 12:1-12)
 - he deserves all their allegiance/worship (question about taxes to Caesar) (Mark 12:13-17)
 - he is the GOD of life demanding their worship (questions about resurrection) (Mark 12:18-27)
 - he calls all to Love God completely & love neighbor sincerely (Mark 12:28-34)
 - he will show he is LORD over all (divine, judge, conqueror, King) - David’s Son/Lord (Mark 12:35-37)

THESIS — In this short but important passage, we see 2 CONFSSIONAL DECLARATIONS!

I. JESUS IS MAN! (35)

Jesus is a son of David (of the lineage of David)

Jesus is of the “family” of David. That is, He is a ‘son of David.’
See: 2 Samuel 7:11-16; 2 Samuel 22:51; Psalm 18:50; Psalm 89; Isa 9:2-7; Isa 11:1-9; Jer 23:5-6; Jer 30:9; Jer 33:15, 17, 22; Ezek 34:23-24; 37:24; Hosea 3:5; Amos 9:11.

Furthermore, the New Testament affirms this:

Matt 1.1 - Jesus the Messiah is the SON OF DAVID

Matt 1.20 - Joseph, Son of DAVID, don’t be afraid to take Mary as your wife

Matt 9.27 - blind men said: “Jesus, SON OF DAVID have mercy on us

Matt 12.23 - the crowds said: “This man can’t be the SON OF DAVID can he?

Matt 15.22 - the Canaanite woman said: “Have mercy on me LORD< SON OF DAVID

Matt 20.30 - 2 blind men said: “Have mercy on us SON OF DAVID”

Matt 21.9 - Hosannah to the Son of DAVID

Rom 1.3 - Jesus was born of a descendant of David

2 Tim 2.8 - remember Jesus Christ, risen from the dead, descendant of David

Rev 22.16 - I am the ROOT and the DESCENDANT OF DAVID

II. JESUS IS LORD! (36-37 & Psalm 110)

In quoting Psalm 110:1 ...

1. Jesus assumes we understand the context of the *entire psalm* (all of Psalm 110)
2. Jesus demonstrates that he believed in **(1)** divine inspiration of Scripture; **(2)** Davidic authorship of Psalm 110.

Psalm 110

Spurgeon said: “Every word has an Infinity of Meaning”

This psalm shows that “CHRIST IS ALL”

This psalm is the “CROWN of all the psalms”

Luther said: “Psalm 110 is worthy to be overlaid with precious Jewels”

Study of Psalm 110: the Kingship of Messiah!

- **Jesus is Divine (1)**

- **Jesus is Sovereign (1-3)**

- **Jesus is Priest (4)**

- **Jesus is Judge (5-6)**

- **Jesus is Glorious (7)**

Melchizedek (cf. Hebrews 6-8):

1. a king of righteousness
2. a king of peace
3. a priest of the Most High God
4. all are blessed in Him
5. he receives honor from his people
6. he is without any before or after him in his office
7. he is a priest without human genealogy
8. he had no beginning/end of life regarding priesthood
9. he is made like the SON OF GOD
10. he abides for priest forever

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Psalm 110 finds its fulfillment in the return of Christ to earth and His worldwide kingdom centered in Zion and then His destruction of all His enemies (Zech 14; Psalm 2; Rev 19-20).

An overview of end-times events as touched on by Psalm 110 & other prophetic portions of Scripture

- the redeemer/Messiah will return to Zion [=Jerusalem] (Romans 11.26; Acts 1:9-11)
- Messiah returns & destroys his enemies at the start of his kingdom (Matt 25.31-46)
- he will punish whatever enemies come/rise up against him (Psalm 2.9; Zech 14.17-18)
- The center of this kingdom is Zion (Isa 2.3; Joel 3.17)
- King will reign in Zion (Psalm 2.6)
- the people of Zion will be comforted (Isa 30:19)
- those who are in Zion will be holy (Isa 4.3)
- the nations will go to Zion to learn (Isa 2.2-3)
- Zion will never again be troubled (Isa 33.20)
- After this, Satan will be released for one final battle - Christ triumphs (Rev 20.8-10)
- Then Christ delivers the kingdom up to the Father (1 Cor 15.24-26)

Theological Doctrines:

1. **Preexistence** of Christ - Yahweh said to my “Master”
2. **Humanity** of Christ (descendant of David)
3. **Messiahship** of Christ - from the lineage of David/covenant
4. **Session** of Christ - sit at my Right hand
5. **Priesthood** of Christ - makes atonement - permanent after Melchizedekian order
6. **Kingdom** of Christ - he will rule in the midst of his enemies on earth from Zion
7. **Victory** of Christ - he will destroy enemies; and the HEAD / antiChrist

All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all!

**Hail Him, ye heirs of David's line, whom David Lord did call,
The God incarnate, Man divine, and crown Him Lord of all!**

O that, with yonder sacred throng, we at His feet may fall,
We'll join the everlasting song, and crown Him Lord of all!

— Edward Perronet, 1780

JESUS SHALL REIGN!

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

***He shall reign in glory,
crowned with grace and might
Bless His name and praise our sovereign King.
He shall reign forever with His chosen Bride,
And all the earth shall sing that Jesus is the King.***

People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

To Him shall endless prayer be made,
And praises throng to crown His head;
His Name like sweet perfume shall rise
With every morning sacrifice.

Great God, whose universal sway
The known and unknown worlds obey,
Now give the kingdom to Thy Son,
Extend His power, exalt His throne.

PSALM 110 [The Psalter]

Tune: *There is a fountain filled with blood*

1 The Lord unto my Lord has said,
"Sit here at my right hand
until I make your enemies
submit to your command.
A scepter prospered by the Lord
your mighty hand shall wield;
from Zion you shall rule the world,
and all your foes shall yield.

2 "Your people will be gladly yours
when you arise in might,
like dawning day, like hopeful youth,
with holy beauty bright.
The priesthood of Melchizedek
the Lord has given you;

it shall remain forevermore;
God's word is always true.

3 "You shall subdue the kings of earth,
with God at your right hand;
the nations you shall rule in might
and judge in every land."
The Lord, refreshed by living streams,
shall neither faint nor fall,
and he shall be the glorious head,
exalted over all.

Prayer Meeting

2 Thessalonians 2:1-17

1. The teaching concerning the Man of Lawlessness (2:1-12)
2. The comfort reflecting on the God of Graciousness (2:13-17)