Dear Grace Church,

I'll be preaching Titus 2:13-14 tomorrow, Mar 24th, 2024,. As you have opportunity, please read Titus 1-2, and the select passages pasted below the outline. Each of these passage contains the phrase in Titus 2:14, "a people for His own possession."

Seeking to live upon Christ as our Redeemer,

Murray

How to Build the Perfect Church Series, 13 The Covenant of Grace Applied "Adorning the Doctrine of God Our Savior Together to Build Christ's Church: Or, You Are Not Your Own; You've Been Bought with a Price"

Titus 2:11-14, Part 4, Verses 13-14

¹¹For the grace of God that brings salvation has appeared to all men, ¹²teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, ¹³looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, ¹⁴who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people a people for His own possession, zealous for good works. (NKJV)

- III. The Designed Effect of the Gospel and the Law Upon All Who Receive It (12-14)
- A. The teaching, molding, nourishing power of grace (12)
- B. The Present Motive of Future Glory (13)
- C. The Purpose of the Gracious Self-Giving of Christ to Fulfill the Covenant of Grace (14)
 - 1. To redeem us from every lawless deed (14a, b)
 - 2. To purify for himself a people of his own possession, zealous for good works (14a, c)

Exodus 19:3–6 ³ And Moses went up to God, and the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the children of Israel: ⁴ 'You have seen what I did to the Egyptians, and *how* I bore you on eagles' wings and brought you to Myself. ⁵ Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth *is* Mine. ⁶ And you shall be to Me a kingdom of priests and a holy nation.' These *are* the words which you shall speak to the children of Israel." (NKJV)

Deuteronomy 7:6–11 ⁶ "For you *are* a holy people to the Lord your God; the Lord your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the earth. ⁷ The Lord did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples; ⁸ but because the Lord loves you, and because He would keep the oath which He swore to your fathers, the Lord has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt. ⁹ "Therefore know that the Lord your God, He *is* God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; ¹⁰ and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face. ¹¹ Therefore you shall keep the commandment, the statutes, and the judgments which I command you today, to observe them. (NKJV)

Deuteronomy 14:2 For you *are* a holy people to the LORD your God, and the LORD has chosen you to be a people for Himself, a special treasure above all the peoples who *are* on the face of the earth. (NKJV)

Deuteronomy 26:16–19 ¹⁶ "This day the LORD your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul. ¹⁷ Today you have proclaimed the LORD to be your God, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice. ¹⁸ Also today the LORD has proclaimed you to be His special people, just as He promised you, that *you* should keep all His commandments, ¹⁹ and that He will set you high above all nations which He has made, in praise, in name, and in honor, and that you may be a holy people to the LORD your God, just as He has spoken." (NKJV)

1 Peter 2:9–10 ⁹But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; ¹⁰ who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy. (NKJV)

Grace Welcomes You

March 24, 2024

Psalm 130 (From The Depths of Woe)

From the depths of woe I raise to Thee The voice of lamentation; Lord, turn a gracious ear to me And hear my supplication; If Thou iniquities dost mark, Our secret sins and misdeeds dark, O who shall stand before Thee? (Who shall stand before Thee?) O who shall stand before Thee? (Who shall stand before Thee?)

To wash away the crimson stain, Grace, grace alone availeth; Our works, alas! Are all in vain; In much the best life faileth; No man can glory in Thy sight, All must alike confess Thy might, And live alone by mercy (Live alone by mercy) And live alone by mercy (Live alone by mercy)

Therefore my trust is in the Lord, And not in mine own merit; On Him my soul shall rest, His word Upholds my fainting spirit; His promised mercy is my fort, My comfort and my sweet support; I wait for it with patience (Wait for it with patience) I wait for it with patience (Wait for it with patience)

What though I wait the live-long night, And 'til the dawn appeareth, My heart still trusteth in His might; It doubteth not nor feareth; Do thus, O ye of Israel's seed, Ye of the Spirit born indeed; And wait 'til God appeareth (Wait 'til God appeareth) And wait 'til God appeareth (Wait 'til God appeareth)

Though great our sins and sore our woes His grace much more aboundeth; His helping love no limit knows, Our upmost need it soundeth. Our Shepherd good and true is He, Who will at last His Israel free From all their sin and sorrow (All their sin and sorrow) From all their sin and sorrow (All their sin and sorrow)

Words: Martin Luther, Music: Christopher Miner ©1997 Christopher Miner Music.

Psalm 73C

Yet constantly I am with You;
You've taken hold of my right hand.
Your counsel shows me what to do,
And guides me in the things I plan;
And afterward, so shall it be,
You will with honor welcome me.

Are You not all I have in heav'n?

None else on earth do I desire.

Though human strength come to an end
My flesh may fail, my heart expire
My heart's strength God Himself will be,

My portion through eternity.

Those far from You will surely die,
Who dealt with You unfaithfully.
But as for me, I will draw nigh.
How good that God is near to me!
I refuge take in God the LORD,
That all Your works I may record.

I Asked the Lord

I asked the Lord that I might grow In faith and love and every grace Might more of His salvation know And seek more earnestly His face Twas He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair

I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest

Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part

Yea more with His own hand He seemed Intent to aggravate my woe Crossed all the fair designs I schemed, Cast out my feelings, laid me low Lord why is this, I trembling cried
Wilt Thou pursue thy worm to death?
"Tis in this way" The Lord replied
"I answer prayer for grace and faith"

"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in me."

Words: John Newton alt. Laura Taylor Music: Laura Taylor ©2004 double v Music (ASCAP)

Good and Gracious King

I approach the throne of glory,
Nothing in my hands I bring
But the promise of acceptance,
From a good and gracious King

I will give to You my burden,
As You give to me Your strength
Come and fill me with Your Spirit,
As I sing to You this praise

You deserve the greater glory, Overcome, I lift my voice To the King in need of nothing, Empty handed I rejoice You deserve the greater glory, Overcome with joy I sing By Your love I am accepted, You're a good and gracious King O what grace that You would see me,
As Your child and as Your friend
Safe, secure in You forever,
I pour out my praise again

You deserve the greater glory, Overcome, I lift my voice To the King in need of nothing, Empty handed I rejoice You deserve the greater glory, Overcome with joy I sing By Your love I am accepted, You're a good and gracious King Holy, holy, Lord Almighty
Good and gracious
Good and gracious
Holy, holy, Lord Almighty
Good and gracious King

You deserve the greater glory, Overcome, I lift my voice To the King in need of nothing, Empty handed I rejoice You deserve the greater glory, Overcome with joy I sing By Your love I am accepted, You're a good and gracious King

To Christ the Lord Let Every Tongue

To Christ the Lord let every tongue Its noblest tribute bring When He's the subject of the song Who can refuse to sing? Survey the beauties of His face And on His glories dwell Think of the wonder of His grace And all His triumphs tell

Majestic sweetness sits enthroned Upon His awful brow His head with radiant glories crowned His lips with grace overflow No mortal can with Him compare Among the sons of men Fairer He is than all the fair That fill the Heavenly train

He saw me plunged in deep distress He fled to my relief For me He bore the shameful cross And carried all my grief His hand a thousand blessings pours Upon my guilty head His presence gilds my darkest hours And guards my sleeping bed

To Him I owe my life and breath And all the joys I have He makes me triumph over death And saves me from the grave To Heaven the place of His abode He brings my weary feet Shows me the glories of my God And makes my joy complete

Since from His bounty I receive Such proofs of love divine Had I a thousand hearts to give Lord, they should all be Thine A thousand men could not compose A worthy song to bring Yet Your love is a melody Our hearts can't help but sing!

A thousand men could not compose A worthy song to bring Yet Your love is a melody Our hearts can't help but sing!

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Jesus I My Cross Have Taken

Jesus, I my cross have taken, All to leave and follow Thee. Destitute, despised, forsaken, Thou from hence my all shall be. Perish every fond ambition, All I've sought or hoped or known. Yet how rich is my condition! God and heaven are still my own.

Let the world despise and leave me, They have left my Savior, too. Human hearts and looks deceive me; Thou art not, like them, untrue. O while Thou dost smile upon me, God of wisdom, love, and might, Foes may hate and friends disown me, Show Thy face and all is bright.

Man may trouble and distress me, 'Twill but drive me to Thy breast. Life with trials hard may press me; Heaven will bring me sweeter rest. Oh, 'tis not in grief to harm me While Thy love is left to me; Oh, 'twere not in joy to charm me, Were that joy unmixed with Thee.

Go, then, earthly fame and treasure, Come disaster, scorn and pain In Thy service, pain is pleasure, With Thy favor, loss is gain I have called Thee Abba Father, I have stayed my heart on Thee Storms may howl, and clouds may gather; All must work for good to me.

Soul, then know thy full salvation Rise o'er sin and fear and care Joy to find in every station, Something still to do or bear. Think what Spirit dwells within thee, Think what Father's smiles are thine, Think that Jesus died to win thee, Child of heaven, canst thou repine.

Haste thee on from grace to glory, Armed by faith, and winged by prayer. Heaven's eternal days before thee, God's own hand shall guide us there. Soon shall close thy earthly mission, Soon shall pass thy pilgrim days, Hope shall change to glad fruition, Faith to sight, and prayer to praise.