### THE CURSED CREATION - Rv 16:2-4, 8

### INTRODUCTION

1. Rv 16 - bowls of wrath - review & overview. Dig down to see that the curse of death has permeated, saturated, is extensive throughout all creation.

# 1st: Some Preliminary Perspectives on These Plagues

- 1. <u>Gn 3:17-19</u> Adam's sin -> cursed soil: includes Adam's body of dust. An implication: when the last Adam [Jesus] rose bodily in victory over death, He guaranteed that this fallen cosmos must also be resurrected.
  - i. We yet live in *bodies of this death* [Rm 7:24]. We must learn to go the way of the Lamb thru death into resurrection glory.
  - ii. The bowls encompass the entire created order. Earth-dwellers experience their jdgmnts differently than Xns, but we too live in a cursed world.
- 2. It is hard to interpret the relationship of symbols to created realities. The Exo plagues were actual, historical events that are types: prophetic prefigurements of events fulfilled by Jesus. These symbols signify the reality of the curse.
  - i. e.g. blood Life is in the blood [Gn 9:4; Lev 17:14; Deu 12:23].
  - ii. Cursed earth & water becomes blood: depicts our death.
- 3. See the progress in Progressive Parallelism: we are rushing to the End.

### 1st: The First Bowl is Poured Out on the Earth - Rv 16:2

- 1. Who is punished: idolaters. Xns are not punished [we are sealed], but that does not mean we are exempt from jdgmnt that removes common grace. We persevere: display faith, good works.
  - i. Israel in Goshen Exo 8:22-23; 9:4-7; 9:19-21, 25-26
  - ii. Church Rv 12:14. A biblical church is our Goshen.
- 2. Cursed soil -> bodily sores. 6th Egyptian plague Exo 9:8-12.
- **3.** Other people punished by plagues: apostates. <u>Dt 28:27-29; 34-35</u>. Egyptian boils along w/ *madness & bewilderment*. 5<sup>th</sup> trmpt: demon scorpions *torment*: <u>Rv 9:5-6</u>. psychological despair of living life having been stung by scorpions.

- **4.** The plague = *loathsome & malignant sores*. Synonyms for evil: *horrible, ugly, painful, foul, noisome* [disgusting odor, noxious, stinking]. Think of Joh
  - i. Sickness signals impending death [wrath, jdgmnt]. Some sicknesses are the result of sinful behavior [Rm 1:24].
  - ii. Xn's sicknesses give opportunity to prove vitality of faith [Jn 9:3].
  - iii. Humility self-examination. In Cor some were *weak*, *sick* & *some slept* [1C11:30] due to mistreatment of church & abuse of LT. As we age & experience aches/pains; let us grow in grace.

## 2nd: The Second & Third Bowls Are Poured Out on the Waters - v3-4

- 1. 2<sup>nd</sup> bowl parallels 2<sup>nd</sup> trmpt 1/3 of sea bec/ blood & 1<sup>st</sup> plague: Nile bec/ blood
- **2.** War is a bloody affair: Jesus' enemies bleed [Rv 11:6; 14:20; 19:13; 6:12]. Jesus & saints bleed: [1:5; 5:9; 6:10; 12:11; 17:6; 18:24; 19:2].
- 3. 3<sup>rd</sup> bowl parallels 3<sup>rd</sup> trmpt: 1/3 of rivers poisoned drinking water is removed.
- **4.** What is symbolized? Economic collapse due to loss of maritime commerce. Rv 18 destruction of Babylon Rv 18:19

### 3rd: The Fourth Bowl is Poured Out on the Sun - Rv 16:8.

- 1. Parallel w/ 4<sup>th</sup> trmpt 1/3 of sun, moon, & stars darkened; here sun's heat bec/s scorching fire that burns w/ fierce heat [v9]. No Egyptian equivalent except swarm of locust & darken land & darkness for 3 days [8<sup>th</sup> & 9<sup>th</sup> plague].
- 2. Creation is not morally neutral: it is *good*. It is fallen: cursed. It's future is *the restoration of all things* [A3:21]. Israel's fidelity or infidelity impacts the order of creation. Apostasy, idolatry -> disorder; de-creation back into chaos [Zeph 1:2-3]. Idolatry throws created order out of whack.
- 3. How are Xns sealed; protected? Hard to interp Rv 7:3-4 [144K]; v16.
- **4.** Is our ecosystem affected by jdgmnt? Next: not flood, but fire  $\underline{2Pt\ 3:7,\ 10-11}$ .
- **5**. Review. These truths concern everything, everyone, everywhere.
- 6. Thank God for Last Adam: Jesus & the hope we have for this fallen world Rm 8:18-25. Let us travel thru this wilderness to that blessed hope.